

# Brown County Data

Organized in December 1817 from Adams and Clermont counties.

Named for: General Jacob Brown, War of 1812

Area: 493 Square Miles

County Seat: Georgetown

Geographical Location (COURT HOUSE):

38° 51' 56.36" Lat

083° 54' 14.67" Lon

Elevation (COURT HOUSE): ≈ 930 Ft.

Highest Elevation = 1096 Ft.

38° 55' 13.46" Lat

083° 45' 21.99" Lon

Lowest Elevation = 500 Ft.

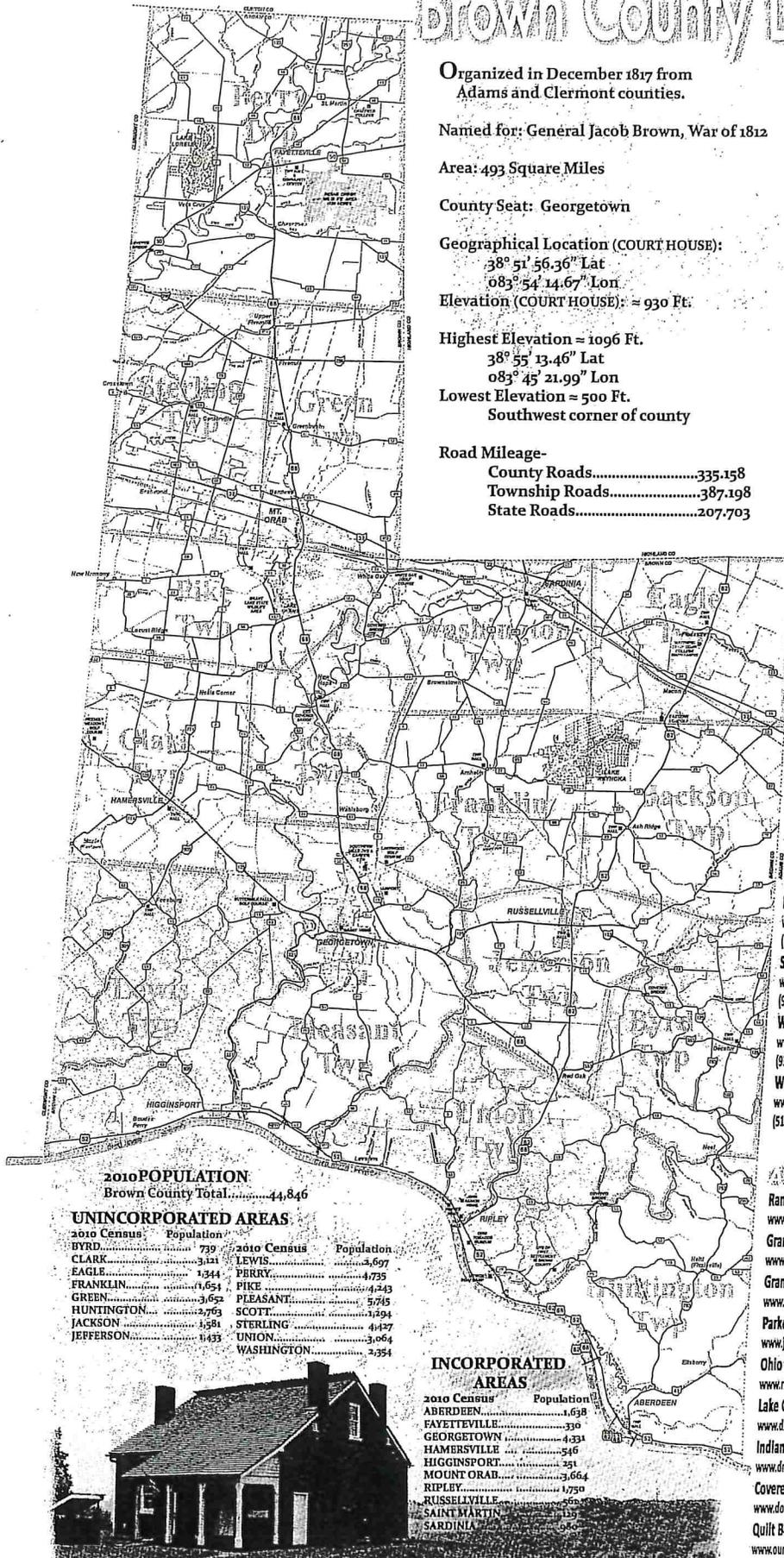
Southwest corner of county

Road Mileage-

County Roads.....335.158

Township Roads.....387.198

State Roads.....207.703



## EDUCATIONAL INSTITUTIONS

- Bethel-Tate  
[www.bethelate.org/](http://www.bethelate.org/)  
(513) 734-2271
- Blanchester  
[www.blanchester.k12.oh.us/](http://www.blanchester.k12.oh.us/)  
(937) 783-3523
- Brown County Educational Service Center  
[www.browncountyesec.org/](http://www.browncountyesec.org/)  
(937) 378-6118
- C.N.E.  
[www.cneschools.org/](http://www.cneschools.org/)  
(513) 625-5478
- Eastern Brown Schools  
[www.eb.k12.oh.us/](http://www.eb.k12.oh.us/)  
(937) 378-3381
- Fayetteville-Perry Local Schools  
[www.fp.k12.oh.us/](http://www.fp.k12.oh.us/)  
(513) 875-2423
- Georgetown Exempted Village  
[www.gtwnschools.org/](http://www.gtwnschools.org/)  
(937) 378-3730
- Lynchburg-Clay  
[www.lyncclay.k12.oh.us/](http://www.lyncclay.k12.oh.us/)  
(937) 364-2338
- R.U.L.H. Schools  
[www.ripley.k12.oh.us/](http://www.ripley.k12.oh.us/)  
(937) 392-4396
- Southern Hills JVS - Career Center  
[www.shcc.k12.oh.us/](http://www.shcc.k12.oh.us/)  
(937) 378-6131
- Western Brown Local Schools  
[www.wb.k12.oh.us/](http://www.wb.k12.oh.us/)  
(937) 444-2044
- Williamsburg  
[www.williamsburg.k12.oh.us/](http://www.williamsburg.k12.oh.us/)  
(513) 724-3077

## ADDITIONAL RESOURCES

- Rankin House  
[www.ripleyohio.net/rankin.htm](http://www.ripleyohio.net/rankin.htm)
- Grant Homestead  
[www.usgrantboyhoodhome.org/](http://www.usgrantboyhoodhome.org/)
- Grant School House  
[www.usgrantboyhoodhome.org/](http://www.usgrantboyhoodhome.org/)
- Parker House  
[www.johnparkerhouse.org/index.shtml](http://www.johnparkerhouse.org/index.shtml)
- Ohio Tobacco Museum  
[www.ripleyohio.net/](http://www.ripleyohio.net/)
- Lake Grant Wildlife Area  
[www.dnr.state.oh.us/](http://www.dnr.state.oh.us/)
- Indian Creek Wildlife Area  
[www.dnr.state.oh.us/](http://www.dnr.state.oh.us/)
- Covered Bridges  
[www.dot.state.oh.us/se/coveredbridges/Brown/brmap.htm](http://www.dot.state.oh.us/se/coveredbridges/Brown/brmap.htm)
- Quilt Barns  
[www.ouohio.org/msg/html/msg\\_s\\_oct\\_05\\_tr.php](http://www.ouohio.org/msg/html/msg_s_oct_05_tr.php)

## 2010 POPULATION

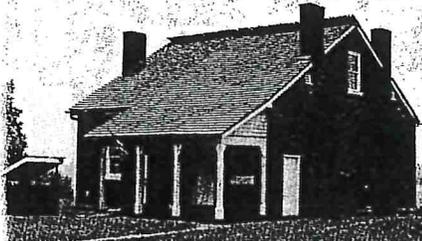
Brown County Total.....44,846

### UNINCORPORATED AREAS

2010 Census	Population	2010 Census	Population
BYRD.....	739	LEWIS.....	4,697
CLARK.....	1,121	PERRY.....	4,735
EAGLE.....	1,344	PIKE.....	4,243
FRANKLIN.....	1,654	PLEASANT.....	5,745
GREEN.....	3,652	SCOTT.....	1,194
HUNTINGTON.....	2,763	STERLING.....	4,427
JACKSON.....	1,581	UNION.....	3,064
JEFFERSON.....	1,433	WASHINGTON.....	2,354

### INCORPORATED AREAS

2010 Census	Population
ABERDEEN.....	1,638
FAYETTEVILLE.....	330
GEORGETOWN.....	4,334
HAMERSVILLE.....	346
HIGGINSPORT.....	351
MOUNT ORAB.....	3,664
RIPLEY.....	1,750
RUSSELLVILLE.....	562
SAINT MARTIN.....	113
SARDINIA.....	64





In reply refer to  
2019-BRO-44503

February 5, 2020

Tony Applegate, Member  
Brown County Board of Commissioners  
800 Mt. Orab Pike, Suite 101  
Georgetown, OH 45121

**RE: Amendment to Programmatic Agreement for HUD-funded programs**

Dear Mr. Applegate:

This is in response to your correspondence received February 3, 2020, conveying an amendment to the Programmatic Agreement for Coordination between Brown County and the State Historic Preservation Office for the Administration of Programs Using HUD Allocated Funds with Delegated Review Responsibilities Authorized Under 24 CFR Part 58.

Diana Welling has signed the amendment on behalf of the State Historic Preservation Office. We have retained a copy of the document for our files.

The County must submit a copy of the executed amendment to the Advisory Council on Historic Preservation pursuant to 36 CFR Section 800.6(b)(1) and may use the cover letter available at <https://www.ohiohistory.org/renewpa>.

If you have any questions, please contact me by phone at 614-298-2000 or by email at [jmorneau@ohiohistory.org](mailto:jmorneau@ohiohistory.org). Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "JoLayne S. Morneau", is written over the word "Sincerely,".

JoLayne S. Morneau  
Architecture Development Reviews Manager  
State Historic Preservation Office

cc: Tim Allen, ODSA

**PROGRAMMATIC AGREEMENT  
for Coordination  
between**

**COPY**

**Brown County**

**and the  
Ohio State Historic Preservation Office  
for the**

**Administration of Programs Using HUD Allocated Funds with Delegated Review  
Responsibilities Authorized Under 24 CFR Part 58**

**WHEREAS**, the U.S. Department of Housing and Urban Development (“HUD”) has allocated Community Development Block Grant (CDBG) and other funds to the State of Ohio Development Services Agency (“State”); and

**WHEREAS**, the State has awarded CDBG and other funds to Brown County (hereinafter referred to as “grantee”); and

**WHEREAS**, the funding sources covered by this Programmatic Agreement may include, but are not limited to CDBG, Home Investment Partnership (HOME), Economic Development Initiative (EDI), Emergency Shelter Grants, Supportive Housing, Housing Opportunities for Persons with AIDS (HOPWA), and Neighborhood Stabilization Program (NSP) Grants; and

**WHEREAS**, in accordance with 24 CFR Part 58, the grantee assumes responsibility for environmental review, decision-making, and actions that would otherwise apply to HUD under the National Environmental Policy Act (NEPA) and other provisions of law and this agreement coordinates the analysis and review of projects as provided under 36 CFR Part 800, regulations implementing Section 106 of the National Historic Preservation Act (54 U.S.C. § 306108), in order to meet the purposes and requirements of both statutes in a timely and efficient manner; and

**WHEREAS**, the grantee has determined that the undertakings it carries out using the above-listed HUD funding sources may affect properties that are listed in or eligible for listing in the National Register of Historic Places (“National Register”); and

**WHEREAS**, the grantee has consulted with the Ohio State Historic Preservation Officer (SHPO) regarding the development of this agreement pursuant to 36 CFR Part 800, regulations implementing Section 106 of the National Historic Preservation Act (“NHPA”) (54 U.S.C. § 306108); and

**WHEREAS**, the grantee has consulted with the Brown County Historical Society regarding the implementation of this agreement and public notification procedures and invited it to concur in this agreement; and

**WHEREAS**, the grantee and the SHPO agree that by following the procedures outlined in this agreement, the grantee will be able to meet its obligations pursuant to 36 CFR Part 800 to take into account the effects of federally assisted projects on historic properties and provide the ACHP with an opportunity to comment.

**NOW, THEREFORE**, the grantee and the SHPO have agreed to carry out their respective responsibilities pursuant to Section 106 and Section 110(f) of the NHPA and the regulations at 36 CFR Part 800, in accordance with the following stipulations:

## **STIPULATIONS**

### **I. New Construction & Archaeology**

New construction is not exempt and must be submitted to the SHPO for review.

In the event the grantee plans any ground disturbance as part of a rehabilitation, new construction, site improvement, or other undertaking, the grantee will consult with the SHPO to determine whether the undertaking will affect an archaeological property eligible for or listed in the National Register. This stipulation shall not be interpreted to include a limited subset of ground-disturbing activities that are exempt from review, as described in Stipulation II.B.2.

### **II. Exempt Activities**

A. If the grantee determines that an undertaking only involves buildings that are less than fifty years old, or if the undertaking includes only exempt activities (as defined by Stipulations II. B., II. C., and II. D), then the undertaking shall be deemed exempt from further review. Such undertakings will require no review under the terms of this agreement because these activities will generally not affect historic properties.

1. This stipulation may include the demolition of buildings less than fifty years old, so long as the building has not previously been determined to be eligible for listing or listed in the National Register of Historic Places.
2. The grantee will keep documentation of this decision to exempt specific undertakings in its files and compile a complete list of exempt undertakings annually, as required in Stipulation VIII.

B. If the proposed undertaking falls within one of the following categories, the activities shall be deemed exempt:

1. Non-Construction Work and Development, General Exclusions
  - a. Public service program that does not physically impact buildings or sites.
  - b. Architectural and engineering design fees and other non-construction fees and costs.

- c. Rental or purchase of equipment that does not physically impact buildings or sites.
- d. Temporary board-up, bracing, or shoring of a property, provided that it is installed without permanent damage to the building or site.
- e. Mortgage refinancing or purchasing of a property where no change in use, new construction, or rehabilitation will occur.
- f. Acquisition of vacant land when no subsequent redevelopment of the property is anticipated (including land banking).
- g. Acquisition of land with demolition or rehabilitation of buildings that are less than fifty years old (including land banking).
- h. Rehabilitation of mobile and manufactured homes.
- i. Loans used to fund rehabilitations of buildings less than fifty years old.

## 2. Site Work

- a. Repair, line painting, paving, resurfacing, and maintenance of existing streets, roads, alleys, parking lots, sidewalks, curbs, ramps, and driveways where no change in width, surfaces, or vertical alignment to drainage is to occur; the replacement in kind of concrete sidewalks where no change in width occurs.
- b. New curb cuts and simple accessibility improvements at roadway crossings to meet ADA requirements. Any improvements that require retaining walls or multiple levels shall be submitted for review.
- c. Maintenance and repair of existing landscape features, including planting, fences, retaining walls, and walkways.
- d. Installation of exterior lighting fixtures on poles outside of individual properties, including parking lots, sidewalks, and freestanding yard lights; installation of new or replacement lighting fixtures that are to be attached to a building less than fifty years old. This exemption is not meant to include street lighting that will serve multiple properties.
- e. Installation of emergency public warning sirens on existing poles and new poles; installation of emergency public warning sirens to a building less than than fifty years old.
- f. Within previously excavated trenches, the repair, maintenance, or replacement of existing residential water and sanitary sewer connections and lines. This exemption does not apply to the installation of water or sewer main lines, but only to connections between individual properties and existing public systems.
- g. Repair, in kind replacement, or reconstruction of existing catch basins.

h. Replacement of utility meters on buildings in the same location as existing.

3. Exterior Rehabilitation

- a. Rebuilding of existing wheelchair ramps, or installation of new ramps on secondary building elevations where the building is not located on a corner lot.
- b. Repair (not replacement) of porches, cornices, exterior siding, doors, windows, balustrades, stairs, or other trim as long as any new materials matches existing features in composition, design, color, texture, and other visual and physical qualities.
- c. Foundation repair. Repointing of foundation masonry is exempt only on secondary elevations. If the building is on a corner lot, repointing of foundation masonry is not exempt on the elevations that face the streets.
- d. Exterior scraping with non-destructive means and painting of wood siding, features, and trim; exterior painting of masonry, if existing surfaces are already painted. This does not apply to the use of lead encapsulate paint. No abrasive cleaning is permitted for the removal of any building materials.
- e. Caulking, reglazing, and weather-stripping.
- f. Installation of screens and storm windows, provided that they:
  - i. Completely fill the original window opening.
  - ii. Match the meeting rail or other major divisions.
  - iii. Interior storms must not cause damage to the original interior trim.
  - iv. Interior storms must be designed to seal completely so as to protect the primary window from condensation.

- g. Installation of storm doors, if they are undecorated and have a painted finish to match existing trim or the existing door.
- h. Repair or replacement of asphalt, fiberglass, and asbestos shingle roof covering with the same materials as long as the shape of the roof is not changed.
- i. Replacement of a flat roof not visible from a public right-of-way as long as the shape of the roof is not changed.
- j. Repair or replacement of metal gutters and downspouts; and relining, repainting, and repair of box gutters. This does not apply to the replacement of box gutters.

4. Interior Rehabilitation

- a. Repair of existing basement floors or the installation of new basement floors.
- b. Installation of attic insulation.
- c. Repair (not replacement) of existing interior walls, floors, ceilings, decorative plaster, or woodwork, provided the work is limited to repainting, in-kind patching, refinishing, or repapering.

- d. Kitchen and bathroom remodeling if no walls, windows, or doors are removed or relocated so as to alter the floor plan. Venting allowed through roof or secondary wall.
  - e. Installation of new furnace, boiler or water heater; furnace cleaning or repair.
  - f. Installation or repair of all electrical, plumbing, heating, ventilation, and air conditioning systems as long as no alteration is made to structural features or decorative features.
  - g. Installation of new ceiling openings for attic access or pull-down stairs; removal and sealing up of obsolete pull-down stairs.
  - h. Asbestos abatement activities that do not involve removal or alteration of structural or decorative features.
  - i. Lead paint hazard abatement such as HEPA cleaning and HUD approved paint removal or stabilization. Any decorative features shall be treated with care and retained for re-installation after treatment.
- C. Activities defined in 24 CFR Section 58.34 of the "Environmental Review Procedures for Entities Assuming HUD Environmental Review Responsibilities, as amended" are exempt from review under this agreement.
- D. Activities defined in 24 CFR Section 58.35(b) of the "Environmental Review Procedures for Entities Assuming HUD Environmental Review Responsibilities, as amended" are exempt from review under this agreement.

### III. Project Review

- A. If the grantee determines that an undertaking will involve any activities that are not exempt under Stipulation II, the grantee will, in accordance with 36 CFR Part 800, consult with the SHPO before starting the undertaking by submitting the following documentation to the SHPO:
- 1. Project location, including a map;
  - 2. Project description, including work write-ups, plans, or specifications, as appropriate;
  - 3. Color photographs of all elevations of the building or site;
  - 4. Date any buildings in the project area were built;
  - 5. Statement of whether any properties in the project area are listed in or eligible for listing in the National Register;
  - 6. If there are listed or eligible properties, a statement of whether and how the undertaking will affect the historic properties.
- B. This submission should include, and the SHPO will consider, the following information if it explains the grantee's decisions regarding National Register eligibility and effect:
- 1. Condition assessments for various historic elements;
  - 2. An explanation of the goals of the undertaking;

3. Alternative treatments considered and cost estimates for each;
  4. Life cycle maintenance costs related to each alternative;
  5. Proposed measures to mitigate or minimize adverse effects;
  6. Available marketing studies; and
  7. Any other information that warrants consideration.
- C. At the discretion of the grantee, SHPO's Section 106 Project Summary Form can be used to satisfy Stipulation III A & B.
- D. The SHPO will respond, in accordance with 36 CFR Part 800, to the grantee within 30 days after receiving the project documentation by stating that:
1. The SHPO concurs with the grantee's decision about eligibility and effect;
  2. The SHPO disagrees with the grantee's decision about eligibility and effect; or
  3. The SHPO needs more information in order to concur or disagree with the grantee's decision about eligibility or effect.
- E. If the SHPO and the grantee agree that the undertaking will have no effect on properties that are listed in or eligible for listing in the National Register, the grantee will retain the SHPO's letter in its project file and the review process, in accordance with 36 CFR Part 800, will be complete.
- F. If the SHPO and the grantee agree that the undertaking will have an effect on properties that are listed in or eligible for listing in the National Register, the grantee will follow the standard process described in 36 CFR Part 800 to complete consultation.
- G. Any disagreements regarding the National Register eligibility of historic properties may be resolved through the grantee requesting a Determination of Eligibility from the Keeper of the National Register of Historic Places, as described in 36 CFR Part 63. Any disagreements regarding project effects shall be resolved as described in 36 CFR Part 800.6. The grantee or SHPO may elect to invite the ACHP to participate or provide its opinion, if they determine it to be appropriate.

