

The facility list below is based upon the facilities that are visible with the map above. To refine your search to a more targeted area of interest, please visit the [Envirofacts Multisystem Search Form](#). To search Envirofacts via an interactive map, please view your results in [EnviroMapper for Envirofacts](#)

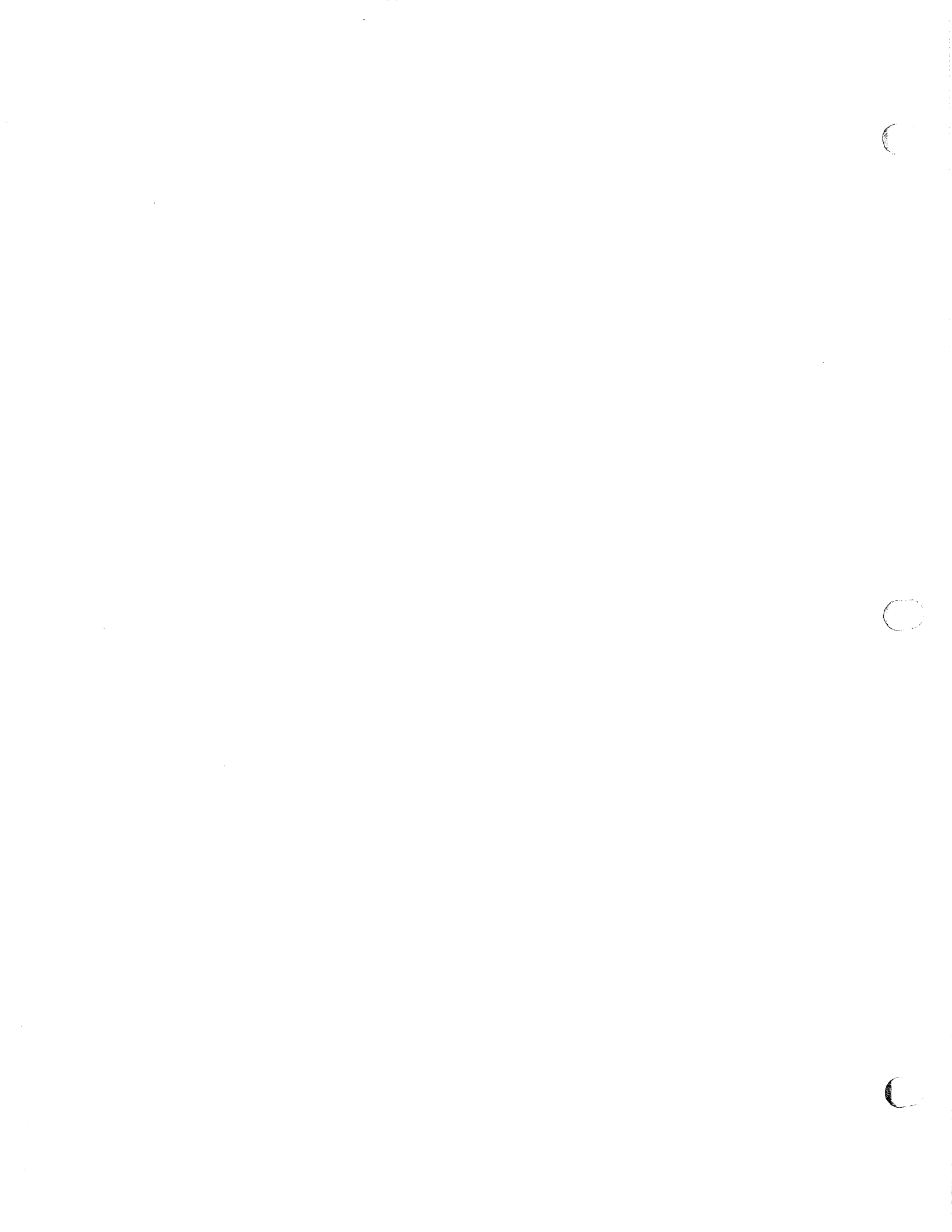
List of EPA-Regulated Facilities in Envirofacts

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| FACILITY INFORMATION | AFS | ACRES | BR | SEMS | GHG | PCS/ICIS | RADInfo | RCRAInfo | TRI | TSCA |
|--|-----|-------|----|------|-----|----------|---------|-----------------------------|-----|------|
| ASHLAND BRANDED MARKETING, 508 28 NORTH SECOND STREET RIPLEY, OH 45167 Latitude: 38.74641 Longitude: -83.84578 Summary Report Facility Report Compliance Report | | | | | | | | View Report | | |



FACILITY INFORMATION

[AFS](#) [ACRES](#) [BR](#) [SEMS](#) [GHG](#) [PCS/ICIS](#) [RADInfo](#) [RCRAInfo](#) [TRI](#) [TSCA](#)

| | | | | | | | | | | |
|---|--|------------------------------------|--|--|--|------------------------------------|--|------------------------------------|--|--|
| <p><i>BRANDED MARKETING ASHLAND OIL INC</i> 24 NORTH 2ND STREET RIPLEY, OH 45167-1101 Latitude: 38.74639 Longitude: -83.84577</p> <p> Summary Report Facility Report Compliance Report </p> | | | | | | | | <p>View Report</p> | | |
| <p><i>CLINTON FILM & SILVER CO</i> 122 FRONT ST RIPLEY, OH 45167-1110 Latitude: 38.743574 Longitude: -83.845955</p> <p> Summary Report Facility Report Compliance Report </p> | | | | | | | | <p>View Report</p> | | |
| <p><i>RIPLEY FOUNDATION PROPERTY</i> 6210 RANKIN ROAD RIPLEY, OH 45167 Latitude: 38.75377 Longitude: -83.8401</p> <p> Summary Report Facility Report Compliance Report </p> | | <p>View Report</p> | | | | | | | | |
| <p><i>RIPLEY WWTP</i> 71 VICTORIA STREET RIPLEY, OH 45167 Latitude: 38.74046 Longitude: -83.842885</p> <p> Summary Report Facility Report Compliance Report </p> | | | | | | <p>View Report</p> | | | | |

