

REQUEST FOR QUALIFICATIONS AND PROPOSALS
2022 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM
Lead Abatement Contractors

Overview of Requirements:

The Brown County Commissioners are seeking qualified Lead Abatement Contractors to perform necessary functions for its PY 22 Community Housing Impact and Preservation Program (CHIP). Contractors joining the program will be asked to specifically bid projects where scopes of work include **Lead Abatement**. Qualifications must be compliant with OAC-3701-32-08 or OAC 3701-32-10. Contractors accepted into the program will also have the opportunity to bid non-abatement projects if they so wish.

All such proposals must be responsive to the **Content of Proposal** section of this RFQ/RFP and must meet the content of criteria as outlined herein. These services are financed with federal Community Development Block Grant (CDBG) Program funds and Home Investments partnership (HOME) funding from the US Department of Housing and Urban Development (HUD) as administered by the Ohio Development Services Agency (ODSA).

The Brown County Board of Commissioners reserves the right to reject any and all proposals based on the information supplied and the response from the references provided.

Purpose of Request for Qualifications/Proposals:

The County is required to have the services of qualified individuals or firms to undertake **Lead Abatement** where selected projects require and are therefore seeking to enlist the services of such firms or individuals as contractors in the program.

Content of Proposal should include:

- Brief Overview of Firm/Individual including years of experience with the CHIP Program.
- All certifications and licensures
- Contact individual with contact information.
- Three references please from projects conducted within the last 5 years.

Interested parties are invited to submit 1 copy of your response to be received no later than 4:00 p.m. on May 31st, 2022 to the address below. Responses may also be e-mailed to kcole@browncountyohio.gov

The Brown County Board of
800 Mt. Orab Pike, Georgetown, Ohio 45121
(937) 378-3956
Attn: Kelly Cole



Tony Applegate
President, Brown County Board of Commissioners

Date: 5/16/22