

The Board of County Commissioners, Brown County, Ohio, met in regular session this 23<sup>rd</sup> day of February, 2026 with the following members present: Barry L. Woodruff, Member Gordon Ellis, Member

Tony Applegate, President, was absent.

In attendance: Sarah Beath, County Administrator

**IN THE MATTER OF PREVIOUS MINUTES**

Motion moved by Mr. Woodruff to approve the minutes of the previous regular meeting and dispense with the oral reading. Second: Mr. Ellis.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Ellis, yea

**PUBLIC COMMENTS**

No members of the public were in attendance.

**IN THE MATTER OF 2025 COUNTY HIGHWAY SYSTEM MILEAGE CERTIFICATION – BROWN COUNTY ENGINEER**

Motion moved by Mr. Woodruff to approve the request of Todd Cluxton, Brown County Engineer, for the following Mileage Certification to ODOT. Second: Mr. Ellis.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Ellis, yea



**Ohio Department of Transportation**

Office of Technical Services

**2025 County Highway System Mileage Certification**

**Note: This form must be submitted to ODOT no later than March 1, 2026 or county mileage will be certified by default based on the best information available.**

The total length of county maintained public roads in BROWN County was 335.249 miles as of December 31, 2024

As certified by the Board of County Commissioners and/or reported by the Director of Transportation in accordance with the provisions specified in Section 4501.04 of the Ohio Revised Code.

Consider all mileage changes that occurred in CY 2025 and determine the net increase or decrease in mileage. Add the net change to the 2024 certified mileage above and fill in the new total below.

**We the undersigned, hereby certify that as of December 31, 2025**

the county was responsible for maintaining 335.246 miles of public roads.

**IN THE MATTER TO ENTER CONTRACT – SPECIAL HAZARD – BOARD OF COMMISSIONERS**

Motion moved by Mr. Ellis to enter contract with Special Hazard Fire Protection, LLC, 313 East Main Street, Hamersville, OH 45130, for standard fire alarm monitoring, inspection and service at the Administration Building, Common Pleas Court, Municipal Court, and the Sheriff's Office/Detention Center, in the amount of \$163.75 per month, for a period of five years. Second: Mr. Woodruff.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Ellis, yea

**IN THE MATTER TO ADJOURN**

Motion moved by Mr. Woodruff to adjourn this meeting with no further business before the Board this 23<sup>rd</sup> day of February, 2026. Second: Mr. Ellis.

ROLL CALL VOTE: Mr. Woodruff, yea Mr. Ellis, yea

2/23/2026

Commissioners met with Austin Sanders-Williams, Development, for a department update.

February 23, 2026

Approval: February 25, 2026

  
Tony Applegate, President

  
Gordon Ellis, Member

  
Barry Woodruff, Member

  
Hannah Birchfield, Clerk

February 23, 2026