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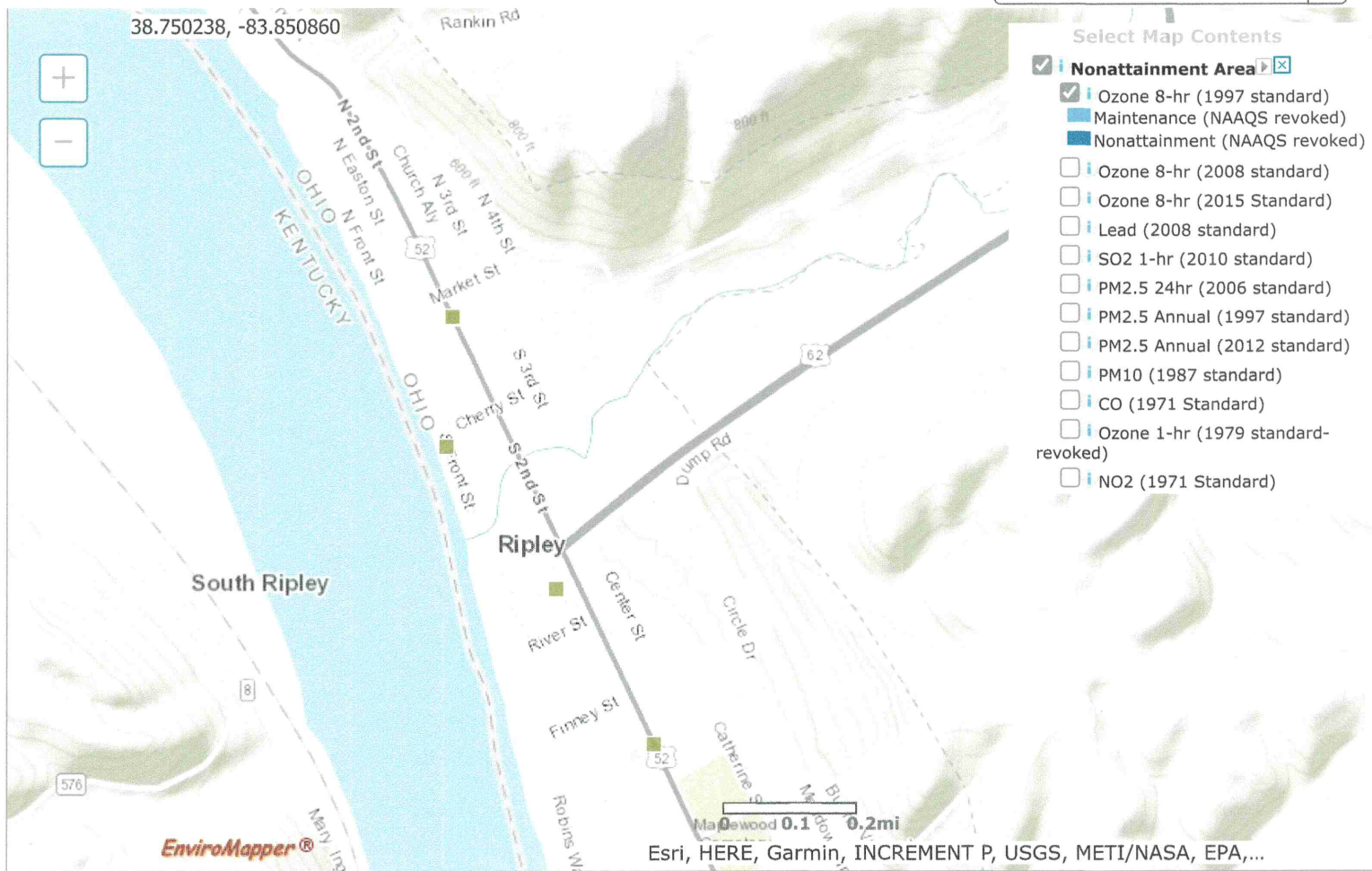
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Enter city and state (e.g. Lewes,DE):

ripley, oh

of facilities found: 10

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- Nonattainment Area
- Ozone 8-hr (1997 standard)
- Maintenance (NAAQS revoked)
- Nonattainment (NAAQS revoked)
- Ozone 8-hr (2008 standard)
- Ozone 8-hr (2015 Standard)
- Lead (2008 standard)
- SO2 1-hr (2010 standard)
- PM2.5 24hr (2006 standard)
- PM2.5 Annual (1997 standard)
- PM2.5 Annual (2012 standard)
- PM10 (1987 standard)
- CO (1971 Standard)
- Ozone 1-hr (1979 standard-revoked)
- NO2 (1971 Standard)

EnviroMapper®

Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA,...





