The Board of County Commissioners, Brown County, Ohio, met in regular session this 24<sup>th</sup> day of September, 2025 with the following members present: Barry L. Woodruff, Member Gordon Ellis, Member Tony Applegate, President

#### IN THE MATTER OF PREVIOUS MINUTES

Motion moved by Mr. Ellis to approve the minutes of the previous regular meeting and dispense with the oral reading. Second: Mr. Woodruff.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Ellis, yea

Mr. Applegate, yea

#### IN THE MATTER TO APPROVE THE BILLS

Motion moved by Mr. Woodruff to approve the following bills for payment. Second: Mr. Ellis.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Ellis, yea

Mr. Applegate, yea

1,022 0/122 101		2000
DEPT		EXPENDITURE
AUDITOR		\$375.00
BOE		\$0
BUILDING DEPT		\$0
CLERK OF COURT	S	\$0
COMMISSIONERS		\$814.96
COMMON PLEAS		\$1,861.86
CORONER		\$0
CSEA		\$125.60
DEVELOPMENT		\$0
DOG TAGS		\$0
E911		\$0
EMA		\$0
ENGINEER HWY		\$161,636.05
ENGINEER OFFICE	E	\$0
ENGINEER SEWER	R & WATER	\$0
JFS		\$40,776.92
JURY COMMISSIO	N	\$0
PROBATE/JUVENI	LE s	\$13,622.05
MAINTENANCE		\$8,170.08
MUNICIPAL		\$0
PROSECUTOR		\$0
RECORDER		\$0
SHERIFF		\$16,064.12
TITLE		\$986.93
TREASURER		<u>\$764.18</u>
GRAND TOTAL		\$245,197.75

# IN THE MATTER OF SUPPLEMENTAL APPROPRIATION - BOARD OF COMMISSIONERS

Motion moved by Mr. Ellis to approve the request of Sarah Keller, Administrative Assistant, for a supplemental appropriation of unappropriated funds from 3000 *Capital Project Fund* in the amount of \$100,000.00 into 3000-1000-52180 *County Capital Improvement Contract/Projects*, Second: Mr. Woodruff.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Ellis, yea

Mr. Applegate, yea

### IN THE MATTER OF TITLE XX CONTRACT - JFS

Motion moved by Mr. Woodruff, upon the recommendation of Sheri Tabor, JFS, to approve the service contract with BCJFS and ABCEOI, 406 W. Plum Street, Georgetown, Ohio 45121, for Home Delivered Meals to the Title XX eligible individuals, in the amount of \$10,000.00. Second: Mr. Ellis.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Ellis, yea

Mr. Applegate, yea

#### IN THE MATTER OF SUBGRANT AGREEMENT - CCMEP - JFS

Motion moved by Mr. Ellis upon the recommendation of Sheri Tabor, JFS Director, to enter a subgrant agreement with Adams Brown Counties Economic Opportunities, Inc, 406 W. Plum Street, Georgetown, Ohio 45121, to administer the Comprehensive Case Management and Employee Program, providing employment, training services, and other supportive services, from October 1, 2025 through September 30, 2026. Second: Mr. Woodruff.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Ellis, yea

Mr. Applegate, yea

## IN THE MATTER TO ADJOURN

Motion moved by Mr. Woodruff to adjourn this meeting with no further business before the Board this 24<sup>th</sup> day of September, 2025. Second: Mr. Ellis.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Ellis, yea

Mr. Applegate, yea

9/24/2025

Commissioners met with Sheriff Hodges to discuss emergency maintenance repairs at the Detention Center.

Approval: September 29, 2025

Tony Applegate, President

Gordon Ellis, Member

Barry Woodruff, Member