#### **IV. Technical Assistance and Educational Activities**

Staff in the SHPO's Resource Protection and Reviews Department will provide technical assistance, consultation, and training of grantee staff as required by the grantee or as proposed by the SHPO in order to assist the grantee in carrying out the terms of this agreement. SHPO may also request that appropriate members of the grantee's staff should attend training specifically in the use and interpretation of this agreement, or the overall regulatory process described in 36 CFR Part 800.

## V. Public Involvement and Participation

- A. In accordance with citizen participation requirements for State-administered HUD programs (24 CFR Section 570.486), the grantee will seek public input and notify the public of proposed actions.
  - 1. The grantee will, at a minimum, hold two public hearings to seek public comment regarding the planning and implementation of State-administered HUD programs. The first public hearing will address basic program parameters, and the second public hearing will provide specific information regarding proposed activities. Notice of both hearings will be published 10 days in advance in a newspaper of general circulation.
  - 2. The grantee will hold an additional public hearing if a State-administered HUD program is amended. The Amendment Public Hearing provides citizens with an opportunity to review and comment on a substantial change in the program. Notice of an Amendment Public Hearing will be published 10 days in advance in a newspaper of general circulation.
- B. The public notification procedures outlined in 24 CFR Part 58 for a Notice of Intent to Request Release of Funds (NOI/RROF) and Finding of No Significant Impact (FONSI) require the grantee to make information about individual projects available for public inspection, and to consider the views of the public and consulting parties in decision-making about individual projects
- C. For individual projects located in locally designated districts or those that may affect locally listed properties, the appropriate local review board will be presented with information regarding the proposed project for consideration as part of their regularly scheduled hearing, along with any project alternatives considered.

## VI. Post Review Discovery

- A. In the event that historic properties are discovered or unanticipated effects on historic properties found after completion of the Section 106 process, the grantee will follow the process established at 36 CFR Part 800.13. In all cases of discovery or unanticipated effects, the grantee will contact SHPO as soon as practicable and provide sufficient information so that SHPO can make meaningful comments and recommendations.
- B. In the event that human remains are discovered during the development or construction of any project subject to this agreement, construction will cease in the area of the discovery. The grantee will contact SHPO and the County Sheriff and/or County Coroner within 48 hours. The grantee will also consult with SHPO, DSA and the County Sheriff and/or Coroner to develop and carry out a treatment plan for the care and disposition of human remains.
- C. When the human remains are determined to be of Native American Indian origin, the treatment plan will also be developed in consultation with appropriate federally recognized Native American Indian Tribes. The grantee may call upon

representatives of DSA and HUD for assistance in conducting meaningful and respectful discussions with tribal representatives.

## **VII. Dispute Resolution**

Should any party to this agreement object at any time to any actions proposed or the manner in which the terms of this agreement are implemented, the grantee shall consult with such party to resolve the objection. If the grantee determines that such objection cannot be resolved, the grantee will:

- A. Forward all documentation relevant to the dispute, including the grantee's proposed resolution, to the ACHP. The ACHP shall provide the grantee with its advice on the resolution of the objection within thirty (30) days of receiving adequate documentation. Prior to reaching a final decision on the dispute, the grantee shall prepare a written response that takes into account any timely advice or comments regarding the dispute from the ACHP, signatories and concurring parties, and provide them with a copy of this written response. The grantee will then proceed according to its final decision.
- B. If the ACHP does not provide its advice regarding the dispute within the thirty (30) day time period, the grantee may make a final decision on the dispute and proceed accordingly. Prior to reaching such a final decision, the grantee shall prepare a written response that takes into account any timely comments regarding the dispute, and provide them and the ACHP with a copy of such written response.
- C. The grantee's responsibility to carry out all other actions subject to the terms of this agreement that are not the subject of the dispute remain unchanged.

## **VIII. Monitoring**

- A. Within 30 days after the end of each calendar year that this agreement is in force, the grantee will submit to the SHPO a list of undertakings exempted from review under Stipulation II of this agreement.
  1. For each exempted undertaking the list will include the project location, the age of the building or its date of construction, a full description of each activity undertaken, PA Stipulation used to exempt project from review and name and title of grantee staff member who exempted project from review. The description shall include a list of the work done as well as how the work was done, such as: window sash repaired and repainting.
  2. The grantee should also include in their submission three (3) random samples of exempt projects, on buildings (50) years or older, with copies of the information that was available to support the project's consideration under the terms of this agreement.
- B. If the grantee did not exempt any undertakings from review under the terms of this agreement during the calendar year, it still must inform the SHPO of the lack of exemptions by letter notification.

## **IX. Definitions**

The definitions provided in the National Historic Preservation Act and the regulations at 36 CFR Part 800 apply to terms used throughout this agreement, such as "historic property" and "effect."

## **X. Amendment & Duration**

This agreement will continue in full force until December 31, 2024 and may be reviewed for modifications, termination, or renewal before this date has passed. At the request of either party, this agreement may be reviewed for modifications at any time. This PA may be amended when such an amendment is agreed to in writing by all signatories. The amendment will be effective on the date a copy signed by all of the signatories is filed with the ACHP.

## **XI. Emergencies**

A. In the event that the grantee determines that a project must be completed on an emergency basis due to an imminent threat to life or property or in response to a natural disaster or emergency, the grantee may set aside the timeline established in Stipulation III to facilitate expedited review by the SHPO.

1. The grantee shall notify the SHPO in advance by phone of its intention to submit a project for emergency review.

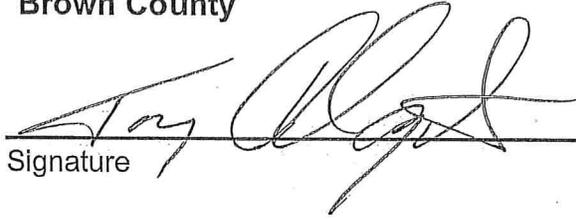
- a. Cover letter describing the nature of the emergency and the proposed treatment. Emergency nature of review shall be noted in bold in reference line.
- b. The address of the property and the nature of the emergency
- c. Recent photographs of the property
- d. A signed copy of any local order compelling immediate action
- e. An Ohio Historic Inventory Form or other documentation regarding the National Register eligibility of the affected property

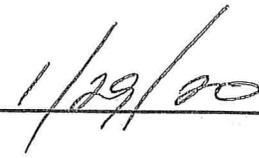
2. The SHPO shall promptly notify the grantee of its concurrence with the grantee's effect determination or may request additional information to complete the review. SHPO may recommend to grantee that resolution of adverse effects requiring the execution of a Memorandum of Agreement is necessary, but may agree to grantee's recommendation to defer completion of such an agreement until the necessary emergency actions have been taken.

Execution of this PA by the grantee and SHPO and implementation of its terms evidence that the grantee has taken into account the effects of its undertakings on historic properties and afforded the ACHP an opportunity to comment.

**SIGNATORIES:**

**Brown County**

  
Signature

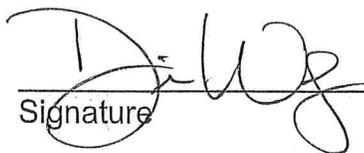
  
Date

Tony Applegate, Member  
Brown County Board of Commissioners

Contact Information

800 Mt. Orab Pike, Suite 101  
Georgetown, Ohio 45121  
(937) 378-3956

**State Historic Preservation Office**

  
Signature

2/5/2020  
Date

Diana Welling  
Deputy State Historic Preservation Officer for  
Resource Protection and Review

Contact Information:  
800 East 17<sup>th</sup> Avenue  
Columbus, OH 43211  
[dwelling@ohiohistory.org](mailto:dwelling@ohiohistory.org)  
614-298-2000

**Concurring Party (or parties):**

**Brown County**

*Ned Lodwick*  
Signature

1/28/20  
Date

Ned Lodwick, President  
Brown County Historical Society

**Contact Information**

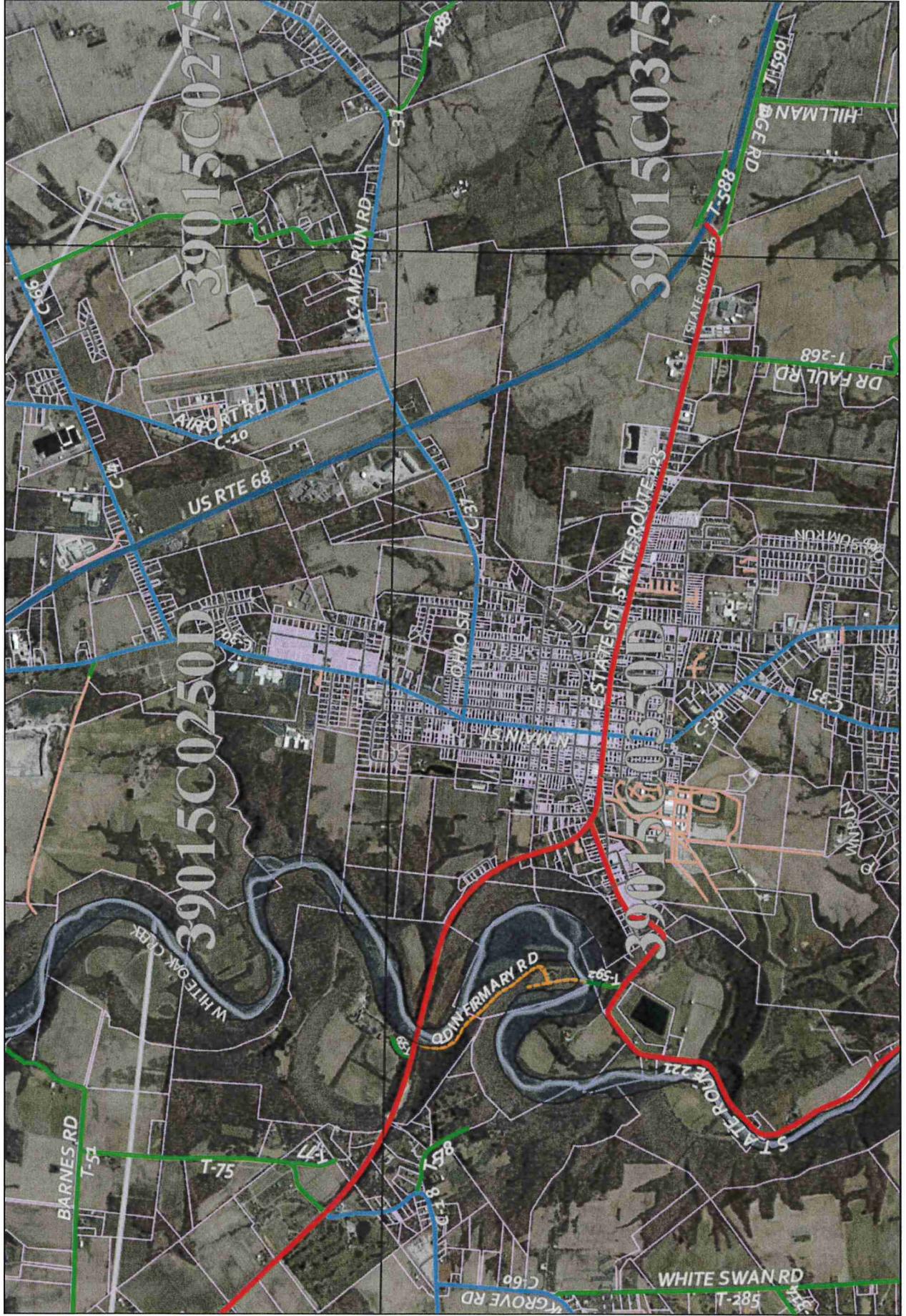
P.O. Box 238  
Corner of Cherry and Apple Streets  
Georgetown, Ohio 45121

# Central Brown County 100 Year Flood Zone



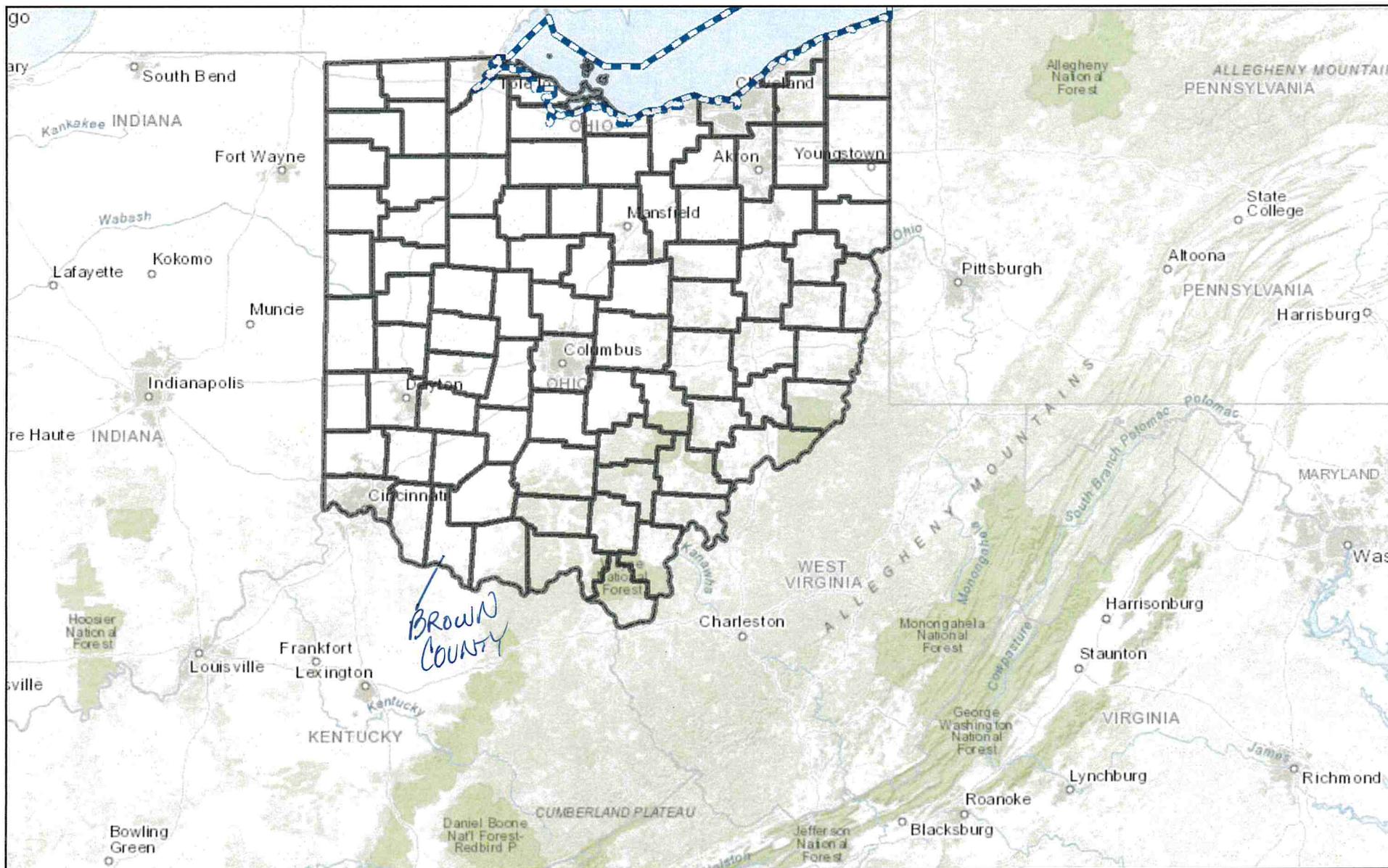
The materials available at this web site are for informational purposes only and do not constitute a legal document.

# Georgetown FEMA Flood Map





# Ohio Coastal Areas Map Viewer

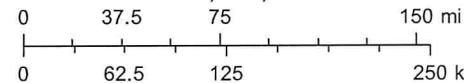


July 7, 2020



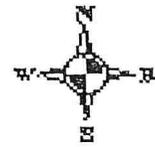
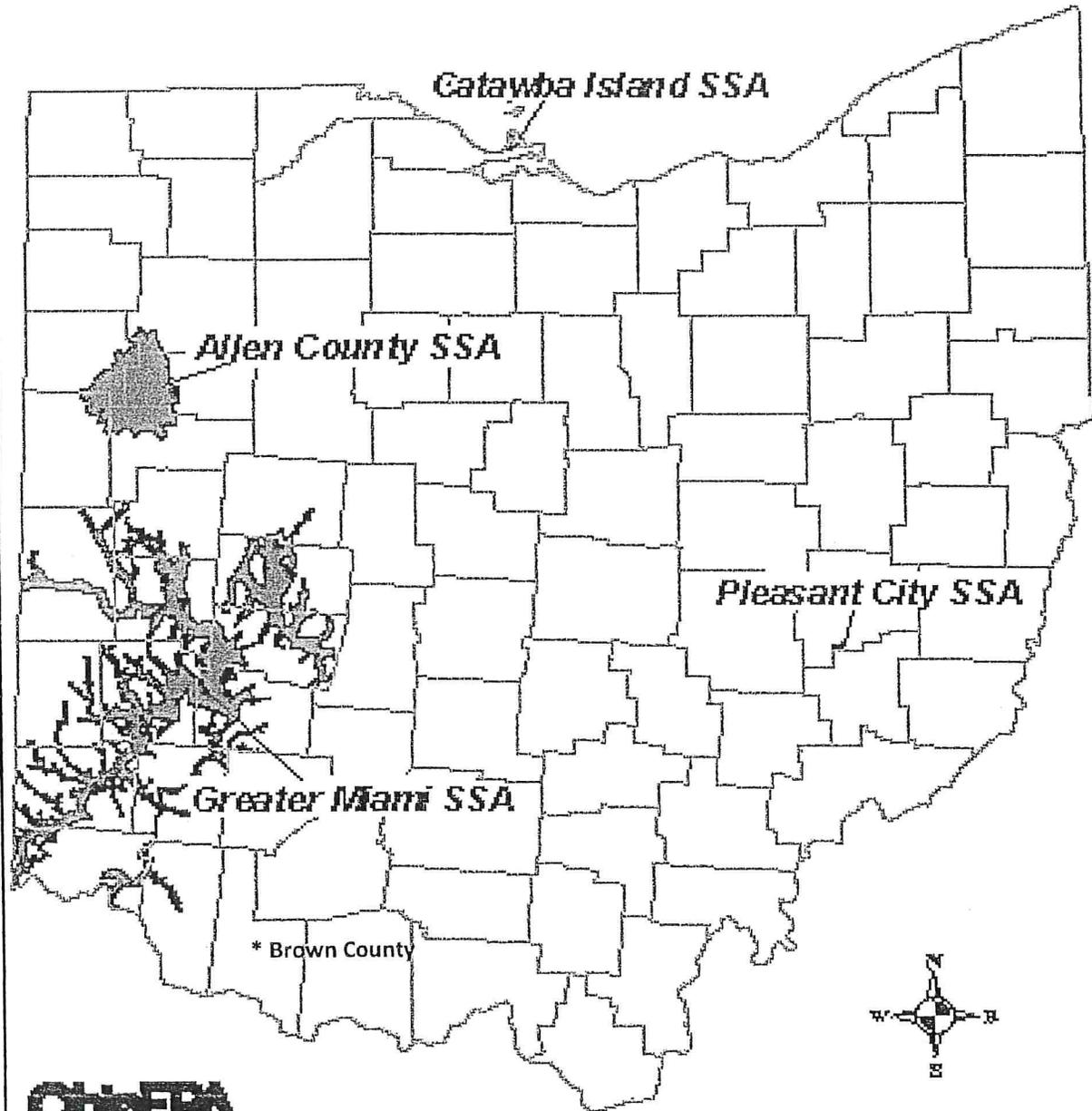
Coastal Management Area Boundary