[Ohio Tank Tracking & Environmental Regulations](#)

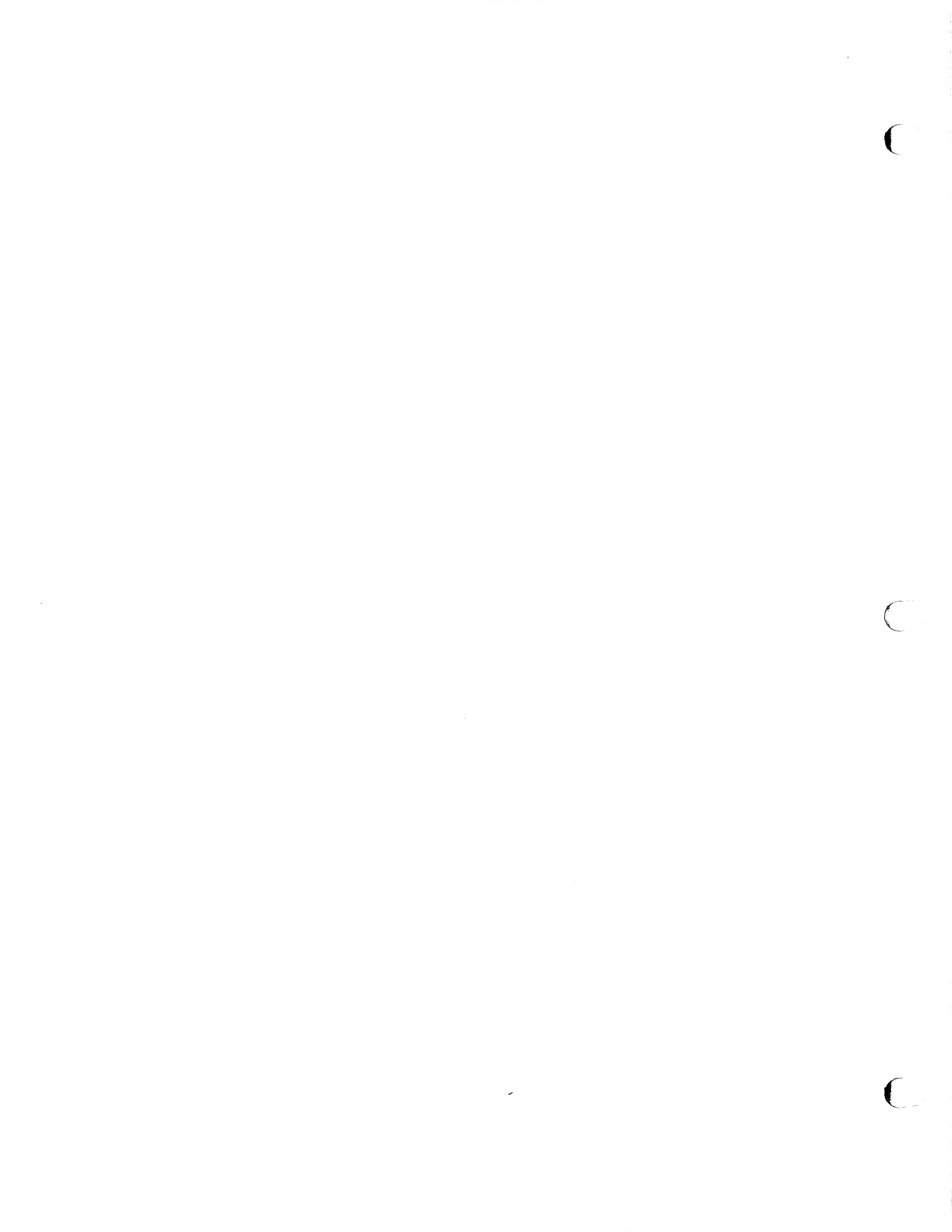
Existing User

Username
(Owner Id):

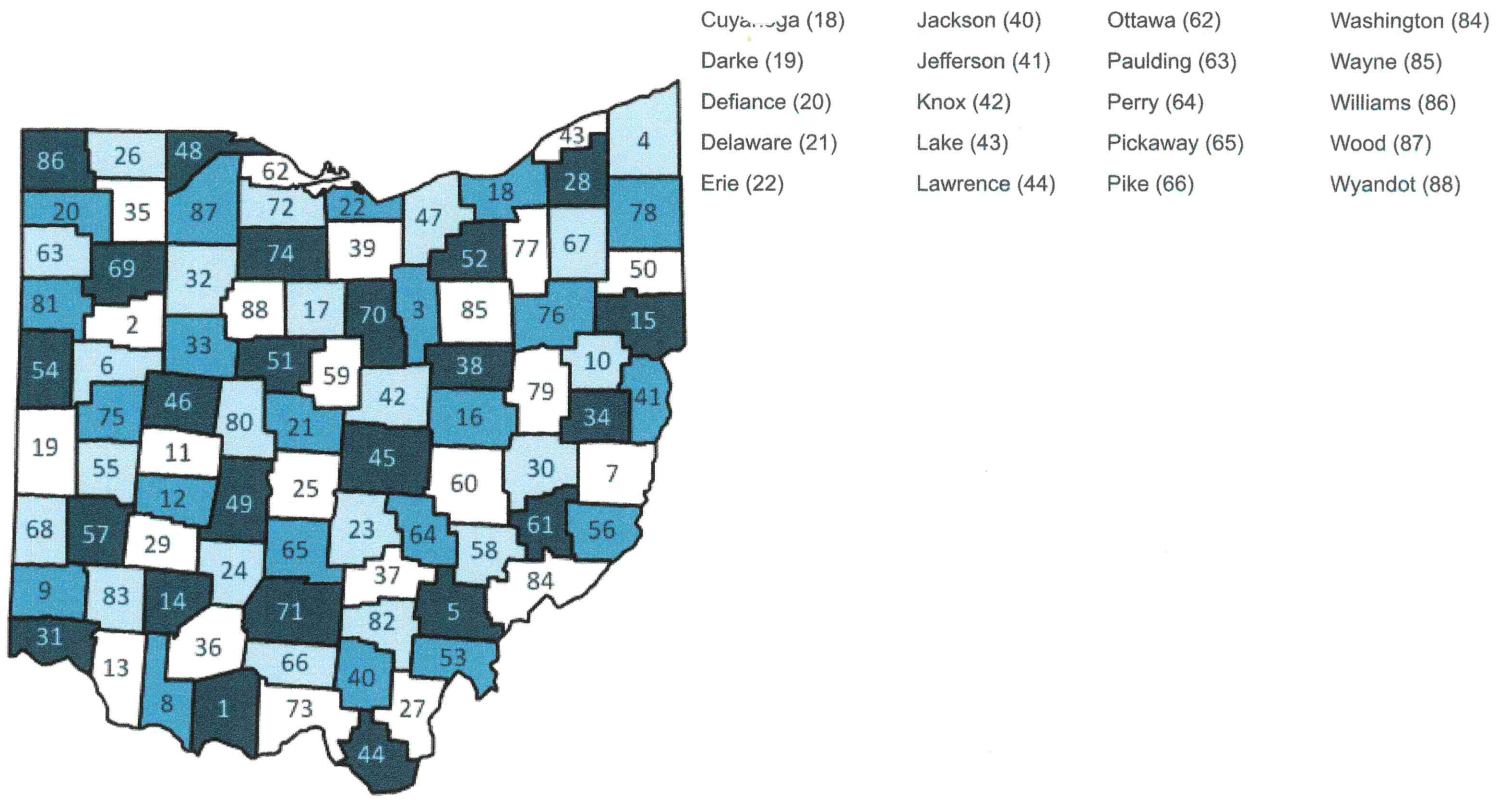
Password:

