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The Board of County Commissioners, Brown County, Ohio, met in regular session this 14th day of June, 2023 with the following members present: Tony Applegate, Member Daryll R. Gray, Member Barry L. Woodruff, President

In attendance: Sarah Beath, County Administrator

IN THE MATTER OF PREVIOUS MINUTES

Motion moved by Mr. Applegate to approve the minutes of the previous regular meeting and dispense with the oral reading. Second: Mr. Gray.

ROLL CALL VOTE:

Mr. Applegate, yea

Mr. Gray, yea

Mr. Woodruff, yea

IN THE MATTER OF SUPPLEMENTAL APPROPRIATION - SHERIFF

Motion moved by Mr. Gray to approve the request of Rita Henize, BCSO, for a supplemental appropriation of unappropriated funds from 1000 *CGF* in the amount of \$2,750.00 into 1000-2000-52118 *Sheriff Contract Services*. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Applegate, yea

Mr. Gray, yea

Mr. Woodruff, yea

IN THE MATTER OF GRANT AGREEMENT - COMMUNITY CORRECTIONS ACT 2.0 - MUNICIPAL COURT

Motion moved by Mr. Applegate to enter a grant agreement with the Ohio Department of Rehabilitation and Correction, Division of Parole and Community Services, Bureau of Community Sanctions, 4545 Fisher Road, Suite D, Columbus, Ohio, to assist with community-based corrections program services to reduce or divert the number of persons committed to state penal institutions, in the amount of \$120,000.00, effective July 1, 2023 through June 30, 2025. Second: Mr. Gray.

ROLL CALL VOTE:

Mr. Applegate, yea

Mr. Gray, yea

Mr. Woodruff, yea

IN THE MATTER TO EXECUTE ADDENDUM - COMMUNITY CORRECTIONS ACT 2.0 GRANT - COMMON PLEAS COURT

Motion moved by Mr. Gray to execute an addendum to the CCA 2.0 grant agreement, modifying the FY 24/25 grant amounts. All other provisions of the grant agreement will remain the same. Second by Mr. Applegate.

ROLL CALL VOTE:

Mr. Applegate, yea

Mr. Gray, yea

Mr. Woodruff, yea

IN THE MATTER TO ENTER CONTRACT - GREYSTONE - ENGINEER

Motion moved by Mr. Applegate to enter contract with Greystone Systems, Inc., 4416 Turkey Road, Hillsboro, OH 45133, for a VOIP telephone system at the Engineer's Office, lease price is \$477.00 per month, to include installation, repair service, and technical support, for a period of one year, contract will renew month to month thereafter. Second: Mr. Gray.

ROLL CALL VOTE:

Mr. Applegate, yea

Mr. Gray, yea

Mr. Woodruff, yea

IN THE MATTER OF MEMORANDUM OF UNDERSTANDING - TBRA 2023-2024 - B-C-22-1AH-2

Motion moved by Mr. Gray to enter a Memorandum of Understanding with Adams Brown Counties Economic Opportunities, Inc. for supporting the 2022 applications of the Brown County Community Housing Impact & Preservation Program which includes a request of \$40,000.00 for Tenant Based Rental Assistance (TBRA) funding. In attendance: Kelly Cole, Development. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Applegate, yea

Mr. Gray, yea

Mr. Woodruff, yea

IN THE MATTER TO APPROVE THE BILLS

Motion moved by Mr. Applegate to approve the following bills for payment. Second: Mr. Gray.

ROLL CALL VOTE:

Mr. Applegate, yea

Mr. Gray, yea

Mr. Woodruff, yea

EXPENDITURE DEPT \$301.30 **AUDITOR** \$234.40 BOE **BUILDING DEPT** \$124.48 \$273.50 CLERK OF COURTS \$9,063.90 COMMISSIONERS \$3,000.35 **COMMON PLEAS** CORONER \$0 \$0 **CSEA** DEVELOPMENT \$7,991.59 \$0 DOG TAGS \$2,362,28 E911 \$80.22 **EMA** \$40,824.54 **ENGINEER HWY** \$2,408.33 **ENGINEER OFFICE**

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ENGINEER SEWER & WATER	\$0
JFS	\$44,190.68
JURY COMMISSION	\$0
PROBATE/JUVENILE	\$30,143.24
MAINTENANCE	\$5,932.22
MUNICIPAL	\$1,065.15
PROSECUTOR	\$0
RECORDER	\$1,673.75
SHERIFF	\$15,668.18
TITLE	\$2,456.79
TREASURER	\$2,825.46
GRAND TOTAL	\$170,620.36

IN THE MATTER TO ADJOURN

Motion moved by Mr. Gray to adjourn this meeting with no further business before the Board this 14th day of June, 2023. Second: Mr. Applegate.

ROLL CALL VOTE:

Mr. Applegate, yea

Mr. Gray, yea

Mr. Woodruff, yea

6/13/2023

Commissioner Daryll Gray attended the BET LEPC meeting.

6/14/2023

Commissioners received and reviewed the monthly meal report from the BCSO.

Commissioner Barry Woodruff administered an Oath of Office to Tabitha Shumate, Brown County Public Library Board of Trustees. In attendance: Lynn Harden, Brown County Public Library.

Approval: June 21, 2023

Hannah Ross, Clerk