1:4,622,324



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri

# Sole Source Aquifers in Ohio



**OHDEPA**  
Division of Drinking  
and Ground Waters

November 20, 2003



## Brown County State Listed Animal Species

Common Name	Scientific Name	Group	State Status	Federal Status
Ohio Cave Beetle	<i>Pseudanophthalmus ohioensis</i>	Beetle	Endangered	
Loggerhead Shrike	<i>Lanius ludovicianus</i>	Bird	Endangered	
King Rail	<i>Rallus elegans</i>	Bird	Endangered	
Blue corporal	<i>Ladona deplanata</i>	Dragonfly	Endangered	
Spotted Gar	<i>Lepisosteus oculatus</i>	Fish	Endangered	
Bigeeye Shiner	<i>Notropis boops</i>	Fish	Endangered	
Indiana Myotis	<i>Myotis sodalis</i>	Mammal	Endangered	Endangered
Wartyback	<i>Cyclonaias nodulata</i>	Mollusk	Endangered	
Butterfly	<i>Ellipsaria lineolata</i>	Mollusk	Endangered	
Elephant-ear	<i>Elliptio crassidens</i>	Mollusk	Endangered	
Yellow Sandshell	<i>Lampsilis teres</i>	Mollusk	Endangered	
Washboard	<i>Megaloniais nervosa</i>	Mollusk	Endangered	
Sheepnose	<i>Plethobasus cyphus</i>	Mollusk	Endangered	Endangered
Ohio Pigtoe	<i>Pleurobema cordatum</i>	Mollusk	Endangered	
Ebonyshell	<i>Reginaia ebenus</i>	Mollusk	Endangered	
Monkeyface	<i>Theliderma metanevra</i>	Mollusk	Endangered	
Rayed Bean	<i>Villosa fabalis</i>	Mollusk	Endangered	Endangered
Little Spectaclecase	<i>Villosa lienosa</i>	Mollusk	Endangered	
Barn Owl	<i>Tyto alba</i>	Bird	Threatened	
Cavespring Crayfish	<i>Cambarus tenebrosus</i>	Crayfish	Threatened	



Common Name	Scientific Name	Group	State Status	Federal Status
American Eel	<i>Anguilla rostrata</i>	Fish	Threatened	
Channel Darter	<i>Percina copelandi</i>	Fish	Threatened	
River Darter	<i>Percina shumardi</i>	Fish	Threatened	
Paddlefish	<i>Polyodon spathula</i>	Fish	Threatened	
Northern Long-eared Bat	<i>Myotis septentrionalis</i>	Mammal	Threatened	Threatened
Threehorn Wartyback	<i>Obliquaria reflexa</i>	Mollusk	Threatened	
Fawnsfoot	<i>Truncilla donaciformis</i>	Mollusk	Threatened	
Eastern Cricket Frog	<i>Acris crepitans crepitans</i>	Amphibian	Species of Concern	
Four-toed Salamander	<i>Hemidactylium scutatum</i>	Amphibian	Species of Concern	
Sharp-shinned Hawk	<i>Accipiter striatus</i>	Bird	Species of Concern	
Henslow's Sparrow	<i>Ammodramus henslowii</i>	Bird	Species of Concern	
Grasshopper Sparrow	<i>Ammodramus savannarum</i>	Bird	Species of Concern	
Sedge Wren	<i>Cistothorus platensis</i>	Bird	Species of Concern	
Northern Bobwhite	<i>Colinus virginianus</i>	Bird	Species of Concern	
Bobolink	<i>Dolichonyx oryzivorus</i>	Bird	Species of Concern	
Red-headed Woodpecker	<i>Melanerpes erythrocephalus</i>	Bird	Species of Concern	
Vesper Sparrow	<i>Pooecetes gramineus</i>	Bird	Species of Concern	
Prothonotary Warbler	<i>Protonotaria citrea</i>	Bird	Species of Concern	
Cerulean Warbler	<i>Setophaga cerulea</i>	Bird	Species of Concern	
Muskellunge	<i>Esox masquinongy</i>	Fish	Species of Concern	
Blue Catfish	<i>Ictalurus furcatus</i>	Fish	Species of Concern	
Big Brown Bat	<i>Eptesicus fuscus</i>	Mammal	Species of Concern	



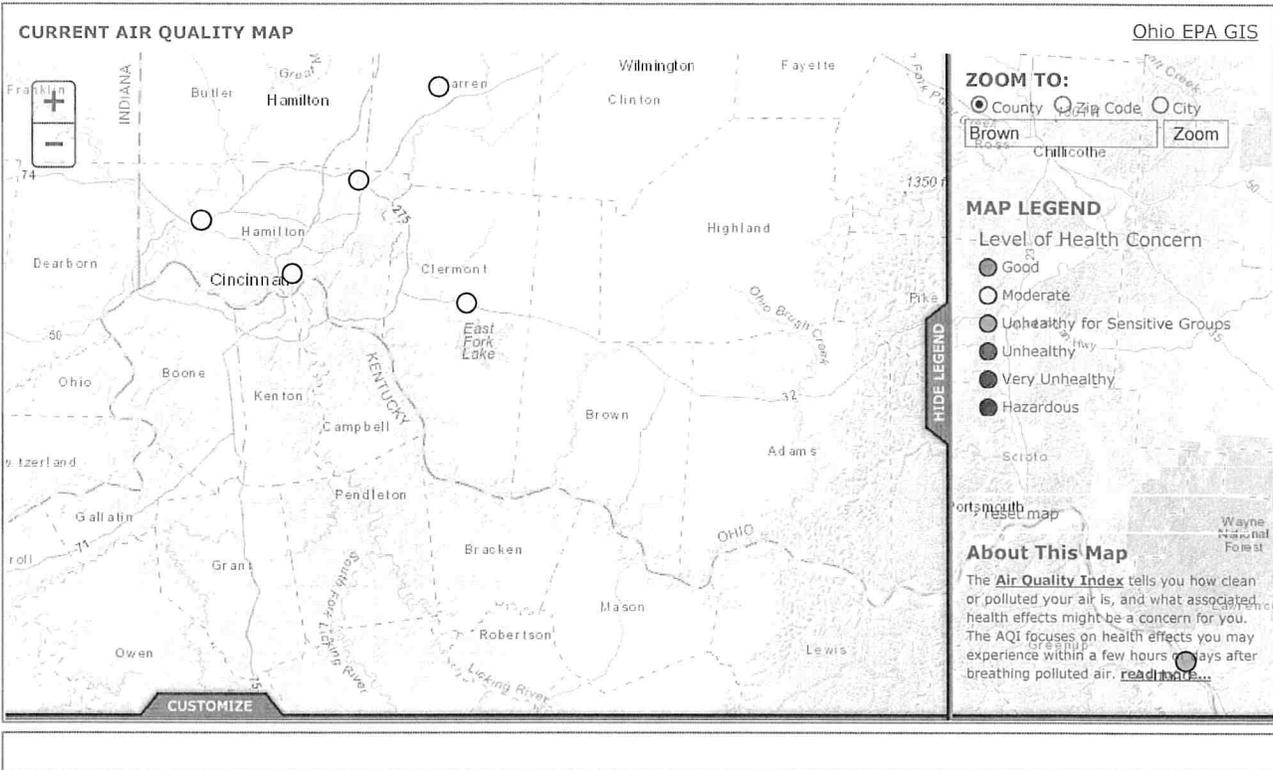
Common Name	Scientific Name	Group	State Status	Federal Status
American Eel	<i>Anguilla rostrata</i>	Fish	Threatened	
Channel Darter	<i>Percina copelandi</i>	Fish	Threatened	
River Darter	<i>Percina shumardi</i>	Fish	Threatened	
Paddlefish	<i>Polyodon spathula</i>	Fish	Threatened	
Northern Long-eared Bat	<i>Myotis septentrionalis</i>	Mammal	Threatened	Threatened
Threehorn Wartyback	<i>Obliquaria reflexa</i>	Mollusk	Threatened	
Fawnsfoot	<i>Truncilla donaciformis</i>	Mollusk	Threatened	
Eastern Cricket Frog	<i>Acris crepitans crepitans</i>	Amphibian	Species of Concern	
Four-toed Salamander	<i>Hemidactylium scutatum</i>	Amphibian	Species of Concern	
Sharp-shinned Hawk	<i>Accipiter striatus</i>	Bird	Species of Concern	
Henslow's Sparrow	<i>Ammodramus henslowii</i>	Bird	Species of Concern	
Grasshopper Sparrow	<i>Ammodramus savannarum</i>	Bird	Species of Concern	
Sedge Wren	<i>Cistothorus platensis</i>	Bird	Species of Concern	
Northern Bobwhite	<i>Colinus virginianus</i>	Bird	Species of Concern	
Bobolink	<i>Dolichonyx oryzivorus</i>	Bird	Species of Concern	
Red-headed Woodpecker	<i>Melanerpes erythrocephalus</i>	Bird	Species of Concern	
Vesper Sparrow	<i>Pooecetes gramineus</i>	Bird	Species of Concern	
Prothonotary Warbler	<i>Protonotaria citrea</i>	Bird	Species of Concern	
Cerulean Warbler	<i>Setophaga cerulea</i>	Bird	Species of Concern	
Muskellunge	<i>Esox masquinongy</i>	Fish	Species of Concern	
Blue Catfish	<i>Ictalurus furcatus</i>	Fish	Species of Concern	
Big Brown Bat	<i>Eptesicus fuscus</i>	Mammal	Species of Concern	



Common Name	Scientific Name	Group	State Status	Federal Status
Red Bat	<i>Lasiurus borealis</i>	Mammal	Species of Concern	
Hoary Bat	<i>Lasiurus cinereus</i>	Mammal	Species of Concern	
Little Brown Bat	<i>Myotis lucifugus</i>	Mammal	Species of Concern	
Tri-colored Bat	<i>Perimyotis subflavus</i>	Mammal	Species of Concern	
Deer Mouse	<i>Peromyscus maniculatus</i>	Mammal	Species of Concern	
Southern Bog Lemming	<i>Synaptomys cooperi</i>	Mammal	Species of Concern	
Purple Wartyback	<i>Cyclonaias tuberculata</i>	Mollusk	Species of Concern	
Salamander Mussel	<i>Simpsonaias ambigua</i>	Mollusk	Species of Concern	
Deertoe	<i>Truncilla truncata</i>	Mollusk	Species of Concern	
Western Meadowlark	<i>Sturnella neglecta</i>	Bird	Special Interest	
Bell's Vireo	<i>Vireo bellii</i>	Bird	Special Interest	
Evening Bat	<i>Nycticeius humeralis</i>	Mammal	Special Interest	
Bewick's Wren	<i>Thryomanes bewickii</i>	Bird	Extirpated	
Hickorynut	<i>Obovaria olivaria</i>	Mollusk	Extirpated	







Ohio Environmental Protection Agency Divisions and Offices

Air Pollution Control	District Offices	Environmental Education	Environmental Services	Public Interest Center
Compliance Assistance and Pollution Prevention	Drinking and Ground Waters	Environmental and Financial Assistance	Fiscal Administration	Special Investigations
Director's Office	Employee Services	Environmental Response and Revitalization	Legal Services	Surface Water
			Materials and Waste Management	<b>Report Environmental EMERGENCIES</b> 800-282-9378

[Home \(/\)](#) > [Programs \(/programs/\)](#) > [Environmental Review \(/programs/environmental-review/\)](#) > [Farmlands Protection](#)

# Farmlands Protection

## Introduction

The importance of farmlands to the national and local economy requires the consideration of the impact of activities on land adjacent to prime or unique farmlands. The purpose of the Farmland Protection Policy Act (7 U.S.C. 4201 et seq, implementing regulations 7 CFR Part 658, of the Agriculture and Food Act of 1981, as amended) is to minimize the effect of Federal programs on the unnecessary and irreversible conversion of farmland to nonagricultural uses.

The Act does not apply to projects already in or committed to urban development or those that could otherwise not convert farmland to non-agricultural uses. However, land that meets the definition of prime or unique farmlands or is determined to be of statewide or local significance (with concurrence by the U.S. Secretary of Agriculture) is subject to the Act. In some states agricultural lands are protected from development by agricultural districting, zoning provisions, or special tax districts.

## HUD Guidance

**Does your project include any activities, including new construction, acquisition of undeveloped land, or conversion, that could potentially convert one land use to another?** Federal projects are subject to FPPA requirements if they may irreversibly convert farmland to a non-agricultural use. A finding of compliance with the requirements of the Farmland Protection Policy Act of 1981 (7 U.S.C. 4201 et seq.) must be made for assisted new construction activities, the acquisition of undeveloped land, and conversion projects.

**If so, does your project meet one of the following exemptions?**

- Construction limited to on-farm structures needed for farm operations
- Construction limited to new minor secondary (accessory) structures such as a garage or storage shed
- Project on land used for water storage
- Project on land already in or committed to urban development (7 CFR 658.2(a) (<http://www.gpo.gov/fdsys/pkg/CFR-2010-title7-vol6/pdf/CFR-2010-title7-vol6-sec658-2.pdf>))

Farmland subject to FPPA requirements does not have to be currently used for cropland. USDA/NRCS regulations contained at 7 CFR Part 658.2 define "committed to urban development" as land with a density of 30 structures per 40-acre area; lands identified as "urbanized area" (UA) on the Census Bureau Map or as urban area mapped with a "tint overprint" on USGS topographical maps; or as "urban-built-up" on the USDA Important Farmland Maps. Note that land "zoned" for development, i.e. non-agricultural use, does not exempt a project from compliance with the FPPA.

**If not, does "Important Farmland," including prime farmland, unique farmland, or farmland of statewide or local importance regulated under the FPPA occur on the project site?**

Important Farmland includes prime farmland, unique farmland, and/or land of statewide or local importance. (7 CFR 658.2(a) (<http://www.gpo.gov/fdsys/pkg/CFR-2010-title7-vol6/pdf/CFR-2010-title7-vol6-sec658-2.pdf>)).

- "Prime farmland" is land that has the best combination of physical and chemical characteristics for producing food, feed, fiber, forage, oilseed, and other agricultural crops with minimum inputs of fuel, fertilizer, pesticides, and labor, and without intolerable soil erosion, as determined by the Secretary of Agriculture. Prime farmland includes land that possesses the above characteristics but is being used currently to produce livestock and timber. It does not include land already in or committed to urban development or water storage.
- "Unique farmland" is land other than prime farmland that is used for production of specific high-value food and fiber crops, as determined by the Secretary. It has the special combination of soil quality, location, growing season, and moisture supply needed to economically produce sustained high quality or high yields of specific crops when treated and managed according to acceptable farming methods. Examples of such crops include citrus, tree nuts, olives, cranberries, fruits, and vegetables.
- Farmland of statewide or local importance has been determined by the appropriate State or unit of local government agency or agencies to be significant.

Use the following resources to determine whether Important Farmland is present:

- USDA Natural Resources Conservation Service's (NRCS) Web Soil Survey (<http://websoilsurvey.nrcs.usda.gov/app/HomePage.htm>)
- Check with your city or county's planning department and ask them to document if the project is on land regulated by the FPPA (note that zoning Important Farmland as non-agricultural does not exempt it from FPPA requirements)
- Contact NRCS at the local USDA service center (<http://offices.sc.egov.usda.gov/locator/app?agency=nrcs>) or your NRCS state soil scientist (<http://www.nrcs.usda.gov/wps/portal/nrcs/main/national/contact/states/>) for assistance

**impacts to Important Farmland.**

Complete form AD-1006, "Farmland Conversion Impact Rating ([http://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb1045394.pdf](http://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb1045394.pdf))" and contact the state soil scientist before sending it to the local NRCS District Conservationist. Preparers of HUD environmental review records must complete Parts I, III, VI, and VII of form AD-1006. NRCS will complete Parts II, IV, and V of the form. Part VII combined scores over 160 points require the evaluation of at least one alternative project site. NRCS has 45 days to make a determination. NRCS will return form AD-1006 to you. Corridor projects that go over several tracts, such as railroads, utility lines, highways, etc, require completion of form NRCS-CPA-106 ([http://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb1045395.pdf](http://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb1045395.pdf)).

Environmental review record preparers must follow the steps below to complete the farmland conversion impact rating process:

1. HUD/RE must complete Parts I and III of Form AD-1006 and submit it to the local NRCS District Conservationist.
2. NRCS will complete Parts II, IV, and V within 45 calendar days.
3. HUD/RE must complete Parts VI and VII and evaluate the final point scoring.
4. HUD/RE must return a copy of Form 1006 to the NRCS State Soil Scientist or designee and inform them of your determination. Work with NRCS to minimize the impact of the project on the protected farmland.
5. HUD/RE must include the completed form in the ERR documentation.

## Compliance and Documentation

The environmental review record should contain **one** of the following:

- A determination that the project does not include any activities, including new construction, acquisition of undeveloped land, or conversion, that could potentially convert one land use to another
- Evidence that the exemption applies, including all applicable maps
- Evidence supporting the determination that "Important Farmland," including prime farmland, unique farmland, or farmland of statewide or local importance regulated under the FPPA does not occur on the project site
- Documentation of all correspondence with NRCS, including the completed AD-1006 and a description of the consideration of alternatives and means to avoid impacts to Important Farmland

[View Farmlands Protection - Worksheet \(/resources/documents/Farmlands-Protection-Worksheet.docx\).](#)

[View Farmlands - Partner Worksheet \(/resources/documents/Farmlands-Partner-Worksheet.docx\).](#)

Home (/) > Programs (/programs/) > Environmental Review (/programs/environmental-review/) > Noise Abatement and Control

# Noise Abatement and Control

## Introduction

HUD's noise standards may be found in 24 CFR Part 51, Subpart B. For proposed new construction in high noise areas, the project must incorporate noise mitigation features. Consideration of noise applies to the acquisition of undeveloped land and existing development as well.

All sites whose environmental or community noise exposure exceeds the day night average sound level (DNL) of 65 decibels (dB) are considered noise-impacted areas. For new construction that is proposed in high noise areas, grantees shall incorporate noise attenuation features to the extent required by HUD environmental criteria and standards contained in Subpart B (Noise Abatement and Control) of 24 CFR Part 51. The interior standard is 45dB.

The "Normally Unacceptable" noise zone includes community noise levels from above 65 decibels to 75 decibels. Approvals in this noise zone require a minimum of 5 dB additional sound attenuation for buildings having noise-sensitive uses if the day-night average sound level is greater than 65 dB but does not exceed 70 dB, or a minimum of 10 decibels of additional sound attenuation if the day-night average sound level is greater than 70 dB but does not exceed 75 dB.

Locations with day-night average noise levels above 75 dB have "Unacceptable" noise exposure. For new construction, noise attenuation measures in these locations require the approval of the Assistant Secretary for Community Planning and Development (for projects reviewed under Part 50) or the Responsible Entity's Certifying Officer (for projects reviewed under Part 58). The acceptance of such locations normally requires an environmental impact statement.

In "Unacceptable" noise zones, HUD strongly encourages conversion of noise-exposed sites to land uses compatible with the high noise levels.

## HUD Guidance

**Are there potential noise generators in the vicinity of the project?** Review general location maps and/or conduct a field review to screen for major roadways (within 1,000 feet), railroads (within 3,000 feet), and military or FAA-regulated airfields (with 15 miles) in the vicinity of the project.