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| Inquiry | Registrations | Public Information Request | Red Tag Information | County Map |
|---------|---------------|----------------------------|---------------------|-----------------|
| | | | Adams (1) | Fairfield (23) |
| | | | Allen (2) | Fayette (24) |
| | | | Ashland (3) | Franklin (25) |
| | | | Ashtabula (4) | Fulton (26) |
| | | | Athens (5) | Gallia (27) |
| | | | Auglaize (6) | Geauga (28) |
| | | | Belmont (7) | Greene (29) |
| | | | Brown (8) | Guernsey (30) |
| | | | Butler (9) | Hamilton (31) |
| | | | Carroll (10) | Hancock (32) |
| | | | Champaign (11) | Hardin (33) |
| | | | Clark (12) | Harrison (34) |
| | | | Clermont (13) | Henry (35) |
| | | | Clinton (14) | Highland (36) |
| | | | Columbiana (15) | Hocking (37) |
| | | | Coshocton (16) | Holmes (38) |
| | | | Crawford (17) | Huron (39) |
| | | | | Licking (45) |
| | | | | Logan (46) |
| | | | | Lorain (47) |
| | | | | Lucas (48) |
| | | | | Madison (49) |
| | | | | Mahoning (50) |
| | | | | Marion (51) |
| | | | | Medina (52) |
| | | | | Meigs (53) |
| | | | | Mercer (54) |
| | | | | Miami (55) |
| | | | | Monroe (56) |
| | | | | Montgomery (57) |
| | | | | Tuscarawas (79) |
| | | | | Morgan (58) |
| | | | | Union (80) |
| | | | | Morrow (59) |
| | | | | Van Wert (81) |
| | | | | Muskingum (60) |
| | | | | Vinton (82) |
| | | | | Noble (61) |
| | | | | Warren (83) |
| | | | | Portage (67) |
| | | | | Preble (68) |
| | | | | Putnam (69) |
| | | | | Richland (70) |
| | | | | Ross (71) |
| | | | | Sandusky (72) |
| | | | | Scioto (73) |
| | | | | Seneca (74) |
| | | | | Shelby (75) |
| | | | | Stark (76) |
| | | | | Summit (77) |
| | | | | Trumbull (78) |



OTTER



For General Inquiries Call 614-752-7938.

County Details For: Brown

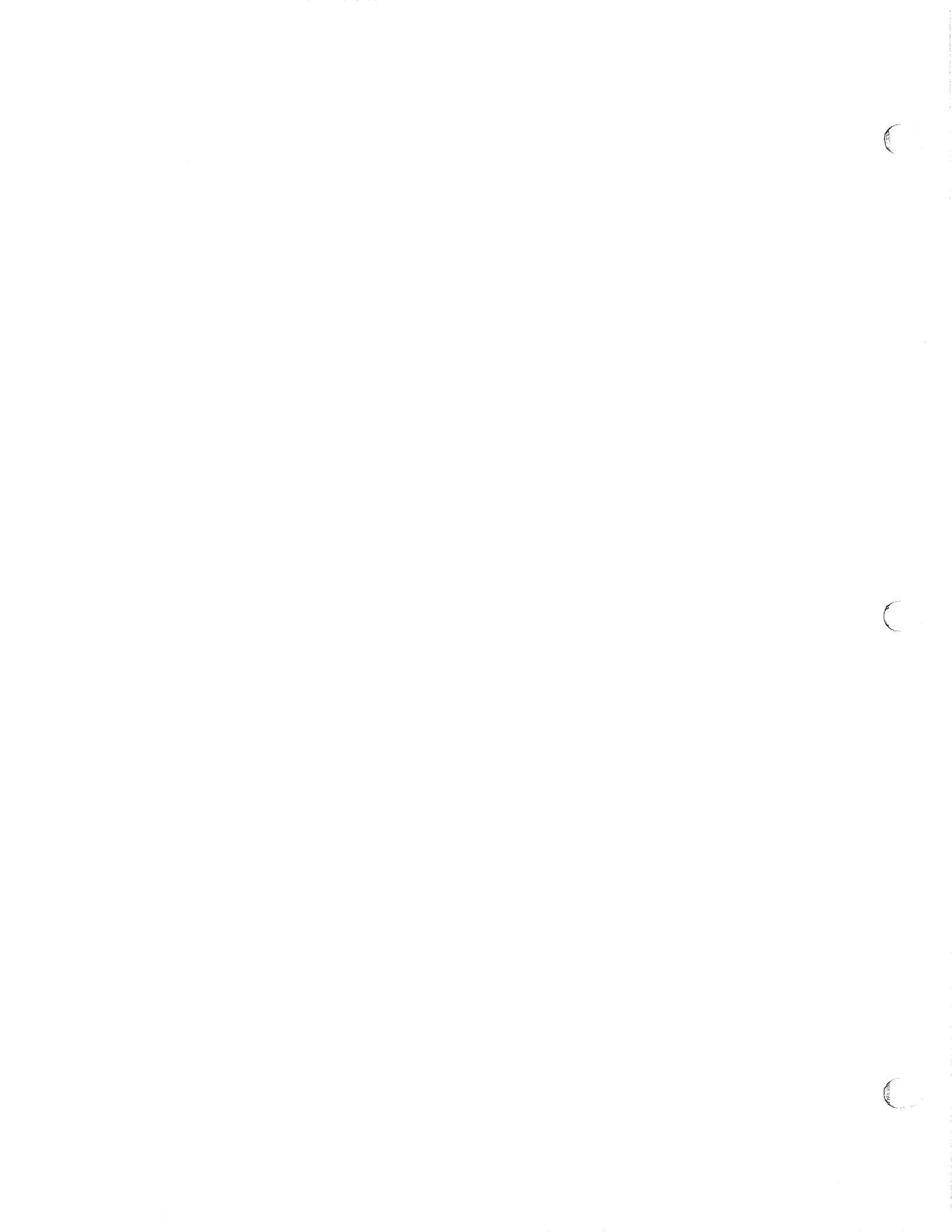
[Expand all](#) / [Collapse all](#)

