Brown County Board of Commissioners' Journal 56

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The Board of County Commissioners, Brown County, Ohio, met in regular session this 23rd day of October, 2019 with the following members present:

Tony Applegate, President

Barry L. Woodruff, Member

Daryll R. Gray, Member, was absent.

IN THE MATTER OF PREVIOUS MINUTES

Motion moved by Mr. Woodruff to approve the minutes of the previous regular meeting and dispense with the oral reading. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Applegate, yea

IN THE MATTER OF SUPPLEMENTAL APPROPRIATION - SHERIFF

Motion moved by Mr. Woodruff to approve the request of Rita Henize, BCSO, for a supplemental appropriation of unappropriated funds from *CGF* 1000 in the amount of \$1,119.00 into 1000-2000-52113 Contract Repair Services, said funds were reimbursed to the BCSO from Good Year Tire and will be applied to a purchase order for future tire purposes. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Applegate, yea

IN THE MATTER OF NOTICE TO BIDDERS - STRAIGHT CREEK PIER WALLS - ENGINEER

Motion moved by Mr. Woodruff upon the request of Todd Cluxton, Brown County Engineer, to advertise the Notice to Bidders for the Straight Creek Pier Walls. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Applegate, yea

NOTICE TO BIDDERS

Sealed bids will be received by the Board of County Commissioners of Brown County, at Georgetown, Ohio, at the Office of the Clerk of the Board in the County Administration Building, 800 Mt. Orab Pike, Suite 101, Georgetown, Ohio 45121 until 9:00 a.m. on November 18, 2019 for:

Straight Creek Pier Walls

Bidding forms may be obtained at the Office of the Brown County Engineer, or at www.browncountyengineer.org. Bidders must use the printed forms provided therefore as none others will be accepted. Bidding documents shall be fully executed and must contain the full name of each person or company submitting the bid. Please include two copies of bid documents.

Bidding procedures, time of completion, and bonding requirements shall be as detailed in the Information for Bidders.

The right is reserved to reject any and all Bids. The Contract will be awarded to the lowest and best bidder.

Bids will be opened and read at 10:00 a.m. on November 18, 2019.

By order of the Board of Brown County Commissioners, Brown County, Ohio.

IN THE MATTER OF ESTIMATE - STRIAGHT CREEK ROAD - SITE 1 AND SITE 2 - ENGINEER

Motion moved by Mr. Woodruff to approve the request of Todd Cluxton, Brown County Engineer, for the following estimate for the Straight Creek Road, Site 1 and Site 2. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Applegate, yea

PROJECT DESCRIPTION: STRAIGHT CREEK ROAD - SITE 1

ESTIMATE

| Item | ODOT SPEC. NO. | Description | Units | Quantities | Unit Prices | | Total Cost | |
|---------------|----------------------|---|------------|------------|-------------|-----|------------|-----|
| No. | | | | | Dollar | Cts | Dollar | Cts |
| Years Talk | | ROADWAY | San Garage | s). | in the CA | | | |
| | 203 | Embankment | Cu. Yd. | 100 | 35 | 00 | 3,500 | 00 |
| 2. | 606 | Guardrail, Type 5 w/steel post | FT. | 250 | 60 | 00 | 15,000 | 00 |
| | | | | | | | | |
| | | EROSION CONTROL | | | | | | 11 |
| 3. | 659 | Seeding and Mulching | Sq. Yd. | 170 | 15 | 00 | 2,550 | 00 |
| | | RETAINING WALLS | | | | | | |
| 4. | 507 | Steel Piles, Misc.: W 18 x 86 Steel Beam | FT. | 375 | 75 | 00 | 28,125 | 00 |
| 5. | 507 | Steel Piles, Misc.: W 12 x 53 Steel Beam | FT. | 500 | 50 | 00 | 25,000 | 00 |
| 6. | 524 | Drilled Shafts, 30" Diameter, Above Bedrock | FT. | 257 | 75 | 00 | 19,275 | 00 |
| 7. | 524 | Drilled Shafts, 30" Diameter, Into Bedrock | FT. | 118 | 90 | 00 | 10,620 | 00 |
| 8. | 524 | Drilled Shafts, 24" Diameter, Above Bedrock | FT. | 189 | 75 | 00 | 14,175 | 00 |
| 9. | 524 | Drilled Shafts, 24" Diameter, Into Bedrock | FT. | 311 | 90 | 00 | 27,990 | 00 |
| 10. | 524 | Drilled Shafts, Misc.: Plug Pile, 30" Diameter, Unreinforced | FT. | 958 | 70 | 00 | 67,060 | 00 |
| 11. | 614 | Maintaining Traffic | LUMP | LUMP | 2500 | 00 | 2,500 | 00 |
| 12. | 624 | Mobilization | LUMP | LUMP | 5000 | 00 | 5,000 | 00 |