**If a noise assessment was performed, was the noise found to be Acceptable, Normally Unacceptable, or Unacceptable?**

Site Acceptability Standards

Noise Zone	Day-Night Average Sound Level (in Decibels)	Special Approvals and Requirements
Acceptable	Not exceeding 65 dB	None
Normally Unacceptable	Above 65 dB but not exceeding 75 dB	<ul style="list-style-type: none"> <li>Environmental assessment and attenuation required for new construction</li> <li>Attenuation strongly encouraged for major rehabilitation</li> </ul> <p>Note: An environmental impact statement is required if the project site is largely undeveloped or will encourage incompatible development.</p>
Unacceptable	Above 75 dB	<ul style="list-style-type: none"> <li>Environmental impact statement required</li> <li>Attenuation required for new construction with approval by the Assistant Secretary of CPD or Certifying Officer</li> </ul>

## Compliance and Documentation

The environmental review record should contain **one** of the following:

## Regulations

24 CFR Part 51, Subpart B  
(<http://www.gpo.gov/fdsys/search/pagedeina=&se=&sm=&flr=&ercode=&dateBrowse2013-title24-vol1-part51-subpartB&packageId=CFR-2013-title24-vol1&browsePath=Title+24%2FSubtitle+A%2FPart+51%2FSubpart+B&collapse=true&fromBrowse=>

## Resources

WISER: Noise Abatement and Control Online Module  
(<https://www.hudexchange.info/trainings/>)

HUD Noise Guidebook  
(<https://www.hudexchange.info/resource/noise-guidebook/>)

Day/Night Noise Level Electronic Assessment Tool (DNL Calculator)  
(<https://www.hudexchange.info/programs.review/daynight-noise-level-electronic-assessment-tool/>)

Barrier Performance Module  
(<https://www.hudexchange.info/programs.review/bpm-calculator/>)

Sound Transmission Classification Assessment Tool  
(<https://www.hudexchange.info/stracat/>)

FAA Noise Map Archive  
(<http://www.faa.gov/airports/environment>)  
Airport Noise Exposure Maps

Federal Railroad Administration Railroad Operations Data Sources  
(<https://www.hudexchange.info/resource/railroad-administration-railroad-operations-data-sources/>): Railroad Operational Data

[View Additional Resources](#)

## Federal Related Laws and Authorities

Air Quality  
(</environmental-review/air-quality>)

Airport Hazards  
(</environmental-review/airport-hazards>)

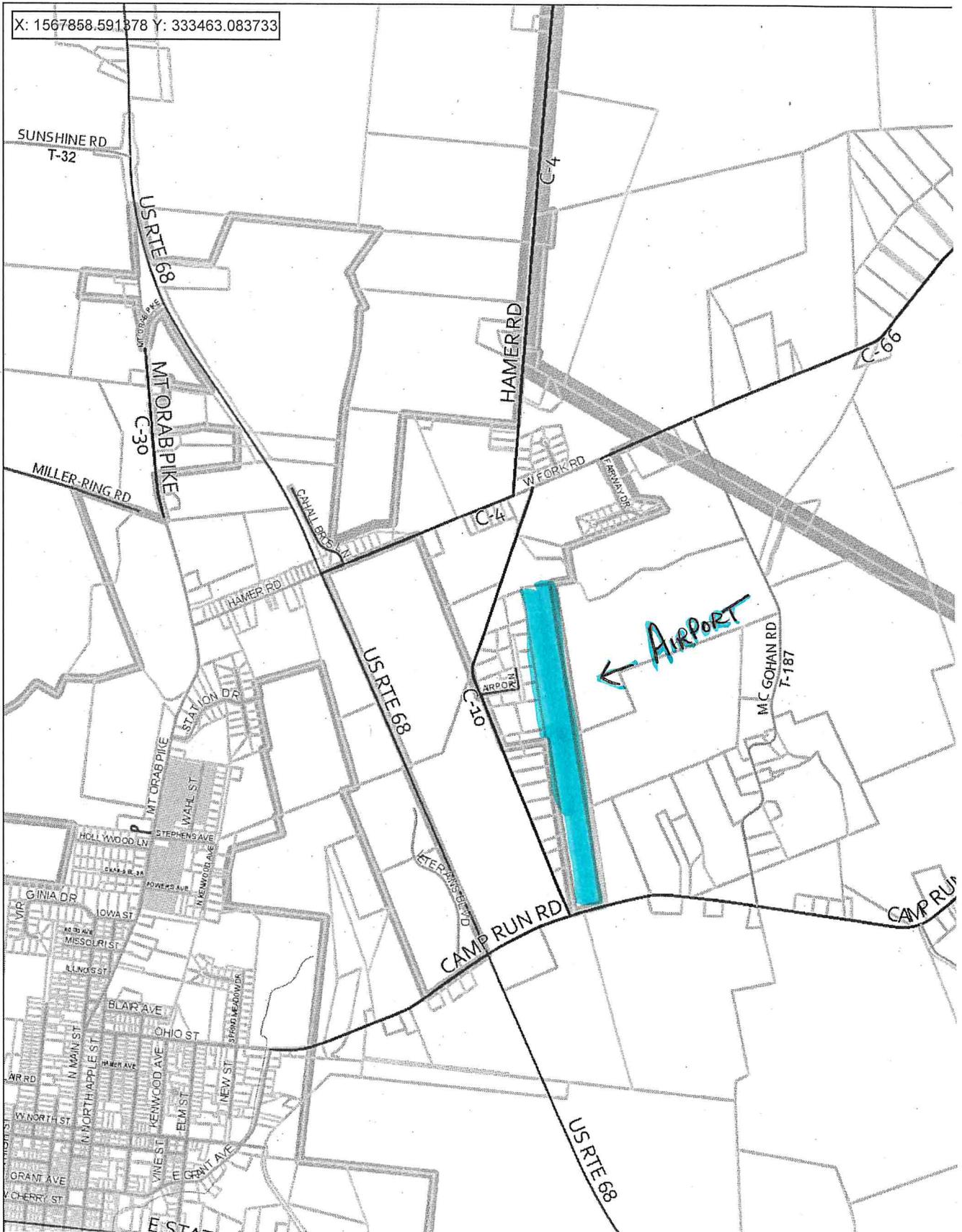
Coastal Barrier Resources  
(</environmental-review/coastal-barrier-resources>)

assessment-training/)

This webinar, held October 19, 2011, describes basics concepts of noise related to the built environment; use of OEE's Day/Night Noise Level Calculator and Barrier Performance Module; common errors and mistakes to avoid; and potential applications for project planning.

Brown County Airport  
runway path

2  
3

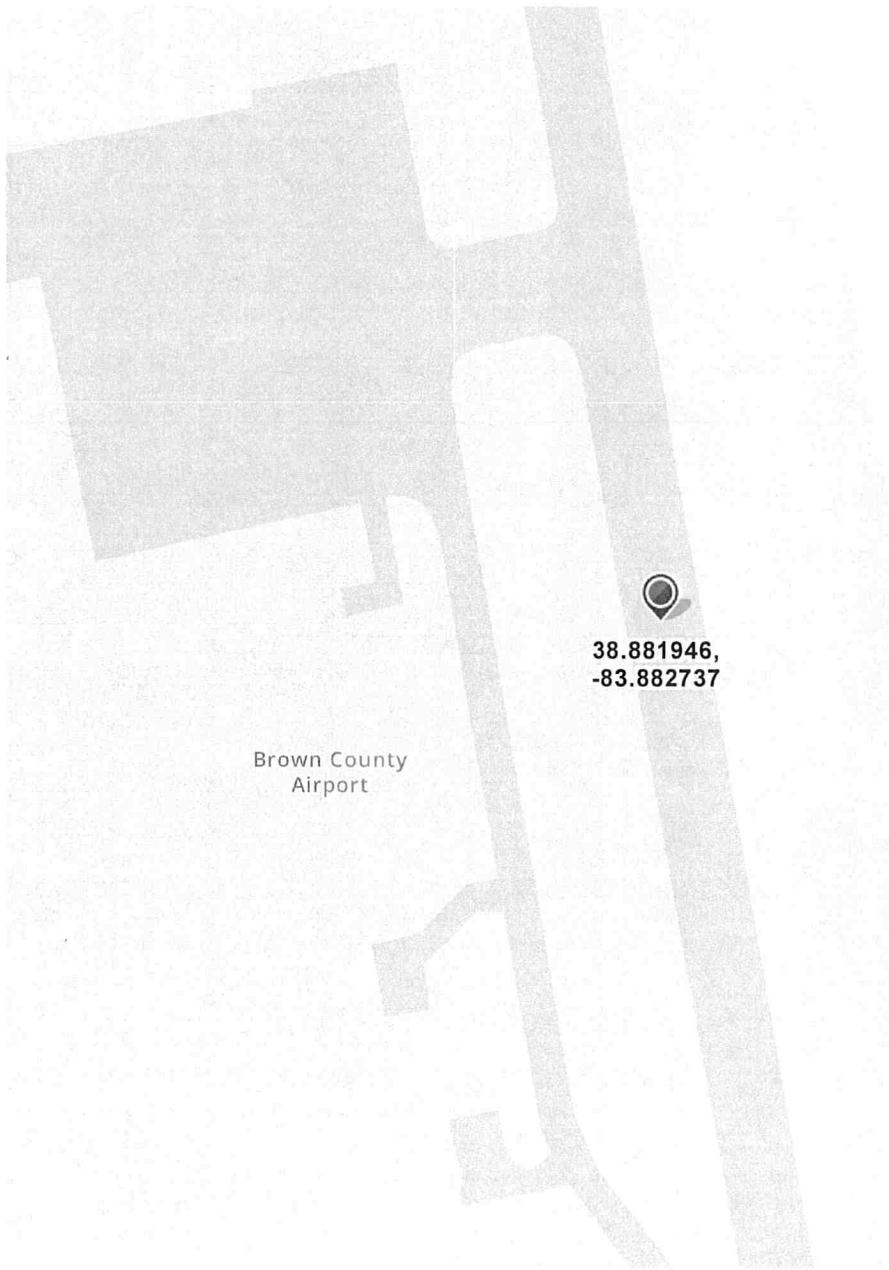


38.881946, -83.882737



Brown County Airport Runway Path

Description



AIRNAV.COM 

A \$199.95 USD/\$249.99 CAD VALUE  
**Free SoundLink Revolve speaker with aviation headset purchase.**



OFFER ENDS AUGUST 1  
 **BUY NOW**

- [Airports](#)
- [Nav aids](#)
- [Airspace Fixes](#)
- [Aviation Fuel](#)
- [Hotels](#)
- [AIRBOSS](#)
- [iPhone App](#)
- [My AirNav](#)

913 users online [LOGIN](#)

## KGEO Brown County Airport

Georgetown, Ohio, USA

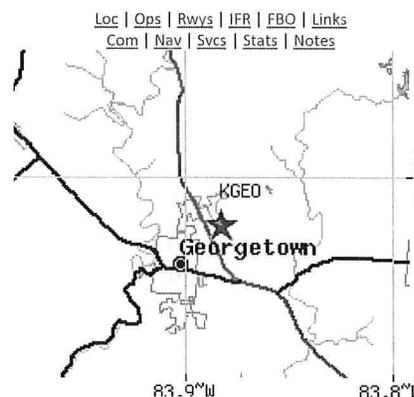


<p><b>GOING TO GEORGETOWN?</b></p>	 <a href="#">Reserve a Hotel Room</a>
------------------------------------	---

### FAA INFORMATION EFFECTIVE 18 JUNE 2020

#### Location

FAA Identifier: GEO  
 Lat/Long: 38-52-55.0041N 083-52-57.8520W  
 38-52.916735N 083-52.964200W  
 38.8819456,-83.8827367  
 (estimated)  
 Elevation: 957.6 ft. / 291.9 m (surveyed)  
 Variation: 05W (2000)  
 From city: 1 mile NE of GEORGETOWN, OH  
 Time zone: UTC -4 (UTC -5 during Standard Time)  
 Zip code: 45121



Road maps at: [MapQuest](#) [Bing](#) [Google](#)

#### Airport Operations

Airport use: Open to the public  
 Activation date: 04/1971  
 Control tower: no  
 ARTCC: INDIANAPOLIS CENTER  
 FSS: DAYTON FLIGHT SERVICE STATION  
 NOTAMs facility: DAY (NOTAM-D service available)  
 Attendance: UNATNDD  
 Wind indicator: lighted  
 Segmented circle: no  
 Lights: ACTVT REIL RWY 18 & 36; MIRL RWY 18/36 - CTAF.  
 Beacon: white-green (lighted land airport)  
 Operates sunset to sunrise.

#### Aerial photo

WARNING: Photo may not be current or correct



Do you have a better or more recent aerial photo of Brown County Airport that you would like to share? If so, please [send us your photo](#).

#### Sectional chart

#### Airport Communications

CTAF: 122.9  
 WX AWOS-3 at I69 (19 nm NW): 127.275 (513-732-6978)

- APCH/DEP SVC PRVDD BY INDIANAPOLIS ARTCC ON FREQS 135.575/290.5 (MERWYN RCAG).

**Nearby radio navigation aids**

VOR radial/distance	VOR name	Freq	Var
FLM r059/24.4	FALMOUTH VOR/DME	117.00	04W
MXQ r191/33.1	MIDWEST VOR/DME	112.90	04W
CVG r106/39.1	CINCINNATI VORTAC	117.30	04W

NDB name	Hdg/Dist	Freq	Var	ID
WEST UNION	280/15.0	359	04W	AMT .- - - -
SPORTYS	131/19.4	245	04W	PWF .- - . - - - . - - .
CINCINNATI	132/27.1	335	04W	LUK .- - . - - - - - . - -



**Airport Services**

Fuel available: 100LL UL94  
 SELF SERVICE FUEL AVBL 24 HRS WITH CREDIT CARD.

Parking: hangars and tiedowns

Airframe service: FOR AIRFRAME & POWERPLANT REPAIRS PHONE 937-379-1055.

Bottled oxygen: NONE

Bulk oxygen: NONE

**Runway Information**

**Runway 18/36**

Dimensions: 3530 x 65 ft. / 1076 x 20 m

Surface: asphalt, in good condition

Runway edge lights: medium intensity

**RUNWAY 18**

Latitude: 38-53.203233N

Longitude: 083-53.027545W

Elevation: 955.6 ft.

Traffic pattern: left

Runway heading: 175 magnetic, 170 true

Markings: nonprecision, in good condition

Visual slope indicator: 4-light PAPI on left (3.03 degrees glide path)

Runway end identifier lights: yes

Touchdown point: yes, no lights

Obstructions: 96 ft. trees, 854 ft. from runway, 186 ft. right of centerline, 6:1 slope to clear

ALSO 10 FT ROAD, 300 FT FM, 0 B, APCH RATIO 10:1.

**RUNWAY 36**

Latitude: 38-52.630235N

Longitude: 083-52.900865W

Elevation: 953.3 ft.

Traffic pattern: left

Runway heading: 355 magnetic, 350 true

Markings: nonprecision, in good condition

Visual slope indicator: 4-light PAPI on left (3.03 degrees glide path)

Runway end identifier lights: yes

Touchdown point: yes, no lights

Obstructions: 38 ft. tree, 438 ft. from runway, 245 ft. right of centerline, 6:1 slope to clear

**Airport distance calculator**

Flying to Brown County Airport? Find the distance to fly.

From  to KGEO

**Sunrise and sunset**

Times for 09-Jul-2020

	Local (UTC-4)	Zulu (UTC)
Morning civil twilight	05:49	09:49
Sunrise	06:20	10:20
Sunset	21:02	01:02
Evening civil twilight	21:33	01:33

**Current date and time**

Zulu (UTC)	09-Jul-2020 12:54:51
Local (UTC-4)	09-Jul-2020 08:54:51

**METAR**

**KI69** 091235Z AUTO 00000KT 10SM CLR 19nm NW 26/23 A2998 RMK AO2 T02560225  
**KFGX** 091215Z AUTO 13003KT 10SM CLR 21nm S 25/22 A2999 RMK AO2 T02500216  
**KLUK** 091153Z 00000KT 6SM BR CLR 28nm NW 24/22 A2995 RMK AO2 SLP137 T02390222 10239 20217 52017  
**KILN** 091154Z AUTO 11003KT 7SM CLR 33nm N 24/22 A2997 RMK AO2 SLP132 T02390217 10239 20211 53015  
**KCVG** 091152Z 31003KT 6SM HZ FEW200 38nm W 24/22 A2996 RMK AO2 SLP135 T02440217 10256 20217 53018

**TAF**

**KLUK** 091129Z 0912/1012 00000KT 4SM 28nm NW BR SCT004 SCT250 FM091300 VRB02KT P6SM FEW250 FM091700 20005KT P6SM SCT050 FM092100 21005KT P6SM VCTS SCT060CB FM100000 00000KT P6SM FEW060 FM100700 00000KT 3SM BR FEW250  
**KILN** 091129Z 0912/1012 00000KT 5SM 33nm N BR SKC FM091300 14003KT P6SM FEW250 FM091700 19004KT P6SM SCT045 FM092100 21005KT P6SM SCT060 FM100100 VRB02KT P6SM SCT150 FM100700 00000KT 4SM BR FEW150

**NOTAMS**

Click for the latest NOTAMS

**Airport Ownership and Management from official FAA records**

NOTAMs are issued by the DoD/FAA and will open in a separate window not controlled by AirNav.

Ownership: Publicly-owned

Owner: BROWN CO COMM  
BROWN COUNTY COURTHOUSE  
GEORGETOWN, OH 45121  
Phone 937-378-3956

Manager: STEVE AND SANDY MCKINNEY  
8862 AIRPORT ROAD  
GEORGETOWN, OH 45121  
Phone 937-515-0313  
ADNL CTC: HOME 937-379-1634; BUS 937-379-1055.  
SPMCKINNEY@FRONTIER.COM.

**Airport Operational Statistics**

Aircraft based on the field: 9      Aircraft operations: avg 22/day \*  
Single engine airplanes: 9      61% local general aviation  
37% transient general aviation  
2% air taxi  
<1% military  
\* for 12-month period ending 19 June 2019

**Additional Remarks**

- AEROBATIC PRACTICE SFC TO 4500 FT AGL ABOVE RY 18/36.
- FOR CD CTC INDIANAPOLIS ARTCC AT 317-247-2411.

**Instrument Procedures**

NOTE: All procedures below are presented as PDF files. If you need a reader for these files, you should [download](#) the free Adobe Reader.

**NOT FOR NAVIGATION.** Please procure official charts for flight.  
FAA instrument procedures published for use from 18 June 2020 at 0901Z to 16 July 2020 at 0900Z.

**IAPs - Instrument Approach Procedures**

RNAV (GPS) RWY 36      [download](#) (201KB)  
VOR/DME-A      [download](#) (189KB)  
NOTE: Special Take-Off Minimums/Departure Procedures apply      [download](#) (164KB)

Other nearby airports with instrument procedures:

[KAMT](#) - Alexander Salamon Airport (15 nm E)  
[I69](#) - Clermont County Airport (19 nm NW)  
[KFGX](#) - Fleming-Mason Airport (21 nm S)  
[KHOC](#) - Highland County Airport (24 nm NE)  
[K62](#) - Gene Snyder Airport (26 nm SW)

**FBO, Fuel Providers, and Aircraft Ground Support**

Business Name	Contact	Services / Description	Fuel Prices	Comments
Brown County Pilots Association	937-379-1055		100LL UL94	

Home (/) > Programs (/programs/) > Environmental Review (/programs/environmental-review/) > Explosive and Flammable Facilities

# Explosive and Flammable Facilities

## Introduction

There are inherent potential dangers associated with locating HUD-assisted projects near hazardous facilities which store, handle, or process hazardous substances of a flammable or explosive nature. Project sites located too close to facilities handling, storing or processing conventional fuels, hazardous gases or chemicals of an explosive or flammable nature may expose occupants or end-users of a project to the risk of injury in the event of an explosion.

To address this risk, regulations at 24 CFR Part 51 Subpart C require HUD-assisted projects to be separated from these facilities by a distance that is based on the contents and volume of the aboveground storage tank, or to implement mitigation measures.

## HUD Guidance

When considering explosive and flammable facilities in the context of HUD-assisted projects, two lines of inquiry are appropriate:

### 1. Aboveground stationary storage tanks near the project

**Does this project include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion?**

**If so, within one mile of the project site, are there any current *or planned* stationary aboveground storage containers:**

- Of more than 100 gallon capacity, containing common liquid industrial fuels OR
- Of any capacity, containing hazardous liquids or gases that are not common liquid industrial fuels?

For a list of common industrial fuels, consult Appendix I of the Regulation and HUD's guidebook **Acceptable Separation Distance** (<https://www.hudexchange.info/resource/2762/acceptable-separation-distance-guidebook/>). Sources of information on tank capacity and contents include, but are not limited to, direct observation, the property/facility owner/operator, the local Fire Department, and the local Emergency Planning Committee.