COUNTY STATISTICS

| Total # of Registered Facilities | Total # of Registered Tanks | Total # of Confirmed Releases | Total # of Cleanups Completed | Total # of Active Releases With Ground Water Contamination Above Action Levels |
|----------------------------------|-----------------------------|-------------------------------|-------------------------------|--|
| 38 | 98 | 27 | 103 | 5 |

CONTACT INFORMATION

| Contact | Contact Name | Email |
|---------|--------------|-------|
|---------|--------------|-------|



| Contact | Contact Name | Email |
|------------------------|------------------|----------------------------|
| BUSTR UST Inspector | Jeremy Bauserman | jbauserman@com.state.oh.us |
| BUSTR Site Coordinator | Bryan Duzak | bduzak@com.state.oh.us |

FIRE DEPARTMENT(S)

| Name | Address | City | Zip | Phone |
|--------------------------------|---------------|--------------|-------|----------------|
| ABERDEEN VOL FIRE DEPARTMENT | PO BOX 752 | ABERDEEN | 45101 | (937) 795-0013 |
| BYRD TWP VOL FIRE DEPARTMENT | PO BOX 71 | DECATUR | 45115 | (937) 373-3302 |
| FAYETTEVILLE FIRE DEPARTMENT | PO BOX 204 | FAYETTEVILLE | 45118 | (513) 875-2202 |
| GEORGETOWN VOL FIRE DEPARTMENT | 301 S MAIN ST | GEORGETOWN | 45121 | (937) 378-4414 |
| HAMERSVILLE FIRE DEPARTMENT | 224 BANK ST | HAMERSVILLE | 45130 | (937) 379-1822 |
| HIGGINSPOUR VOL FIRE & EMS | PO BOX 62 | HIGGINSPOUR | 45131 | (937) 375-4141 |
| MT ORAB FIRE DEPARTMENT | PO BOX 454 | MT ORAB | 45154 | (937) 444-3903 |
| RIPLEY FIRE DEPARTMENT | PO BOX 94 | RIPLEY | 45167 | (937) 392-4540 |
| RUSSELLVILLE FIRE DEPARTMENT | PO BOX 268 | RUSSELLVILLE | 45168 | (937) 377-6661 |
| SARDINIA FIRE DEPARTMENT | PO BOX 316 | SARDINIA | 45171 | (937) 446-3152 |

