

BROWN COUNTY COMMERCIAL BUILDING/ELECTRICAL PERMIT APPLICATION

800 Mt. Orab Pike

Georgetown, Ohio 45121

FOR INFORMATION CALL: (937) 433-4642

Please submit application and plans digitally to Brown County :Building@browncountyohio.gov

If plans are too large to email. Please submit application and request a dropbox link be emailed to you to upload plans

| PLEASE PRINT | NAME | STREET ADDRESS | CITY, STATE, ZIP | PHONE NUMBER & EMAIL |
|----------------|------|----------------|------------------|----------------------|
| PROPERTY OWNER | | | | |
| APPLICANT | | | | |
| PLANS BY | | | | |
| CONTRACTOR | | | | |

SITE ADDRESS _____ Tenant _____

PARCEL ID NO. _____ CONSTRUCTION AREA SQ. FT. _____ PROJECT COST \$ _____

PROJECT DESCRIPTION _____

---COMMERCIAL ONLY--- USE GROUP _____ CONSTRUCTION TYPE _____ OCCUPANT LOAD _____

REVIEW REQUESTED: PLEASE CHECK ONLY WHAT YOU WANT TO BE REVIEWED ON THIS APPLICATION

- | | | | |
|---|-------------------------------------|---|---|
| <input type="checkbox"/> New Building | <input type="checkbox"/> Garage | <input type="checkbox"/> Fire Alarm | <input type="checkbox"/> Cert. of Occupancy |
| <input type="checkbox"/> Addition | <input type="checkbox"/> HVAC | <input type="checkbox"/> Fire Line | <input type="checkbox"/> Change of Use |
| <input type="checkbox"/> Alteration | <input type="checkbox"/> Electrical | <input type="checkbox"/> Fire Suppression | <input type="checkbox"/> Signage |
| <input type="checkbox"/> Deck _____ Sq. ft. | <input type="checkbox"/> Gas Line | <input type="checkbox"/> Hood Suppression | <input type="checkbox"/> Swimming pool |
| <input type="checkbox"/> Shed _____ Sq. ft. | <input type="checkbox"/> Fence | <input type="checkbox"/> Hood Exhaust | |
| <input type="checkbox"/> Electrical Service Size _____ Line Drawing Required over 400 AMP | | | |
| <input type="checkbox"/> Other (specify) _____ | | | |

Is property located in a Floodplain? Yes / No _____

All information contained in this application is true, accurate, and complete to the best of my knowledge and I do hereby agree to complete the project in compliance with all relevant building codes.

OWNER/OWNER REP. (PLEASE PRINT) _____ EMAIL _____

OWNER/OWNER REP SIGNATURE _____ APPLICATION DATE _____

Auditor Information: # Bedrooms _____ # Baths _____ # Stories _____ Livable Sq. Ft. _____ Finished Basement Sq. Ft. _____

***** OFFICE USE ONLY *****

DEPOSIT \$ _____ RECEIVED BY _____ PAYMENT: CASH CHECK CREDIT RECEIPT# _____

ZONING APPROVED _____ DATE _____

BUILDING APPROVED _____ DATE _____

Is property located in a Floodplain? Yes / No _____