**If such aboveground tanks are present, do any of the following exceptions apply?**

The following categories of containers are not covered by 24 CFR Part 51 Subpart C requirements, in spite of the fact that they store or handle covered gases or liquids:

- Underground storage containers, mobile conveyances (tank trucks, barges, railroad tank cars), and pipelines, such as high pressure natural gas transmission pipelines or liquid petroleum pipelines
- Aboveground storage tanks that are part of a one to four unit single-family FHA-insured property
- Aboveground storage tanks containing liquified petroleum gas ("LPG" or propane) when they are 1,000 gallons or less in volume and comply with the National Fire Protection Association (NFPA) Code 58, in a version no earlier than 2017 (NFPA 58 (2017)). Further guidance on the exclusion for LPG and propane is provided in the **Fact Sheet: Final Propane Rule - 24 CFR Part 51 Subpart C** (<https://www.hudexchange.info/resource/5983/fact-sheet-final-propane-rule-24-cfr-part-51-subpart-c/>).

### **Is the Separation Distance from the project acceptable based on standards in the regulation?**

For proposed development activities in proximity to aboveground storage tanks (ASTs) that are not excluded by the exceptions listed, the Acceptable Separation Distance (ASD) can be calculated based on the volume of the container, the contents, and whether or not the container is diked. If there are multiple such tanks to consider, use the **Fact Sheet: Determining Which Tanks to Evaluate for ASD** (<https://www.hudexchange.info/resource/6028/fact-sheet-determining-which-tanks-to-evaluate-for-acceptable-separation-distance/>). Once the volume of the container (gallons), dike dimensions, and phase of state of the product (liquid or gas) are known, the ASD can be calculated using the **electronic calculator** (<https://www.hudexchange.info/programs/environmental-review/asd-calculator/>).

The ASD is measured from the center of the assessed container to the perimeter of the proposed HUD-assisted project site. If the ASD is not met, mitigation is required, or another site must be considered. Mitigation options are discussed in the HUD guidebook **Acceptable Separation Distance** (<https://www.hudexchange.info/resource/2762/acceptable-separation-distance-guidebook/>).

**If the separation distance is not acceptable, mitigation is required. Otherwise, the project should be moved to a different location.** A technical evaluation by a licensed engineer must be conducted to determine whether an existing barrier (natural or man-made) is sufficient mitigation or to design a barrier. For more guidance on barriers and mitigation, contact Nelson Rivera, a licensed engineer at HUD, at [nelson.a.rivera@hud.gov](mailto:nelson.a.rivera@hud.gov) (<mailto:nelson.a.rivera@hud.gov>) or 202-402-4455.

## **2. Hazardous facilities included in the project**

**Does the proposed HUD-assisted project include a hazardous facility (a facility that mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries)?**

**If so, is the hazardous facility located at an acceptable separation distance from residences and any other facility or area where people may congregate or be present?** See earlier guidance on calculating the ASD.

The environmental review record should include:

**One of the following on aboveground storage tanks in proximity to the proposed HUD-assisted project site:**

- A determination that the project does not include development, construction, rehabilitation that will increase residential densities, or conversion
- Evidence that within one mile of the project site there are no current or planned stationary aboveground storage containers except:
  - Containers less than 100-gallons capacity containing common liquid industrial fuels
  - Containers that are 1,000 gallons or less water volume capacity and in compliance with NFPA 58 (2017)
- For all other containers within the search distance, a determination along with all supporting documentation that the separation distance of such containers from the project is acceptable
- Documentation of mitigation verified by a licensed engineer

**AND one of the following on hazardous facilities that are proposed for development using HUD assistance:**

- A determination along with all supporting documentation that the hazardous facility is located at an acceptable separation distance from residences and any other facility or area where people may congregate or be present
- Documentation of the existing or planned barrier that would serve as sufficient mitigation, including correspondence with a licensed engineer

View Explosive and Flammable Facilities - Worksheet (/resources/documents/Explosive-and-Flammable-Facilities-Worksheet.docx).

View Explosives - Partner Worksheet (/resources/documents/Explosives-Partner-Worksheet.docx).

## Regulations

24 CFR Part 51, Subpart C (<http://www.gpo.gov/fdsys/search/pagedetails.action?st=24+CFR+Part+51&granuleId=CFR-2013-title24-vol1-part51-subpartC&packageId=CFR-2013-title24-vol1&browsePath=Title+24%2FSubtitle+A%2FPart+51%2FSubpart+C&collapse=true&fromBrowse=true>)

## Resources

### Tools

Acceptable Separation Distance Electronic Assessment Tool  
(<https://www.hudexchange.info/environmental-review/asd-calculator/>)

### Guides and Training Manuals

Determining Which Tanks to Evaluate for Acceptable Separation Distance Fact Sheet  
(</resource/6028/fact-sheet-determining-which-tanks-to-evaluate-for-acceptable-separation-distance/>)

Final Propane Rule - 24 CFR Part 51 Subpart C Fact Sheet (</resource/5983/fact-sheet-final-propane-rule-24-cfr-part-51-subpart-c/>)

Acceptable Separation Distance Guidebook (</resource/2762/acceptable-separation-distance-guidebook/>)

Acceptable Separation Distance Flow Chart (</resource/2767/acceptable-separation-distance-flow-chart/>)

Acceptable Separation Distance Mitigation Options Flow Chart  
(</resource/2768/acceptable-separation-distance-mitigation-options-flow-chart/>)

Barrier Design Guidance for HUD Assisted Projects Near Hazardous Facilities  
(</resource/2763/barrier-design-guidance-for-hud-assisted-projects-near-hazardous-facil/>)

### Webinars and Virtual Trainings

OEE Updates to HUD's ASD Requirements for Propane Tanks Webinar  
(<https://www.hudexchange.info/trainings/courses/oeo-updates-to-hud-s-asd-requirements-for-propane-tanks-webinar/>)

WISER: Explosive and Flammable Materials Online Module  
(<https://www.hudexchange.info/trainings/wiser/>)

24 CFR Part 51 Subpart C Mitigation Training Module - Slides (</training-events/courses/24-cfr-51-part-c-mitigation-training-slides/>)

Acceptable Separation Distance Training Webinar (</training-events/courses/acceptable-separation-distance-asd-training/>)

[Air Quality \(/environmental-review/air-quality\)](#)

[Airport Hazards \(/environmental-review/airport-hazards\)](#)

[Coastal Barrier Resources \(/environmental-review/coastal-barrier-resources\)](#)

[Coastal Zone Management \(/environmental-review/coastal-zone-management\)](#)

[Environmental Justice \(/environmental-review/environmental-justice\)](#)

[Endangered Species \(/environmental-review/endangered-species\)](#)

[Explosive and Flammable Facilities \(/environmental-review/explosive-and-flammable-facilities\)](#)

[Farmlands Protection \(/environmental-review/farmlands-protection\)](#)

[Flood Insurance \(/environmental-review/flood-insurance\)](#)

[Floodplain Management \(/environmental-review/floodplain-management\)](#)

[Historic Preservation \(/environmental-review/historic-preservation\)](#)

[Noise Abatement and Control \(/environmental-review/noise-abatement-and-control\)](#)

[Site Contamination \(/environmental-review/site-contamination\)](#)

[Sole Source Aquifers \(/environmental-review/sole-source-aquifers\)](#)

[Wetlands Protection \(/environmental-review/wetlands-protection\)](#)

[Wild and Scenic Rivers \(/environmental-review/wild-and-scenic-rivers\)](#)

## Explosive and Flammable Hazards (CEST and EA)

General requirements	Legislation	Regulation
HUD-assisted projects must meet Acceptable Separation Distance (ASD) requirements to protect them from explosive and flammable hazards.	N/A	24 CFR Part 51 Subpart C
Reference		
<a href="https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities">https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities</a>		

1. Is the proposed HUD-assisted project itself the development of a hazardous facility (a facility that mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries)?

No

→ Continue to Question 2.

Yes

Explain:

→ Go directly to Question 5.

2. Does this project include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion?

No

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

Yes

→ Continue to Question 3.

3. Within 1 mile of the project site, are there any current *or planned* stationary aboveground storage containers that are covered by 24 CFR 51C? Containers that are NOT covered under the regulation include:

- Containers 100 gallons or less in capacity, containing common liquid industrial fuels OR
- Containers of liquified petroleum gas (LPG) or propane with a water volume capacity of 1,000 gallons or less that meet the requirements of the 2017 or later version of National Fire Protection Association (NFPA) Code 58.

If all containers within the search area fit the above criteria, answer “no.” For any other type of aboveground storage container within the search area that holds one of the

flammable or explosive materials listed in Appendix I of 24 CFR part 51 subpart C, answer "yes."

No

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide all documents used to make your determination.

Yes

→ Continue to Question 4.

4. Visit HUD's website to identify the appropriate tank or tanks to assess and to calculate the required separation distance using the electronic assessment tool. To document this step in the analysis, please attach the following supporting documents to this screen:

- Map identifying the tank selected for assessment, and showing the distance from the tank to the proposed HUD-assisted project site; and
- Electronic assessment tool calculation of the required separation distance.

Based on the analysis, is the proposed HUD-assisted project site located at or beyond the required separation distance from all covered tanks?

Yes

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

No

→ Go directly to Question 6.

5. Is the hazardous facility located at an acceptable separation distance from residences and any other facility or area where people may congregate or be present?

Please visit HUD's website for information on calculating Acceptable Separation Distance.

Yes

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide map(s) showing the location of the project site relative to residences and any other facility or area where people congregate or are present and your separation distance calculations.

No

→ Provide map(s) showing the location of the project site relative to residences and any other facility or area where people congregate or are present and your separation distance calculations.

Continue to Question 6.

6. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Mitigation measures may include both natural and manmade barriers, modification of the project design, burial or removal of the hazard, or other engineered solutions. Describe selected mitigation measures, including the timeline for implementation, and attach an implementation plan. If negative effects cannot be mitigated, cancel the project at this location.

Note that only licensed professional engineers should design and implement blast barriers. If a barrier will be used or the project will be modified to compensate for an unacceptable separation distance, provide approval from a licensed professional engineer.

**Worksheet Summary**

**Compliance Determination**

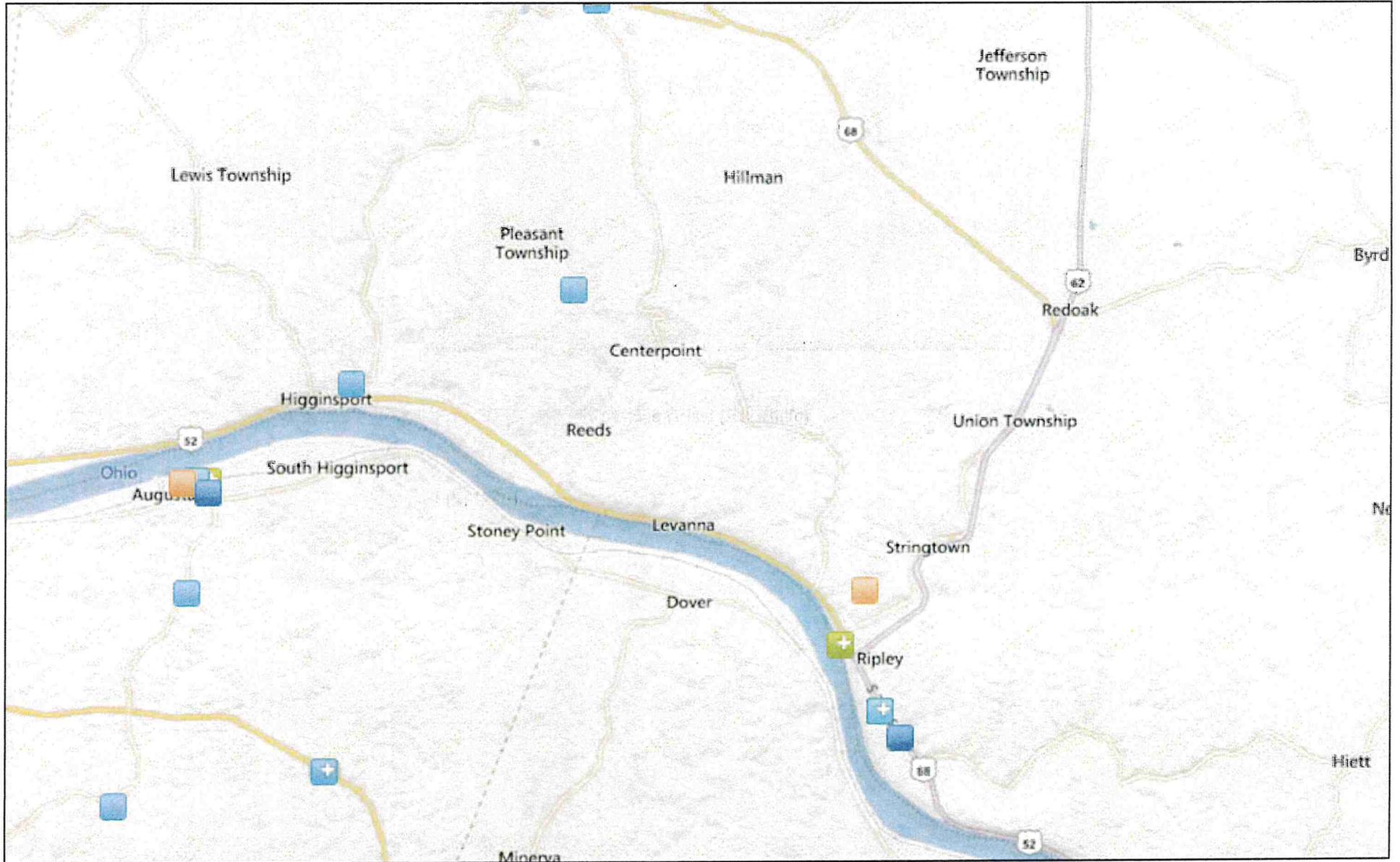
Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

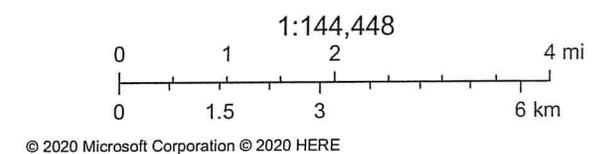
**Are formal compliance steps or mitigation required?**

- Yes  
 No

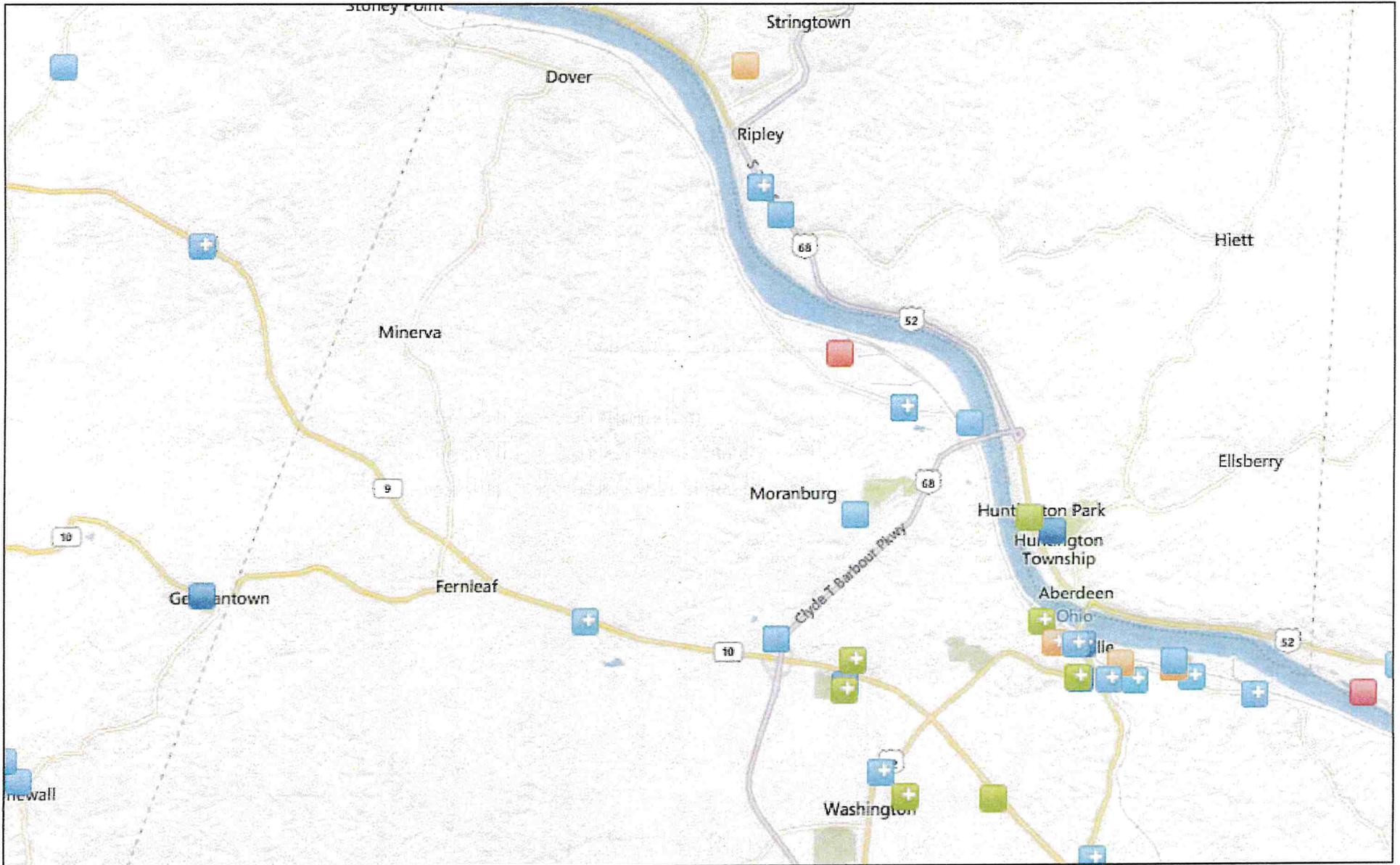
# Brown County South



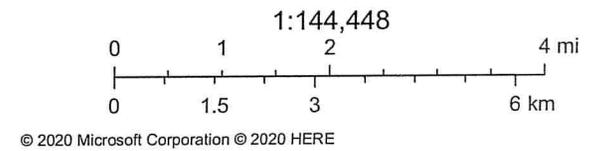
- |  |                          |  |                           |  |                            |
|--|--------------------------|--|---------------------------|--|----------------------------|
|  | Air Pollution (ICIS-AIR) |  | Toxic Releases (TRI)      |  | Hazardous Waste (RCRAInfo) |
|  | Brownfields (ACRES)      |  | Water Dischargers (NPDES) |  |                            |
|  | Toxic Releases (TRI)     |  | Water Dischargers (NPDES) |  |                            |