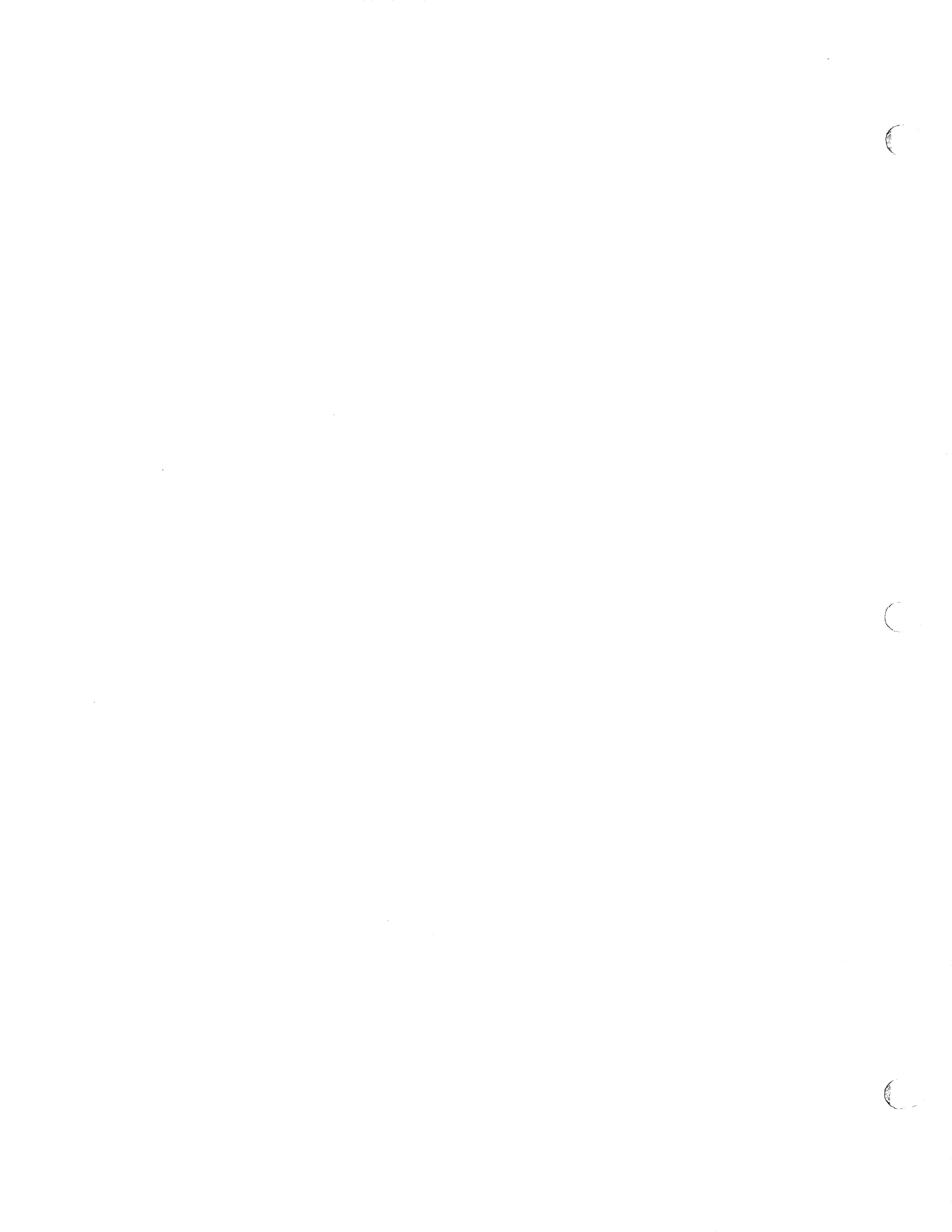
HEALTH DEPARTMENT(S)

| Name | Address | City | Zip | Phone |
|--------------------------------|-------------------|------------|-------|----------------|
| Brown County Health Department | 852 Mt. Orab Pike | Georgetown | 45121 | (937) 378-6892 |

BUSTR Acronyms and Definitions

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Environmental Justice

Introduction

Environmental justice means ensuring that the environment and human health are protected fairly for all people regardless of race, color, national origin, or income. Executive Order 12898, "Federal Actions to Address Environmental Justice in Minority Populations and Low-income Populations" (2/94) requires certain federal agencies, including HUD, to consider how federally assisted projects may have disproportionately high and adverse human health or environmental effects on minority and low-income populations.

Environmental justice is an integral part of HUD's mission. The Department works with multiple stakeholders and other federal agencies in its efforts to assure environmental justice concerns are addressed.

HUD Guidance

Does the project create adverse environmental impacts?

If so, are these adverse environmental impacts disproportionately high for low-income and/or minority communities?

Can the adverse impacts be mitigated? Engage the affected community in meaningful participation about mitigating the impacts or move the project to another community.

Compliance and Documentation

Review land use plans, census information and the U.S. EPA Environmental Justice webpage (EJ View). Consider local government sources such as the health department or school district that may be more current or focused on the neighborhood as their unit of analysis.

The environmental review record should contain **one** of the following:

- Evidence that the site or surrounding neighborhood does not suffer from adverse environmental

conditions and evidence that the proposed action will not create an adverse and disproportionate environmental impact or aggravate an existing impact. (Describe how the proposed action will not have a disproportionate adverse impact on minority or low-income populations.)

- Evidence that the project is not in an environmental justice community of concern (demographics, income, etc.) or evidence that the project does not disproportionately affect a low-income or minority population
- If there are adverse effects on low-income or minority populations, documentation that that the affected community residents have been meaningfully informed and involved in a participatory planning process to address (remove, minimize, or mitigate) the adverse effect from the project and the resulting changes

[View Environmental Justice - Worksheet \(/resources/documents/Environmental-Justice-Worksheet.docx\)](/resources/documents/Environmental-Justice-Worksheet.docx).

[View Environmental Justice - Partner Worksheet \(/resources/documents/Environmental-Justice-Partner-Worksheet.docx\)](/resources/documents/Environmental-Justice-Partner-Worksheet.docx).



Environmental Justice (CEST and EA)

| General requirements | Legislation | Regulation |
|--|-----------------------|------------|
| Determine if the project creates adverse environmental impacts upon a low-income or minority community. If it does, engage the community in meaningful participation about mitigating the impacts or move the project. | Executive Order 12898 | |
| References | | |
| https://www.hudexchange.info/environmental-review/environmental-justice | | |

HUD strongly encourages starting the Environmental Justice analysis only after all other laws and authorities, including Environmental Assessment factors if necessary, have been completed.

1. Were any adverse environmental impacts identified in any other compliance review portion of this project's total environmental review?

Yes → Continue to Question 2.