Respectfully Submitted:

Todd Cluxton Brown County Engineer

Date: 10-21-19



Brown County Commissioners

Grand Total_____\$220,795.00

PROJECT DESCRIPTION: STRAIGHT CREEK ROAD – SITE 2

ESTIMATE

| Item | ODOT SPEC. NO. | Description | | Quantities | Unit Prices | | Total Cost | |
|------|----------------------|--|---------|------------|---------------------|--|---------------------------|-------------|
| No. | | | Units | | Dollar | Cts | Dollar | Cts |
| | ALC: N | ROADWAY | | | | 100,000 | | |
| 1. | 203 | Embankment | Cu. Yd. | 50 | 35 | 00 | 1,750 | 0 |
| 2. | 606 | Guardrail, Type 5 w/steel post | FT. | 150 | 60 | 00 | 9,000 | 0 |
| | | And the second s | | | | generally. | | |
| | | EROSION CONTROL | 1 | | TO THE WOMEN STATES | VIII CONTRACTOR OF THE PARTY OF | RECEIVED TO A PARKET INTO | M SAROTS OF |
| 3. | 659 | Seeding and Mulching | Sq. Yd. | 100 | 15 | 00 | 1,500 | 0 |
| | | RETAINING WALLS | | | | | | |
| 4. | 507 | Steel Piles, Misc.: W 18 x 86 Steel Beam | FT. | 525 | 75 | 00 | 39,375 | 0 |
| 5. | 524 | Drilled Shafts, 30" Diameter, Above Bedrock | FT. | 327 | 75 | - 00 | 24,525 | 0 |
| 6. | 524 | Drilled Shafts, 30" Diameter, Into Bedrock | FT. | 198 | 90 | 00 | 17,820 | 0 |
| 7. | 524 | Drilled Shafts, Misc.: Plug Pile, 30" Diameter, Unreinforced | FT. | 677 | 70 | 00 | 47,390 | 0 |
| 3. | 614 | Maintaining Traffic | LUMP | LUMP | 2500 | 00 | 2,500 | 0 |
|). | 624 | Mobilization | LUMP | LUMP | 5000 | 00 | 5,000 | 0 |
| - 1 | | | | | | | | |

Respectfully Submitted:

Todd Cluxton Brown County Engineer

Date: /0-21-19



Brown County Commissioners

Grand Total_____\$148,860.00

IN THE MATTER TO APPROVE THE BILLS

Motion moved by Mr. Woodruff to approve the following bills for payment. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Applegate, yea

| DEPT AUDITOR BOE BUILDING DEPT CLERK OF COURTS COMMISSIONERS COMMON PLEAS CORONER CSEA DOG TAGS E911 ECONOMIC DEVELOPMENT EMA ENGINEER HWY ENGINEER OFFICE ENGINEER SEWER & WATER JFS JURY COMMISSION PROBATE/JUVENILE LAW LIBRARY MAINTENANCE MUNICIPAL PROSECUTOR RECORDER SHERIFF TITLE TREASURER | \$27,820.00 \$3,377.08 \$0 \$0 \$22,478.25 \$881.60 \$2,880.47 \$11,330.00 \$0 \$67,166.64 \$21,814.90 \$0 \$24,284.67 \$1,684.23 \$0 \$13,236.51 \$0 \$12,551.25 \$17,145.57 \$10,283.99 \$750.00 \$1,903.85 \$0 \$5,887.35 \$4,478.47 |
|--|---|
| GRAND TOTAL | \$249,954.83 |

IN THE MATTER OF PUBLIC HEARING - CONTINUATION OF PERMISSIVE SALES AND USE TAX

The Commissioners held the second of two public hearings at 1:00 p.m. this day, on the question of adopting a continuation of the existing Sales & Use Tax (pursuant to ORC Section 5739.026 and 5741.023) originally adopted on October 28, 2009 and is set to expire on September 30, 2020. Said hearing concluded at 1:15 p.m. No members of the public attended.

IN THE MATTER TO ADJOURN

Motion moved by Mr. Woodruff to adjourn this meeting with no further business before the Board this 23rd day of October, 2019. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Woodruff, yea

Mr. Applegate, yea

10/22/19

Commissioner, Daryll Gray, attended the Family & Children First Council Meeting.

Commissioner, Daryll Gray, attended the Fire Chiefs Meeting, Fayetteville.

10/23/2019

Commissioner, Daryll Gray, attended an Opioid Litigation Meeting at the Governor's Mansion, Columbus.

Approval: October 28, 2019

Tony Applegate, President

Sarah Beath, Clerk

Daryll Gray, Member

Barry Woodruff, Member

October 23, 2019