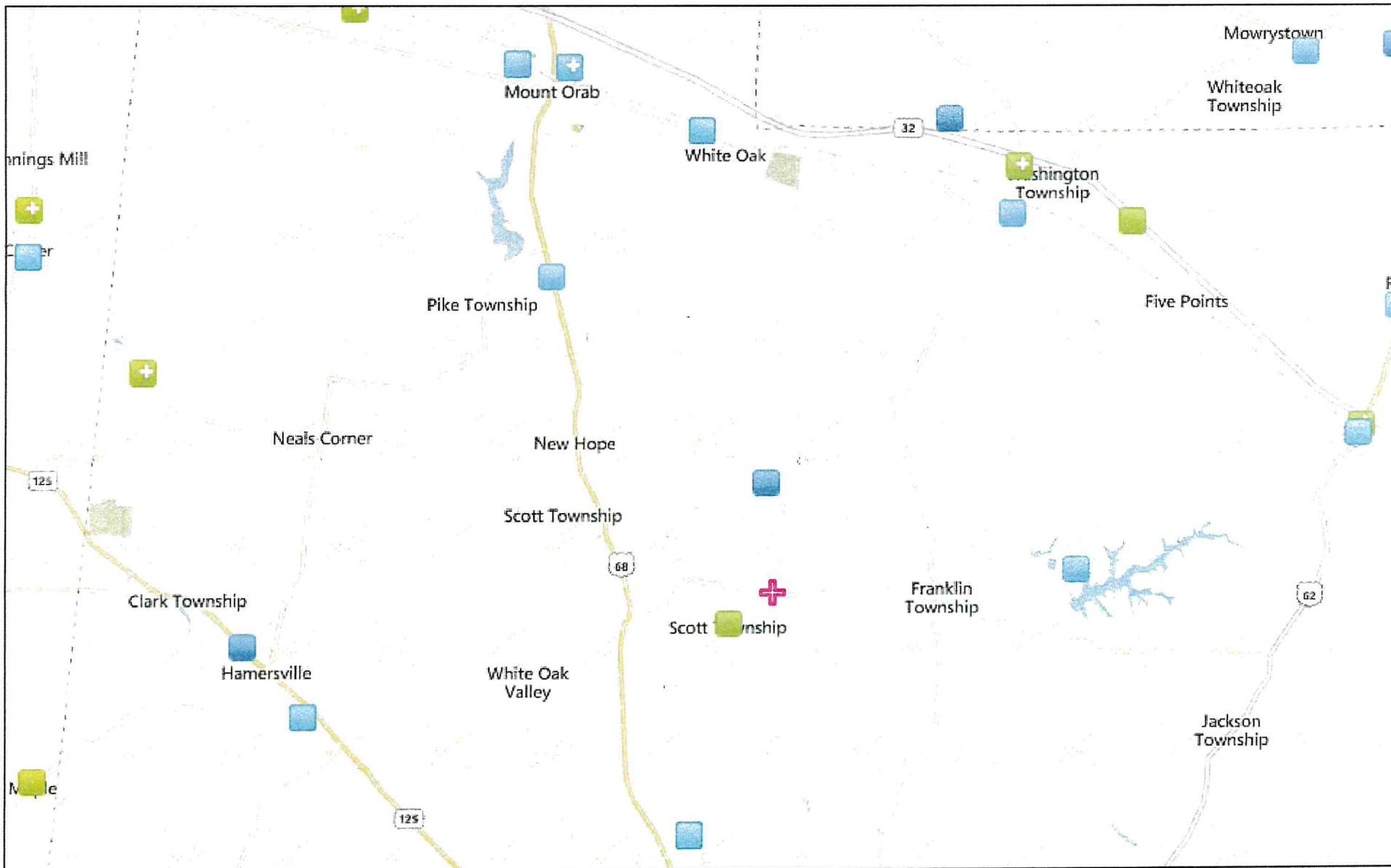
# Brown County Aberdeen



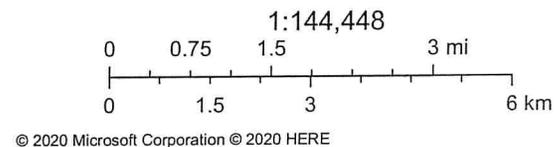
- |   |  |  |
|---|--|--|
|  Water Dischargers (NPDES)           |  Brownfields (ACRES)  |  Toxic Releases (TRI)       |
|  Water Dischargers (NPDES)           |  Brownfields (ACRES)  |  Hazardous Waste (RCRAInfo) |
|  Toxic Substances Control Act (TSCA) |  Toxic Releases (TRI) |  Hazardous Waste (RCRAInfo) |



# Brown County Central



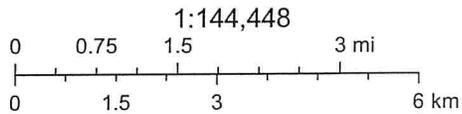
- |  |                           |  |                           |  |                            |
|--|---------------------------|--|---------------------------|--|----------------------------|
|  | Toxic Releases (TRI)      |  | Water Dischargers (NPDES) |  | Hazardous Waste (RCRAInfo) |
|  | Toxic Releases (TRI)      |  | Air Pollution (ICIS-AIR)  |  | Hazardous Waste (RCRAInfo) |
|  | Water Dischargers (NPDES) |  | Air Pollution (ICIS-AIR)  |  | Search Result (point)      |



# Brown County North



- Water Dischargers (NPDES)
- Hazardous Waste (RCRAInfo)
- Hazardous Waste (RCRAInfo)
- Air Pollution (ICIS-AIR)



© 2020 Microsoft Corporation © 2020 HERE

[Home \(/\)](#) > [Programs \(/programs/\)](#) > [Environmental Review \(/programs/environmental-review/\)](#) > Site Contamination

## Site Contamination

### Introduction

It is HUD policy, as described in 24 CFR Part 50.3(i) and 24 CFR 58.5(i)(2), that:

1. All property proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gasses, and radioactive substances, where a hazard could affect the health and safety of occupants or conflict with the intended utilization of the property.
2. Environmental review of multifamily and non-residential properties shall include evaluation of previous uses of the site and other evidence of contamination on or near the site, to assure that occupants of proposed sites are not adversely affected by the hazards.
3. Particular attention should be given to any proposed site on or in the general proximity of such areas as dumps, landfills, industrial sites, or other locations that contain, or may have contained, hazardous wastes.
4. The responsible entity shall use current techniques by qualified professionals to undertake investigations determined necessary

It is therefore essential that responsible entities, potential grant applicants, and other HUD program participants become familiar with the potential environmental issues involving property before leasing, optioning, and/or acquiring the property. Unknowing individuals or parties that acquire contaminated property with good intentions could face liability for clean-up costs under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), third party lawsuits, and costly delays in implementing the project.

### HUD Guidance

**Were any on-site or nearby toxic, hazardous, or radioactive substances found that could affect the health and safety of project occupants or conflict with the intended use of the property?**

Sites known or suspected to be contaminated by toxic chemicals or radioactive materials include but are not limited to sites: (i) listed on an EPA Superfund National Priorities or CERCLA List, or equivalent State list; (ii) located within 3,000 feet of a toxic or solid waste landfill site; or (iii) with an underground storage tank. For any of these conditions, the grantee must provide an ASTM Phase I report.

Accelerated Processing) Guide to comply with toxics and site contamination. Non-FHA projects should identify the potential for hazardous substances or materials that may affect the health and safety of the users of the property as follows:

- Review databases maintained by U.S. EPA and state, local, and tribal environmental quality departments or agencies to screen for potential *on-site* and *off-site* facilities that could pose health and safety problems and toxic clean-up sites that are presently under analysis or remediation.
- Investigate previous uses of the site. Site inspections and building and use permit records as well as Sanborn Co. maps show previous land uses which could have left toxic residues. Other methods of evaluation include performing a site walk, interviewing property owners or managers and local officials, and analyzing local land use records, permits, and violations.
- When site conditions indicate that the subject property is contaminated or likely contaminated by toxic substances, hazardous materials or petroleum products, one shall provide an ASTM certified Phase I ESA report, or other studies where applicable. Any hazards that are identified should be evaluated for the potential to affect the health and safety of the occupants and end-users. Contact your local HUD field environmental officer for further technical assistance in this regard.

#### **Can adverse environmental impacts be mitigated?**

Use mitigation to prevent the hazard from affecting the health and safety or project occupants, or remediate the contaminated property and work with the appropriate state agency.

## **Compliance and Documentation**

For non-FHA-insured programs, the environmental review record should contain **one** of the following:

Evidence the site is not contaminated (for multifamily housing projects this includes on site and off site contamination and previous uses of the site); a Phase I Environmental Site Assessment is strongly encouraged for multifamily and non-residential projects

Evidence supporting a determination the hazard will not affect health and safety of the occupants or conflict with the intended use of the site, including any mitigation measures used

Documentation the site has been cleaned up according to EPA or state standards for residential properties, which requires a letter of "No Further Action" (NFA) required from the appropriate state department/agency, or a RAO letter from the LSRP

**View Site Contamination (Single Family) - Worksheet (/resources/documents/Site-Contamination-Single-Family-Worksheet.docx).**

**View Site Contamination (Multi-Family) - Worksheet (/resources/documents/Site-Contamination-Multi-Family-Worksheet.docx).**

Single-Partner-Worksheet.docx).

View Site Contamination (Multi-Family) - Partner Worksheet (/resources/documents/Toxics-Multifamily-Partner-Worksheet.docx).

## Related Resources

### Guidance and Training Materials

Applicability of ASTM E 1527-13 Phase I ESA Standard for HUD Environmental Reviews (/resource/3702/fact-sheet-applicability-of-astm-e-152713-phase-i-esa-standard-for-hud/)

Choosing an Environmentally Safe Site (/resource/83/choosing-an-environmentally-safe-site/)

Multifamily Accelerated Processing Guide, Chapter 9 (/resource/3226/multifamily-accelerated-processing-guide/)

Using a Phase I Environmental Site Assessment to Document Compliance with HUD Environmental Standards at 24 CFR 58.5(i)(2) or 50.3(i) (/resource/4829/using-a-phase-i-environmental-site-assessment-to-document-compliance-with-hud-environmental-standards-at-24-cfr-585i2-or-503i/)

### Tools and Templates

EPA Toxic Releases Inventory Website (<http://www2.epa.gov/toxics-release-inventory-tri-program>)

EPA Envirofacts Data Warehouse (<http://www.epa.gov/enviro/>)

### Webinars and Virtual Trainings

Understanding HUD Environmental Reviews: Evaluating Site Contamination for HUD Projects Webinar (/trainings/courses/evaluating-site-contamination-for-hud-projects-webinar/)

### Information on Specific Hazards from HUD Programs or other Agencies

HUD's Office of Healthy Homes and Lead Hazard Control Home Page  
([http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/healthy\\_homes](http://portal.hud.gov/hudportal/HUD?src=/program_offices/healthy_homes))

HUD's Office of Healthy Homes and Lead Hazard Control - Radon  
([http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/healthy\\_homes/healthyhomes/radon](http://portal.hud.gov/hudportal/HUD?src=/program_offices/healthy_homes/healthyhomes/radon))

HUD Office of Multifamily Development Radon Policy (</resource/3227/hud-memo-hud-office-of-multifamily-development-radon-policy/>)

EPA Training on Radon ([http://www.radon.com/radon/radon\\_EPA.html](http://www.radon.com/radon/radon_EPA.html))

Information on Lead-Based Paint (EPA) (<http://www2.epa.gov/lead>)

Information on Asbestos (EPA) (<http://www2.epa.gov/asbestos>)

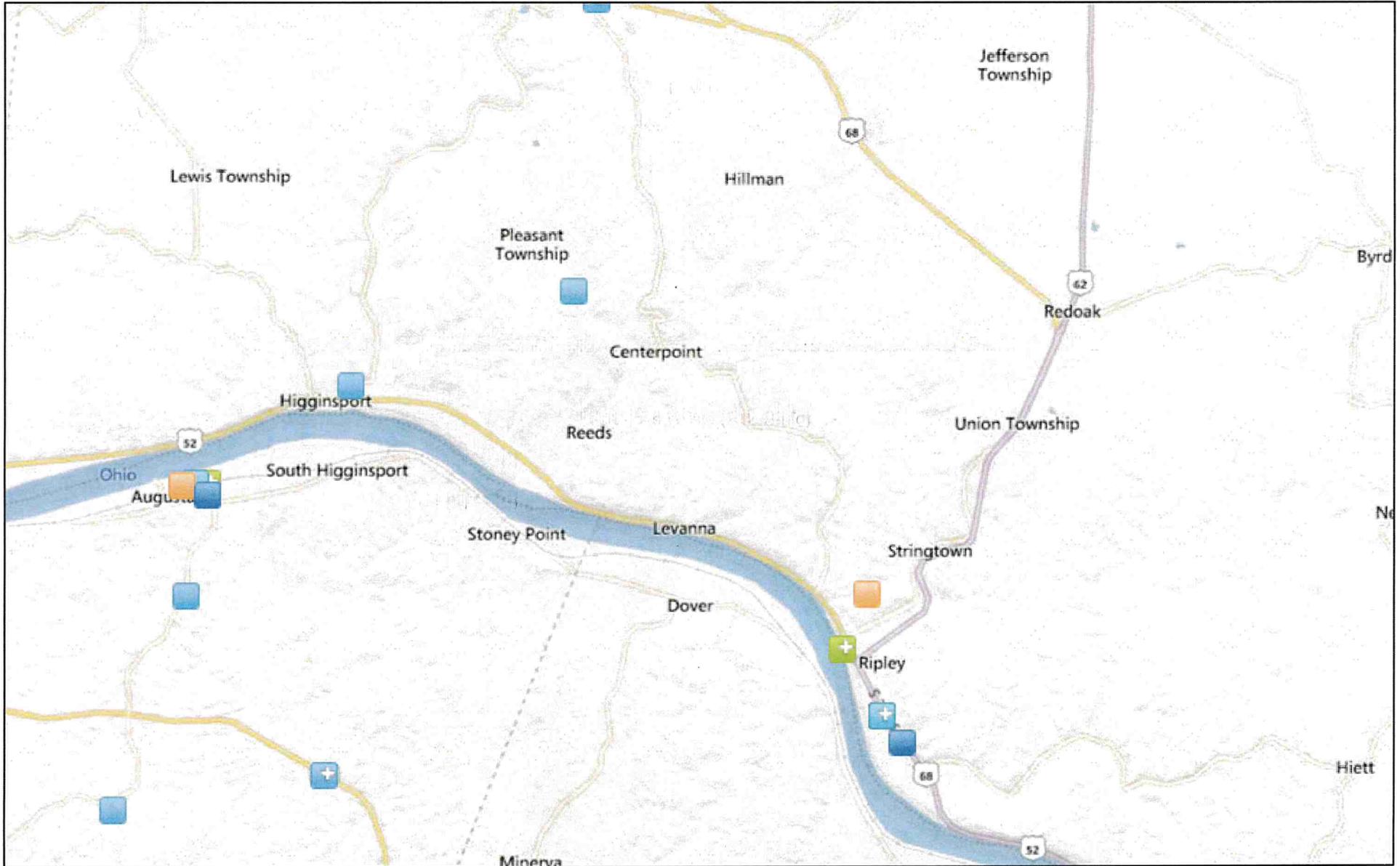
Information on Mold (EPA) (<http://www.epa.gov/mold/>)

EPA's Office of Compliance and Enforcement (<https://www.epa.gov/enforcement>)

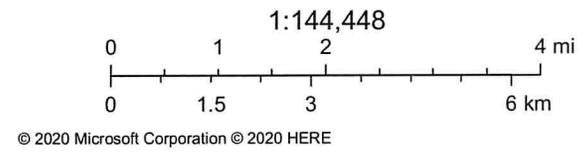
EPA's Where You Live (<https://www.epa.gov/trinationalanalysis/where-you-live> )

EPA's Office of Pollution Prevention and Toxics Home Page  
(<http://www.epa.gov/opptintr/index.html>)

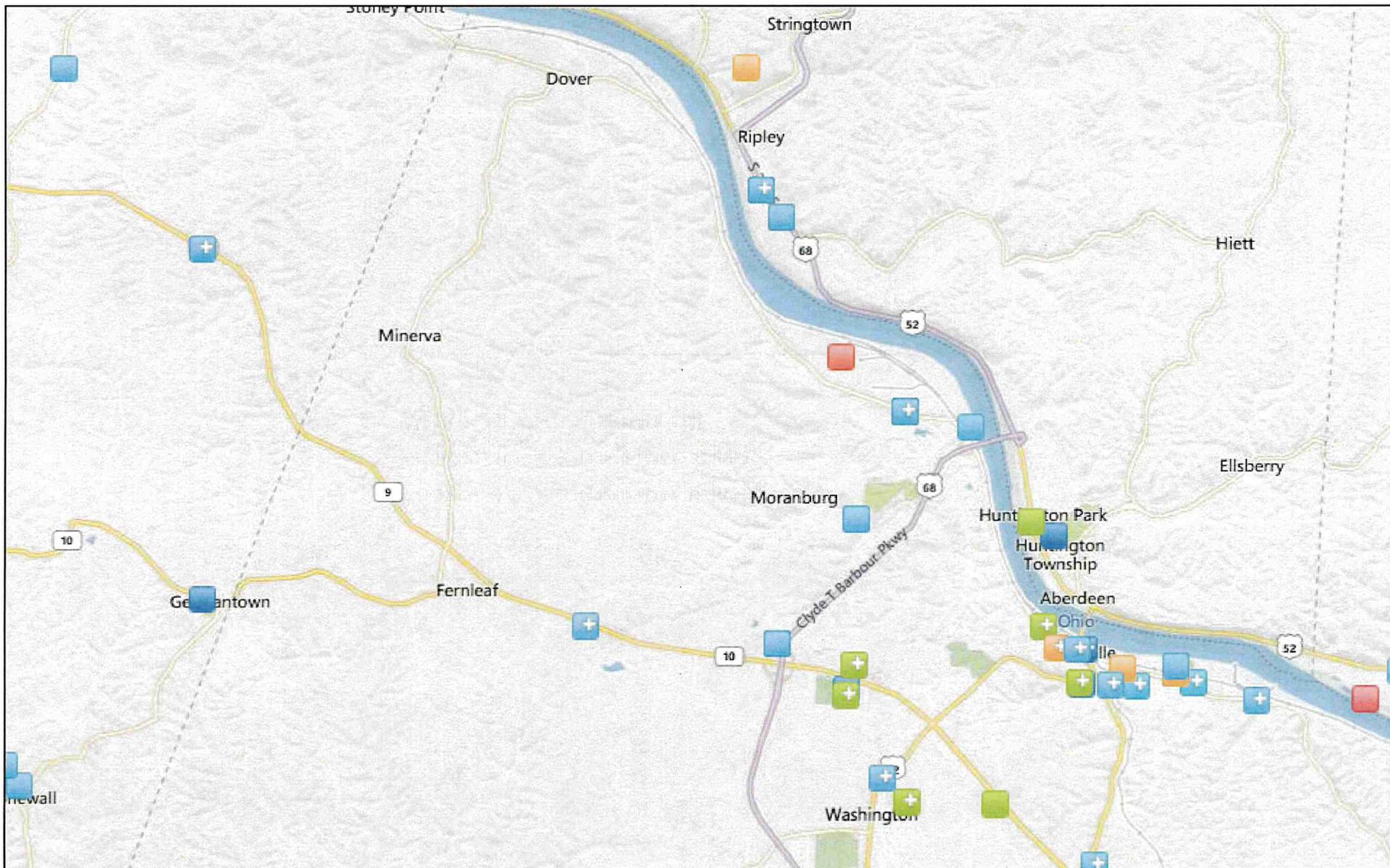
# Brown County South



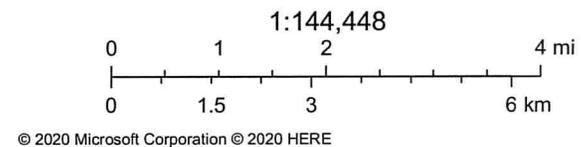
- Air Pollution (ICIS-AIR)
- Toxic Releases (TRI)
- Brownfields (ACRES)
- + Water Dischargers (NPDES)
- + Toxic Releases (TRI)
- Water Dischargers (NPDES)
- + Hazardous Waste (RCRAInfo)