No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

2. Were these adverse environmental impacts disproportionately high for low-income and/or minority communities?

Yes

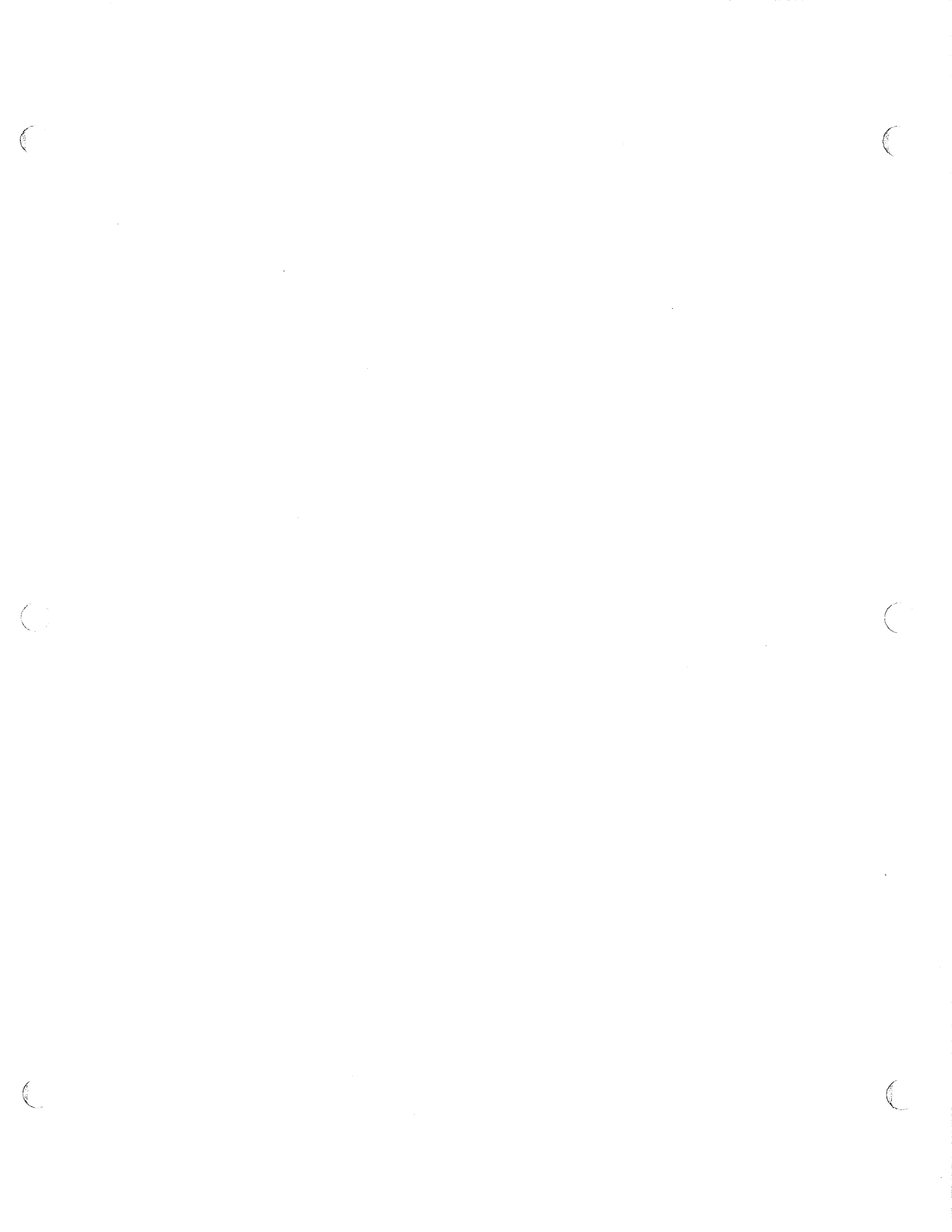
Explain:

→ Continue to Question 3. Provide any supporting documentation.

No

Explain:

→ Continue to the Worksheet Summary and provide any supporting documentation.



3. All adverse impacts should be mitigated. Explain in detail the proposed measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

Mitigation as follows will be implemented:

→ Continue to Question 4.

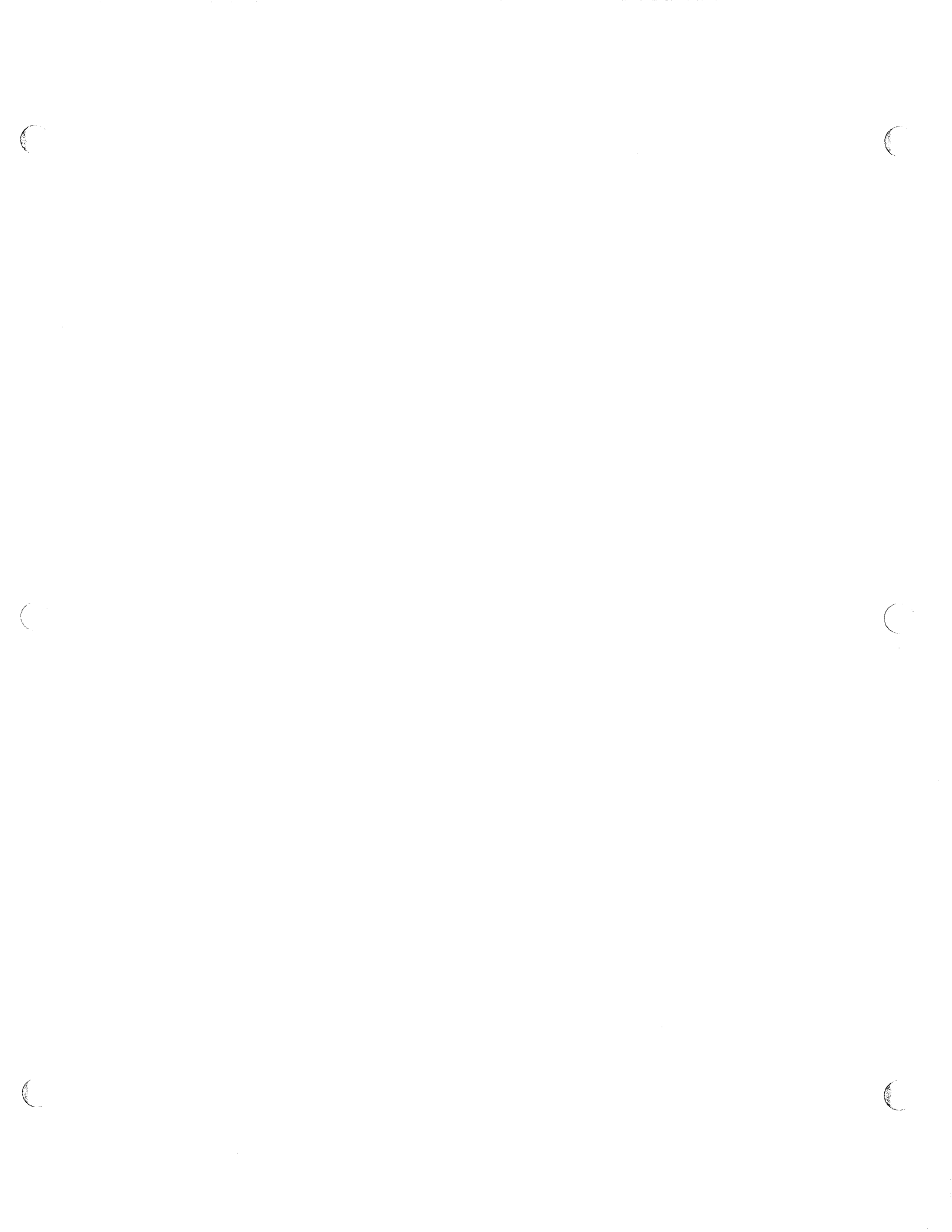
No mitigation is necessary.