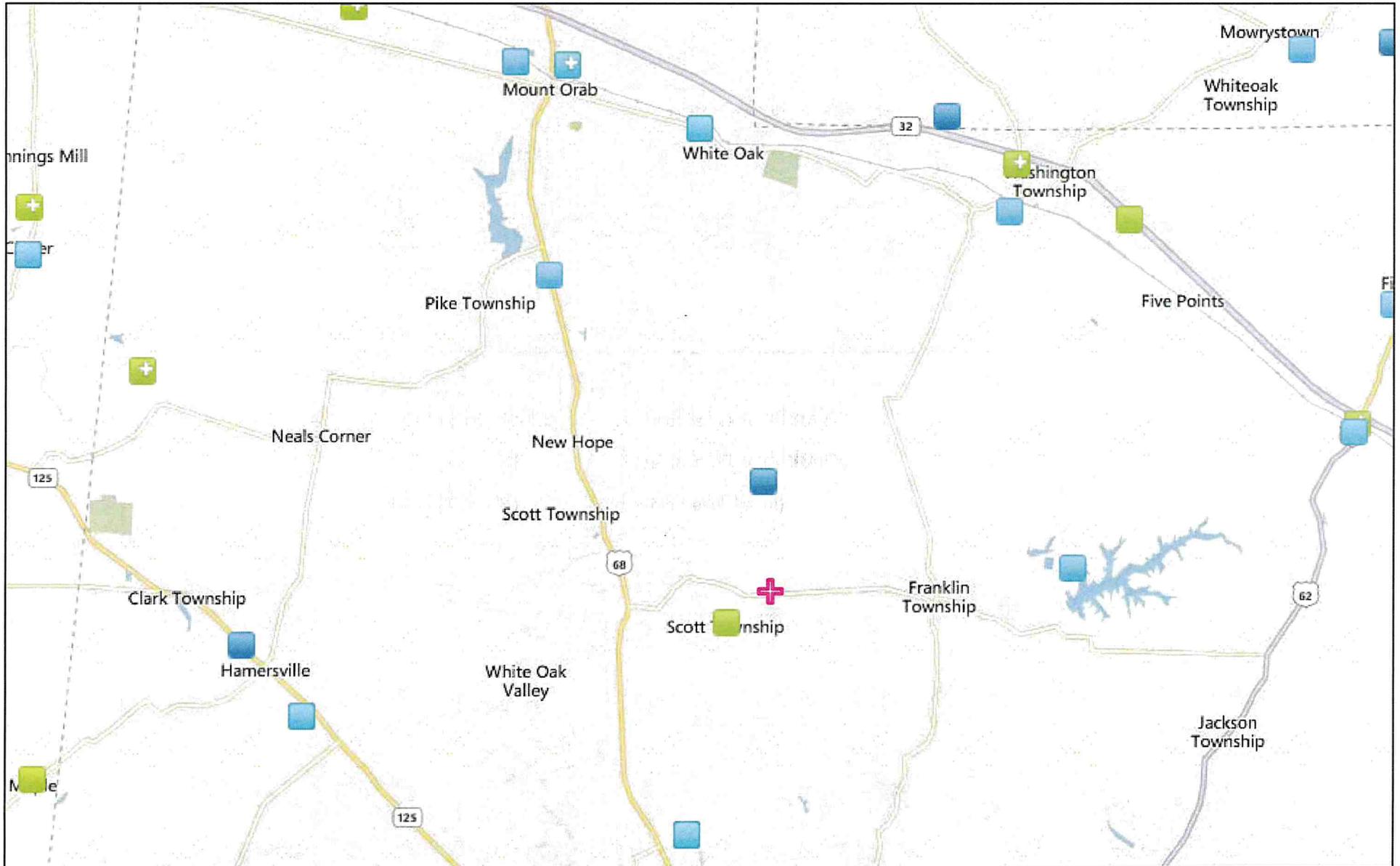
# Brown County Aberdeen



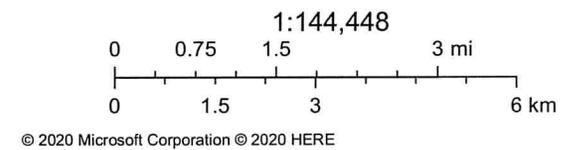
- |  |                           |  |                                     |  |                            |
|--|---------------------------|--|-------------------------------------|--|----------------------------|
|  | Water Dischargers (NPDES) |  | Brownfields (ACRES)                 |  | Toxic Releases (TRI)       |
|  | Water Dischargers (NPDES) |  | Toxic Substances Control Act (TSCA) |  | Hazardous Waste (RCRAInfo) |
|  | Toxic Releases (TRI)      |  | Hazardous Waste (RCRAInfo)          |  |                            |



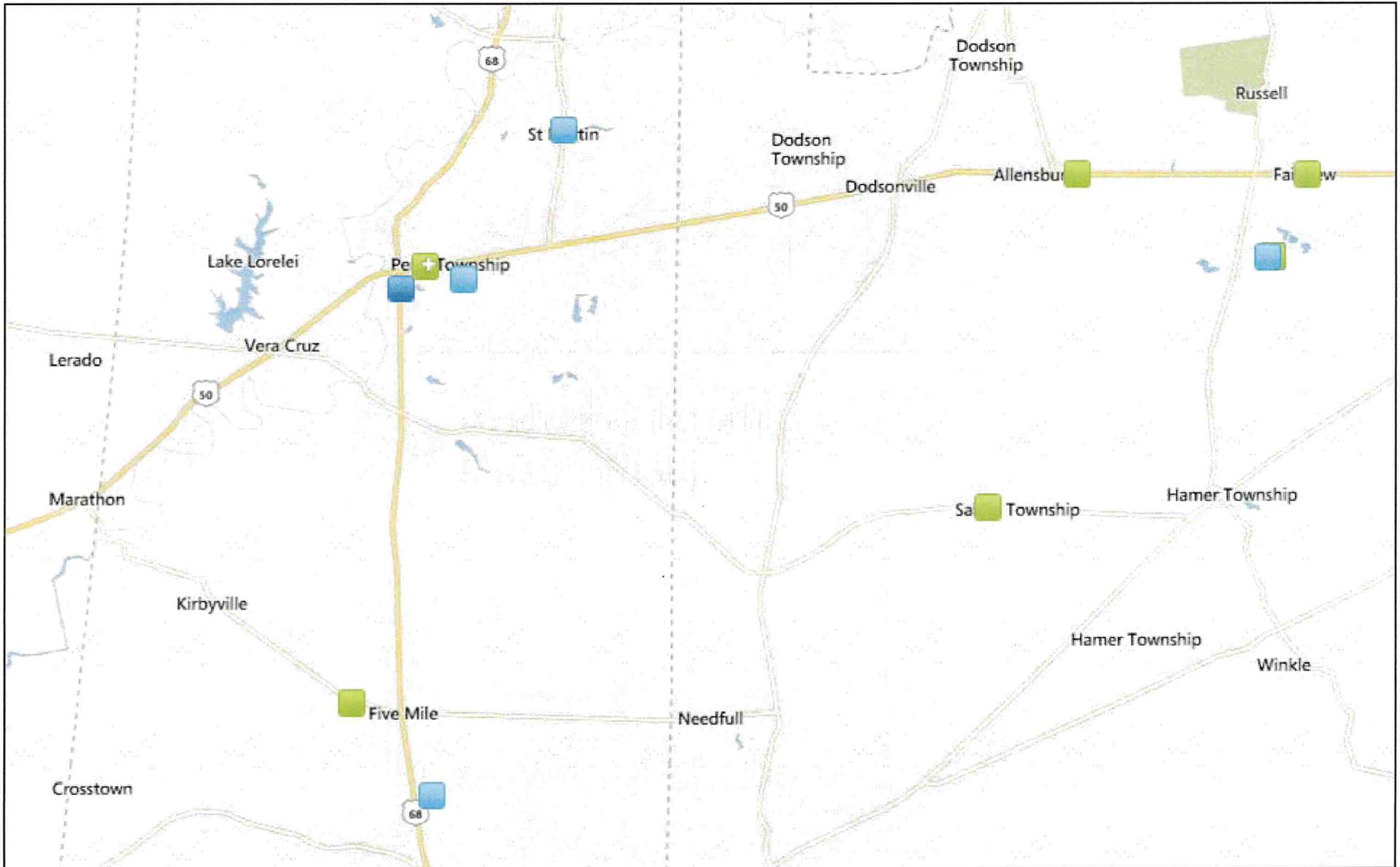
# Brown County Central



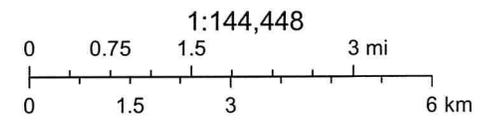
- |  |                           |  |                           |  |                            |
|--|---------------------------|--|---------------------------|--|----------------------------|
|  | Toxic Releases (TRI)      |  | Water Dischargers (NPDES) |  | Hazardous Waste (RCRAInfo) |
|  | Toxic Releases (TRI)      |  | Air Pollution (ICIS-AIR)  |  | Hazardous Waste (RCRAInfo) |
|  | Water Dischargers (NPDES) |  | Air Pollution (ICIS-AIR)  |  | Search Result (point)      |



# Brown County North



-  Water Dischargers (NPDES)
-  Hazardous Waste (RCRAInfo)
-  Hazardous Waste (RCRAInfo)
-  Air Pollution (ICIS-AIR)





- You are here: [EPA Home](#)
- [Envirofacts](#)
- Search Results

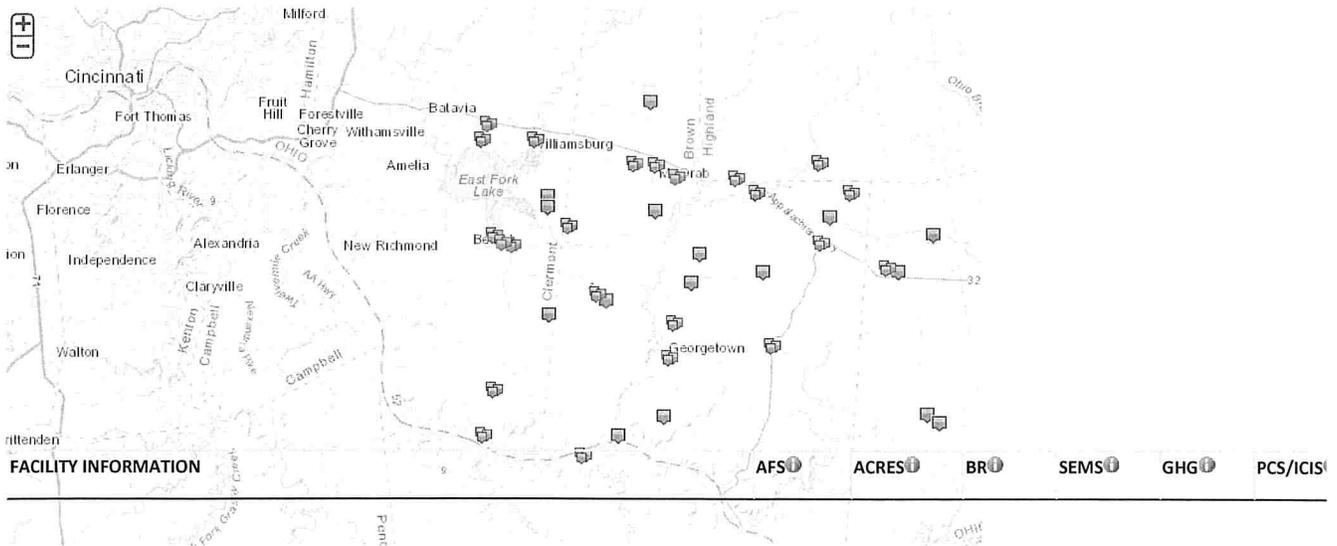
### Search Results

- Home
- Multisystem Search
- Topic Searches
- System Data Searches
- About the Data
- Data Downloads
- Widgets
- Services
- Mobile
- Other Datasets

*Facilities list monitored by EPA MANY ARE IN ADJOINING COUNTIES*

## Envirofacts Links

Report  
**Search Results for:**  
 Brown County, Ohio



The facility list below is based upon the facilities that are visible with the map above. To refine your search to a more targeted area of interest, please visit the [Envirofacts Multisystem Search Form](#). To search Envirofacts via an interactive map, please view your results in [EnviroMapper for Envirofacts](#)

#### List of EPA-Regulated Facilities in Envirofacts

Copy CSV Excel PDF Print

Showing 1 to 10 of 115 entries    Show  entries    Search:

First Previous 1 2 3 4 5 ... 12 Next Last

FACILITY INFORMATION
AFS ACRES BR SEMS GHG PCS/ICIS RADInfo RCRAInfo TRI TSCA

The facility list below is based upon the facilities that are visible with the map above. To refine your search to a more targeted area of interest, please visit the . To search Envirofacts via an interactive map, please view your results in

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>AMERISTOP FOOD MART 29083 697 W PLANE ST BETHEL, OH 45106 Latitude: 38.96692 Longitude: -84.09691</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>AMERITECH 208 N EAST ST WINCHESTER, OH 45697 Latitude: 38.943415 Longitude: -83.648476</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>ARCH MATERIALS, LLC 4438 STATE RTE 276 BATAVIA, OH 45103-2218 Latitude: 39.08253 Longitude: -84.0973</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<p><a href="#">View Report</a></p>					<p><a href="#">View Report</a></p>				
<p>ASHLAND BRANDED MARKETING INC * 4921 TRI COUNTY ROAD MOUNT ORAB, OH 45154- 9056 Latitude: 39.02034 Longitude: -83.88435</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		

FACILITY INFORMATION	AFS	ACRES	BR	SEMS	GHG	PCS/ICIS	RADInfo	RCRAInfo	TRI	TSCA
<p>ASHLAND BRANDED MARKETING NO 580-006 209 W MAIN ST WILLIAMSBURG, OH 45176 Latitude: 39.05374 Longitude: -84.05242</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>AUTO VEHICLE PARTS CO F A NEIDER DIVISION 203 SEMINARY AVE AUGUSTA, KY 41002 Latitude: 38.774487 Longitude: -83.999566</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>AYER ELECTRIC CO 2698 WILLIAMSBURG- BATVIA PIKE BATAVIA, OH 45103 Latitude: 39.065327 Longitude: -84.11518</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>B &amp; C LANDMARK INC. 528 W PLANE STREET BETHEL, OH 45103 Latitude: 38.96385 Longitude: -84.08513</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<p><a href="#">View Report</a></p>									

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>BARBER'S AUTO SALVAGE 16607 CLEMENTS RD MT. ORAB, OH 45154 Latitude: 39.089957 Longitude: -83.924946</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>							<a href="#">View Report</a>			
<p>BETHEL CLEANERS 119 W PLANE ST BETHEL, OH 45106 Latitude: 38.96345 Longitude: -84.0793</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>							<a href="#">View Report</a>			
<p>BP OIL CO SITE 08562 201 STATE ST GEORGETOWN, OH 45121-1230 Latitude: 38.86472 Longitude: -83.90564</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>							<a href="#">View Report</a>			
<p>BROWN CO SOLID WASTE AUTH 9262 MOUNT ORAB PIKE GEORGETOWN, OH 45121 Latitude: 38.8924 Longitude: -83.90108</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>							<a href="#">View Report</a>			

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>BROWN COUNTY ASPHALT 11254 HAMER RD GEORGETOWN, OH 45121 Latitude: 38.95502 Longitude: -83.86906</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>BROWN COUNTY GENERAL HOSPITAL 425 HOME ST GEORGETOWN, OH 45121-1449 Latitude: 38.8591 Longitude: -83.89792</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>BROWN COUNTY LANDFILL GAS POWER STATION 9427 BEYERS ROAD GEORGETOWN, OH 451219301 Latitude: 38.89422 Longitude: -83.901293</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>BRUCE SANFT PONTIAC BUICK INC 2887 STATE ROUTE 125 BETHEL, OH 45106 Latitude: 38.97549 Longitude: -84.11053</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>BRUCE SANFT PONTIAC BUICK INC 611 WEST PLANE STREET BETHEL, OH 45106-8355 Latitude: 38.96438 Longitude: -84.08952</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>CAROTA'S PIZZA 115 MAIN ST AUGUSTA, KY 41002 Latitude: 38.77428 Longitude: -84.00793</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>CASE DISTRIBUTION 204 N APPLE ST GEORGETOWN, OH 45121 Latitude: 38.86738 Longitude: -83.90334</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>			<p><a href="#">View Report</a></p>					<p><a href="#">View Report</a></p>		
<p>CINCINNATI BELL TELEPHONE CO 178 SOUTH MULBERRY ALLEY WILLIAMSBURG, OH 45176-1100 Latitude: 39.055124 Longitude: -84.055736</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>CINCINNATI FIBERGLASS, INC 4174 HALF ACRE RD BATAVIA, OH 45103 Latitude: 39.06431 Longitude: -84.09822</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>									
<p>CLERMONT COUNTY PUBLIC LIBRARY 209 PRATHER RD FELICITY, OH 45120 Latitude: 38.833381 Longitude: -84.105086</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>CLERMONT COUNTY SEWER DISTRICT 3960 GREENBRIAR ROAD BATAVIA, OH 45103-8406 Latitude: 39.05021 Longitude: -84.13428</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>					<a href="#">View Report</a>				
<p>CLOSE TO HOME CENTER 12681 US 62 SARDINIA, OH 45171 Latitude: 38.98787 Longitude: -83.71926</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>COHEN BROTHERS INC- SARDINIA 1390 OAK LEAF RD SARDINIA, OH 45171 Latitude: 39.0226 Longitude: -83.82559</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>COLORS APPLIED PROFESSIONALLY 3100 ANGEL DR BETHEL, OH 45106 Latitude: 38.9634 Longitude: -84.09018</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>COMMERCIAL WASTE RECOVERY 3327 ST RT 774 BETHEL, OH 45106-9421 Latitude: 38.899962 Longitude: -84.042364</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>COMPACT POWER #2962 2409 OLD ST RTE 32 STE C BATAVIA, OH 45103 Latitude: 39.07377 Longitude: -84.13798</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		

FACILITY INFORMATION	AFS	ACRES	BR	SEMS	GHG	PCS/ICIS	RADInfo	RCRAInfo	TRI	TSCA
<p>CORE COMPOSITES CINCINNATI, LLC 4174 HALF ACRE RD. BATAVIA, OH 451034174 Latitude: 39.06431 Longitude: -84.09822</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>		<a href="#">View Report</a>					<a href="#">View Report</a>	<a href="#">View Report</a>	
<p>CROSSTOWN CUSTOMS 806 W MAIN ST WILLIAMSBURG, OH 45176 Latitude: 39.05802 Longitude: -84.06024</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>CSX TRANSPORTATION - BRACKEN CO HAMILTON AVE. &amp; RR TRACKS AUGUSTA, KY 41002 Latitude: 38.77444 Longitude: -83.99667</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>CVS PHARMACY #5429 521 E STATE ST GEORGETOWN, OH 45121 Latitude: 38.86405 Longitude: -83.89906</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>			<a href="#">View Report</a>					<a href="#">View Report</a>		

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>CVS PHARMACY #5431 592 W PLANE ST BETHEL, OH 45106 Latitude: 38.96404 Longitude: -84.08763</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>			<a href="#">View Report</a>					<a href="#">View Report</a>		
<p>DAVID BREWER TRUCKING 5453 ST RTE 125 WEST UNION, OH 45693 Latitude: 38.811696 Longitude: -83.607761</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>DOLLAR GENERAL STORE #10906 807 E MAIN ST HAMERSVILLE, OH 45130 Latitude: 38.91279 Longitude: -83.97558</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>DOLLAR GENERAL STORE #3165 485 HOME ST GEORGETOWN, OH 45121 Latitude: 38.85547 Longitude: -83.8982</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		

FACILITY INFORMATION	AFS	ACRES	BR	SEMS	GHG	PCS/ICIS	RADInfo	RCRAInfo	TRI	TSCA
<p>DOLLAR GENERAL STORE #3166 478 W MAIN ST MOUNT ORAB, OH 45154 Latitude: 39.03137 Longitude: -83.93778</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>DUALITE INC ONE DUALITE LN. WILLIAMSBURG, OH 45176-1121 Latitude: 39.05882 Longitude: -84.05633</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>	<p><a href="#">View Report</a></p>	
<p>DUALITE PLANT 2 * 231 N 8TH ST WILLIAMSBURG, OH 45176 Latitude: 39.06071 Longitude: -84.060434</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>EAGLE MATERIALS, LLC 2727 MORaine WAY BATAVIA, OH 45103 Latitude: 39.0661 Longitude: -84.10716</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<p><a href="#">View Report</a></p>									

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>ECHO HALL 205 FRANKFORT ST AUGUSTA, KY 41002 Latitude: 38.77407 Longitude: -84.00268</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>EDDIE DAY 2774 BUCK RUN RD SEAMAN, OH 45679 Latitude: 38.97199 Longitude: -83.60109</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>ENGINEERED MOBILE SOLUTIONS INC 4350 BATAVIA RD BATAVIA, OH 45103 Latitude: 39.06977 Longitude: -84.11861</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>ENVIRONMENTAL RECOVERY 12300 ELM CORNER RD BETHEL, OH 45106 Latitude: 38.97568 Longitude: -84.01756</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										

FACILITY INFORMATION	AFS	ACRES	BR	SEMS	GHG	PCS/ICIS	RADInfo	RCRAInfo	TRI	TSCA
<p>FAMILY DOLLAR #11354 18935 STATE RTE 136 WINCHESTER, OH 45697 Latitude: 38.93778 Longitude: -83.653889</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>FAMILY DOLLAR #4068 7114 BACHMAN RD SARDINIA, OH 45171 Latitude: 39.0143 Longitude: -83.80947</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>FAMILY DOLLAR #6606 400 N HIGH ST MT ORAB, OH 45154- 9033 Latitude: 39.03308 Longitude: -83.91914</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>FAMILY DOLLAR #7447 600 N COLUMBUS ST RUSSELLVILLE, OH 45168-0087 Latitude: 38.87308 Longitude: -83.78614</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>FAMILY DOLLAR #780 531 W PLANE ST BETHEL, OH 45106-1313 Latitude: 38.96385 Longitude: -84.08518</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>FAMILY DOLLAR #883 752 S MAIN ST GEORGETOWN, OH 45121-0097 Latitude: 38.85845 Longitude: -83.90161</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>FELICITY WTP 230 STATE RTE 133 FELICITY, OH 45120 Latitude: 38.789228 Longitude: -84.09527</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<p><a href="#">View Report</a></p>				
<p>FELICITY WWTP 771 PRATHER RD FELICITY, OH 45120 Latitude: 38.83216 Longitude: -84.10261</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<p><a href="#">View Report</a></p>				

FACILITY INFORMATION	AFS	ACRES	BR	SEMS	GHG	PCS/ICIS	RADInfo	RCRAInfo	TRI	TSCA
<p>FREEMAN ENCLOSURE SYSTEM 4160 HALF ACRE RD BATAVIA, OH 45103 Latitude: 39.06364 Longitude: -84.09879</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>		<a href="#">View Report</a>					<a href="#">View Report</a>		
<p>FRP INC 1941 U.S. HWY. 62 WINCHESTER, OH 45697-9522 Latitude: 38.964252 Longitude: -83.728674</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>	<a href="#">View Report</a>	
<p>GEORGETOWN WWTP 1500 INFLUENT DR GEORGETOWN, OH 45121 Latitude: 38.8523 Longitude: -83.91</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				
<p>GEORGETOWN, VILLAGE OF 301 SOUTH MAIN ST GEORGETOWN, OH 45121 Latitude: 38.86424 Longitude: -83.90453</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>GEORGIA-PACIFIC CORRUGATED LLC                      4225 CURLISS LANE BATAVIA, OH 45103-3217                      Latitude: 39.06941                      Longitude: -84.10769</p> <p><a href="#">Summary Report</a>  <a href="#">Facility Report</a>  <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>							<a href="#">View Report</a>		
<p>GLOBAL SCRAP MANAGEMENT INC.                      4340 BATAVIA ROAD BATAVIA, OH 45103                      Latitude: 39.070104                      Longitude: -84.11996</p> <p><a href="#">Summary Report</a>  <a href="#">Facility Report</a>  <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>									
<p>GTE                      210 PLEASANT ST GEORGETOWN, OH 45121-1227                      Latitude: 38.867286                      Longitude: -83.905081</p> <p><a href="#">Summary Report</a>  <a href="#">Facility Report</a>  <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>HAMER RD AUTO SALVAGE &amp; SALES                      10463 HAMER RD GEORGETOWN, OH 45121                      Latitude: 38.92889                      Longitude: -83.87776</p> <p><a href="#">Summary Report</a>  <a href="#">Facility Report</a>  <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		

FACILITY INFORMATION	AFS	ACRES	BR	SEMS	GHG	PCS/ICIS	RADInfo	RCRAInfo	TRI	TSCA
<p>HANSON AGGREGATES DAVON INC EAGLE CRUSHE 13526 OVERSTAKE RD WINCHESTER, OH 45697 Latitude: 39.00947 Longitude: -83.69439</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>									
<p>HANSON AGGREGATES DAVON INC EAGLE QUARRY 13526 OVERSTAKE RD WINCHESTER, OH 45697 Latitude: 39.00947 Longitude: -83.69439</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				
<p>HAWKLINE LLC FRONT AND WOODWARD STREETS MOUNT ORAB, OH 451543710 Latitude: 39.029305 Longitude: -83.917328</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>							<a href="#">View Report</a>	<a href="#">View Report</a>	
<p>HD SUPPLY WATERWORKS LTC - WW5040 4401 STATE ROUTE 276 BATAVIA, OH 45103 Latitude: 39.08121 Longitude: -84.09532</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>HEARTLAND STORM SHELTERS INC 1872 STATE RTE 125 HAMERSVILLE, OH 45130-9622 Latitude: 38.92482 Longitude: -83.99301</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>HENSLEY RIGGING CO INC 2461 ST RTE 125 BETHEL, OH 45106-9341 Latitude: 38.966011 Longitude: -84.096164</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>HIGGINSPO RT WWTP STATE ROUTE 221 HIGGINSPO RT, OH 45131 Latitude: 38.79251 Longitude: -83.96278</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				
<p>HIGHLAND CO SOUTHWEST WWTP FENWICK RD MOWRYSTOWN, OH 45155 Latitude: 39.035005 Longitude: -83.741228</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				

FACILITY INFORMATION	AFS	ACRES	BR	SEMS	GHG	PCS/ICIS	RADInfo	RCRAInfo	TRI	TSCA
<p>HOLMAN CHEVROLET- OLDSMOBILE, INC. 675 W. PLANE STREET BETHEL, OH 45106-9573 Latitude: 38.96632 Longitude: -84.09586</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>HUGHES AUTOMOTIVE 3099 OLD SR 32 BATAVIA, OH 45103-3311 Latitude: 39.051915 Longitude: -84.085667</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>HUHTAMAKI - BATAVIA 1985 JAMES E. SAULS SR. ROAD BATAVIA, OH 45103 Latitude: 39.072689 Longitude: -84.110725</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>									
<p>INTERNATIONAL TECHNOLOGIES 9955 FITE AVE HAMERSVILLE, OH 45130 Latitude: 38.9117 Longitude: -83.97865</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>		<a href="#">View Report</a>					<a href="#">View Report</a>	<a href="#">View Report</a>	

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>KROGER 0920-014 210 STERLING RUN BLVD MOUNT ORAB, OH 45154 Latitude: 39.03888 Longitude: -83.92079</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>			<a href="#">View Report</a>					<a href="#">View Report</a>		
<p>LIBERTY PAINT AND BODY 615 W PLANE ST BETHEL, OH 45106 Latitude: 38.96451 Longitude: -84.089943</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>LISA RAE'S RESTAURANT AND GENERAL STORE 2836 US HWY 52 FELICITY, OH 45120 Latitude: 38.79484 Longitude: -84.13561</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				
<p>LOCUST RIDGE NURSING HOME INC 12745 ELM CORNER RD WILLIAMSBURG, OH 45176 Latitude: 38.9886 Longitude: -84.01921</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>LYKINS OIL - BETHEL BULK PLANT 3250 S.R. 133 BETHEL, OH 45106 Latitude: 38.99693 Longitude: -84.04359</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>					<a href="#">View Report</a>		<a href="#">View Report</a>	<a href="#">View Report</a>	
<p>LYKINS OIL CO - MOUNT ORAB BULK PLANT 4921 TRI COUNTY RD MOUNT ORAB, OH 45154 Latitude: 39.02034 Longitude: -83.88435</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>			<a href="#">View Report</a>	
<p>MARATHON GAS STATION 7906 YOCHUM RD SARDINIA, OH 45171 Latitude: 39.00357 Longitude: -83.78213</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>MILACRON PLASTICS TECHNOLOGIES GROUP LLC 4165 HALF ACRE RD. BATAVIA, OH 45103 Latitude: 39.062606 Longitude: -84.099679</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>		<a href="#">View Report</a>					<a href="#">View Report</a>	<a href="#">View Report</a>	

**FACILITY INFORMATION**    **AFS**    **ACRES**    **BR**    **SEMS**    **GHG**    **PCS/ICIS**    **RADInfo**    **RCRAInfo**    **TRI**    **TSCA**

<p>MILACRON PLASTICS TECHNOLOGIES GROUP LLC 418 WEST MAIN ST MOUNT ORAB, OH 45154 Latitude: 39.032649 Longitude: -83.92816</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>		<a href="#">View Report</a>			<a href="#">View Report</a>		<a href="#">View Report</a>	<a href="#">View Report</a>	
<p>MT ORAB FORD 480 W MAIN ST MOUNT ORAB, OH 45154 Latitude: 39.03171 Longitude: -83.93964</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>MT ORAB WWTP 12943 US 68 MOUNT ORAB, OH 45154 Latitude: 38.99321 Longitude: -83.92009</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				
<p>NORTHSIDE HEALTH CENTER MERCURY 2035 FRONT WHEEL DRIVE BATAVIA, OH 45103-3256 Latitude: 39.074137 Longitude: -84.116382</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>				<a href="#">View Report</a>						

FACILITY INFORMATION	AFS	ACRES	BR	SEMS	GHG	PCS/ICIS	RADInfo	RCRAInfo	TRI	TSCA
<p>OWLTOWN ESTATES, LLC LOT 14 14 RIDGE ROAD UNKNOWN, GA 00000 Latitude: 38.81 Longitude: -83.91</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>							<a href="#">View Report</a>			
<p>PROGRESSIVE REALTY CO 3432 ST RTE 133 WILLIAMSBURG, OH 45176-9764 Latitude: 39.005757 Longitude: -84.043339</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>ROBERTS PAVING INCORPORATED 4354 WILDCAT ROAD HILLSBORO, OH 45133 Latitude: 39.03625 Longitude: -83.71967</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>									
<p>RUMPKE BROWN COUNTY SANITARY LANDFILL 9427 BEYERS ROAD GEORGETOWN, OH 45121-9301 Latitude: 38.89689 Longitude: -83.903255</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>				<a href="#">View Report</a>	<a href="#">View Report</a>		<a href="#">View Report</a>		

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>RUSSELLVILLE WWTP FAIRGROUND DRIVE RUSSELLVILLE, OH 45168 Latitude: 38.8723 Longitude: -83.7832</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>										
<p>SANTMYER OIL CO- SPEEDWAY AMERICA 595 WEST PLANE ST BETHEL, OH 45106 Latitude: 38.96405 Longitude: -84.08781</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>										<a href="#">View Report</a>
<p>SARDINIA RECYCLING CENTER 1390 OAK LEAF ROAD CLAY, TOWNSHIP OF, OH 45171 Latitude: 39.0226 Longitude: -83.82559</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>										<a href="#">View Report</a>
<p>SARDINIA WWTP PURDY RD SARDINIA, OH 45171 Latitude: 39.00503 Longitude: -83.81067</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>										<a href="#">View Report</a>

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>SOUTHERN OHIO FABRICATORS 2565 OLD STATE RTE 32 BATAVIA, OH 45103 Latitude: 39.06945 Longitude: -84.12528</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>							<a href="#">View Report</a>	<a href="#">View Report</a>	
<p>SPEEDWAY 5104 201 S MAIN ST GEORGETOWN, OH 45121 Latitude: 38.86496 Longitude: -83.90445</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>SPEEDWAY 9631 595 WEST PLANE STREET BETHEL, OH 45106-1313 Latitude: 38.96405 Longitude: -84.08781</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>STANLEY BLACK &amp; DECKER 9301 HAMER ROAD GEORGETOWN, OH 45121-8427 Latitude: 38.88957 Longitude: -83.88712</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<a href="#">View Report</a>					<a href="#">View Report</a>		<a href="#">View Report</a>	<a href="#">View Report</a>	

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>SUNOCO SERVICE STATION 340 SOUTH UNION STREET BETHEL, OH 45106-1346 Latitude: 38.95881 Longitude: -84.08031</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>TIM WOODS GARAGE 145 W MAIN ST WILLIAMSBURG, OH 45176 Latitude: 39.05324 Longitude: -84.05154</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>TRACTOR SUPPLY COMPANY #1971 7110 BACHMAN RD UNIT 1 SARDINIA, OH 45171 Latitude: 39.01376 Longitude: -83.80889</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>TRI STATE WASTE RECOVERY 12274 ELM CORNER RD BETHEL, OH 45106 Latitude: 38.97543 Longitude: -84.01649</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>TRI-STATE CHEMICAL COMPANY 11932 US 62 WINCHESTER, OH 45697 Latitude: 38.96572 Longitude: -83.72787</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>			<a href="#">View Report</a>	<a href="#">View Report</a>				<a href="#">View Report</a>		
<p>UNITED WAY MERCURY RESONSE 2035 FRONT WHEEL DRIVE BATAVIA, OH 45103-3256 Latitude: 39.074137 Longitude: -84.116382</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>				<a href="#">View Report</a>						
<p>VALLEY ASPHALT CORPORATION PLANT #29 14722 BODMAN RD MOUNT ORAB, OH 45154 Latitude: 39.04286 Longitude: -83.96648</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<a href="#">View Report</a>		
<p>WAYNOKA REGIONAL W &amp; SD LOT 2697 WANNA DR SARDINIA, OH 45171 Latitude: 38.93893 Longitude: -83.79544</p> <p><a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>						<a href="#">View Report</a>				

FACILITY INFORMATION	AFS ⓘ	ACRES ⓘ	BR ⓘ	SEMS ⓘ	GHG ⓘ	PCS/ICIS ⓘ	RADInfo ⓘ	RCRAInfo ⓘ	TRI ⓘ	TSCA ⓘ
<p>WEST UNION HIGH SCHOOL WWTP 1.1 MILE EAST OF INTERSECTION WEST UNION, OH 45693 Latitude: 38.804167 Longitude: -83.594444</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>										
<p>WILLIAMSBURG BOX &amp; PARTITION CO 234 N FRONT ST WILLIAMSBURG, OH 45176 Latitude: 39.05485 Longitude: -84.04912</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>										
<p>WILLIAMSBURG BP 609 W MAIN WILLIAMSBURG, OH 45176-1134 Latitude: 39.05673 Longitude: -84.05783</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>										
<p>WILLIAMSBURG CLEANERS HEAVEN AND EARTH 119 N THIRD ST WILLIAMSBURG, OH 45176-1359 Latitude: 39.05468 Longitude: -84.05319</p> <p><a href="#">Summary Report</a></p> <p><a href="#">Facility Report</a></p> <p><a href="#">Compliance Report</a></p>										

FACILITY INFORMATION	AFS <sup>1</sup>	ACRES <sup>1</sup>	BR <sup>1</sup>	SEMS <sup>1</sup>	GHG <sup>1</sup>	PCS/ICIS <sup>1</sup>	RADInfo <sup>1</sup>	RCRAInfo <sup>1</sup>	TRI <sup>1</sup>	TSCA <sup>1</sup>
<p>WILLIAMSBURG WWTP 100 MILL STREET WILLIAMSBURG, OH 45176-1300 Latitude: 39.05734 Longitude: -84.04832 <a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>WINCHESTER AG SERVICE INC 1350 TRI COUNTY ROAD WINCHESTER, OH 45697 Latitude: 38.9443 Longitude: -83.6561 <a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>WINCHESTER WWTP 480 GRACE RUN ROAD WINCHESTER, OH 45697 Latitude: 38.93926 Longitude: -83.64104 <a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										
<p>WORLD AGRITECH CORPORATION 2896 STATE RTE. 232 BETHEL, OH 45106-9532 Latitude: 38.96106 Longitude: -84.11233 <a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>										

**FACILITY INFORMATION**

**AFS**

**ACRES**

**BR**

**SEMS**

**GHG**

**PCS/ICIS**

**RADInfo**

**RCRAInfo**

**TRI**

**TSCA**

<p>WORTHINGTON CYLINDERS CORPORATION 351 APPLE STREET MOUNT ORAB, OH 45154 Latitude: 39.032034 Longitude: -83.915853 <a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>									<p><a href="#">View Report</a></p>	
<p>WORTHINGTON INDUSTRIES MT ORAB 351 APPLE ST MOUNT ORAB, OH 45154 Latitude: 39.032034 Longitude: -83.915853 <a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>								<p><a href="#">View Report</a></p>		
<p>ZF BATAVIA LLC 1981 FRONT WHEEL DRIVE BATAVIA, OH 45103-3293 Latitude: 39.0745 Longitude: -84.12102 <a href="#">Summary Report</a> <a href="#">Facility Report</a> <a href="#">Compliance Report</a></p>	<p><a href="#">View Report</a></p>							<p><a href="#">View Report</a></p>	<p><a href="#">View Report</a></p>	

[Home \(/\)](#) > [Programs \(/programs/\)](#) > [Environmental Review \(/programs/environmental-review/\)](#) > Environmental Justice

## Environmental Justice

### Introduction

Environmental justice means ensuring that the environment and human health are protected fairly for all people regardless of race, color, national origin, or income. Executive Order 12898, "Federal Actions to Address Environmental Justice in Minority Populations and Low-income Populations" (2/94) requires certain federal agencies, including HUD, to consider how federally assisted projects may have disproportionately high and adverse human health or environmental effects on minority and low-income populations.

Environmental justice is an integral part of HUD's mission. The Department works with multiple stakeholders and other federal agencies in its efforts to assure environmental justice concerns are addressed.

### HUD Guidance

**Does the project create adverse environmental impacts?**

**If so, are these adverse environmental impacts disproportionately high for low-income and/or minority communities?**

**Can the adverse impacts be mitigated?** Engage the affected community in meaningful participation about mitigating the impacts or move the project to another community.

### Compliance and Documentation

Review land use plans, census information and the U.S. EPA Environmental Justice webpage (EJ View). Consider local government sources such as the health department or school district that may be more current or focused on the neighborhood as their unit of analysis.

The environmental review record should contain **one** of the following:

environmental conditions and evidence that the proposed action will not create an adverse and disproportionate environmental impact or aggravate an existing impact. (Describe how the proposed action will not have a disproportionate adverse impact on minority or low-income populations.)

- Evidence that the project is not in an environmental justice community of concern (demographics, income, etc.) or evidence that the project does not disproportionately affect a low-income or minority population
- If there are adverse effects on low-income or minority populations, documentation that that the affected community residents have been meaningfully informed and involved in a participatory planning process to address (remove, minimize, or mitigate) the adverse effect from the project and the resulting changes

**View Environmental Justice - Worksheet (/resources/documents/Environmental-Justice-Worksheet.docx).**

**View Environmental Justice - Partner Worksheet (/resources/documents/Environmental-Justice-Partner-Worksheet.docx).**

## Executive Order

Executive Order 12898 (<http://www.archives.gov/federal-register/executive-orders/pdf/12898.pdf>)

## Resources

WISER: Environmental Justice Online Module

(<https://www.hudexchange.info/trainings/wiser/>)

EPA's Environmental Justice Website (<https://www.epa.gov/environmentaljustice>)

HUD's Environmental Justice Strategy

(<http://portal.hud.gov/hudportal/documents/huddoc?id=envjustice.pdf>)

Environmental Justice at HUD: Why, What, and How Webinar (/training-events/courses/environmental-justice-at-hud-why-what-and-how-webinar/)

EPA's EJScreen (<https://www.epa.gov/ejscreen>)

Memorandum of Understanding on Environmental Justice and Executive Order 12898 (/resource/3294/mou-environmental-justice-and-executive-order-12898/)

Federal Interagency Working Group on Environmental Justice

(<https://www.epa.gov/environmentaljustice/federal-interagency-working-group-environmental-justice-ej-iwg>)

## Federal Related Laws and Authorities

Air Quality (/environmental-review/air-quality)

Airport Hazards (/environmental-review/airport-hazards)

Coastal Barrier Resources (/environmental-review/coastal-barrier-resources)

Coastal Zone Management (/environmental-review/coastal-zone-management)

Environmental Justice (/environmental-review/environmental-justice)

Endangered Species (/environmental-review/endangered-species)

Explosive and Flammable Facilities (/environmental-review/explosive-and-flammable-facilities)

Farmlands Protection (/environmental-review/farmlands-protection)

Flood Insurance (/environmental-review/flood-insurance)

Floodplain Management (/environmental-review/floodplain-management)

Historic Preservation (/environmental-review/historic-preservation)