Explain why mitigation will not be made here:

→ Continue to Question 4.

4. Describe how the affected low-income or minority community was engaged or meaningfully involved in the decision on what mitigation actions, if any, will be taken.

→ Continue to the Worksheet Summary and provide any supporting documentation.



Worksheet Summary

Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

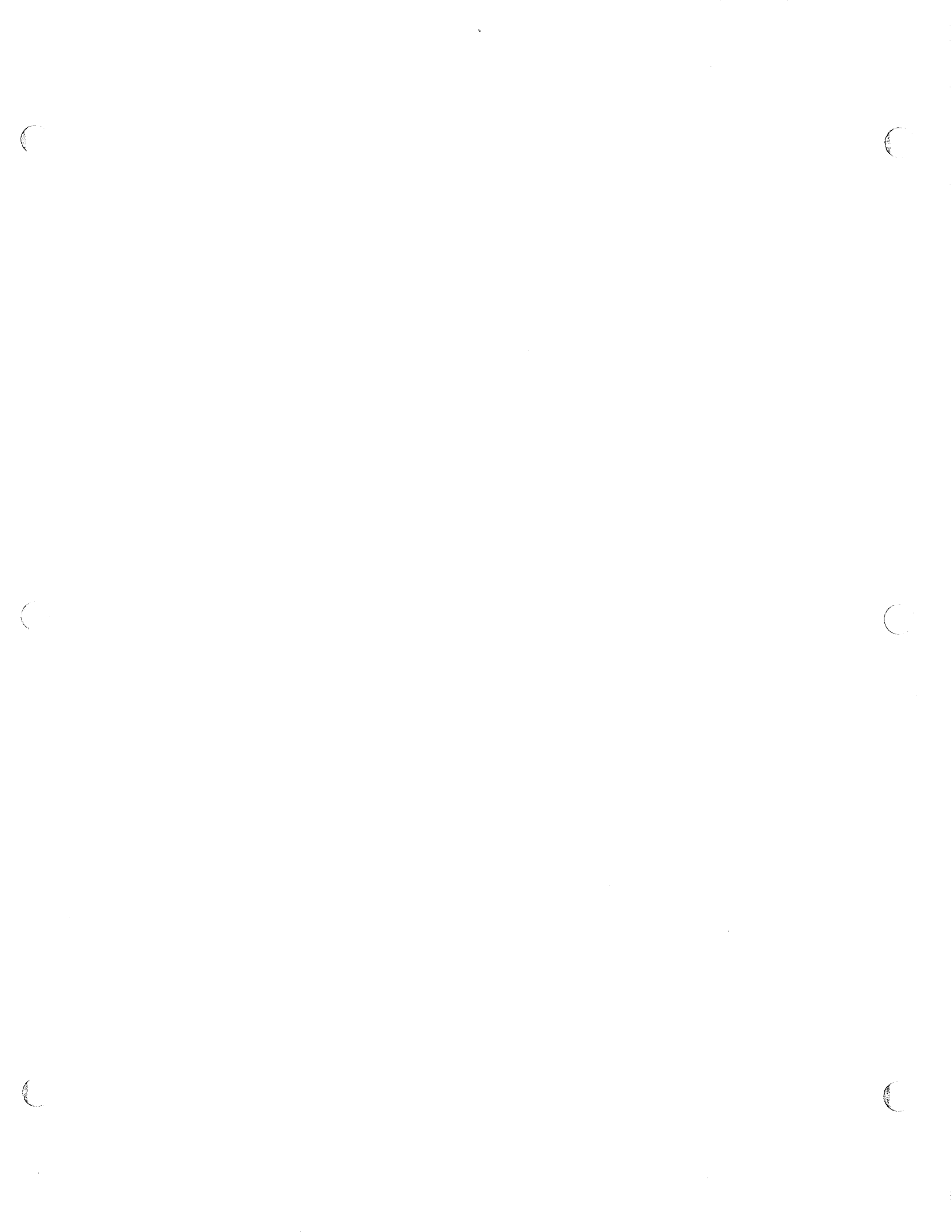
- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

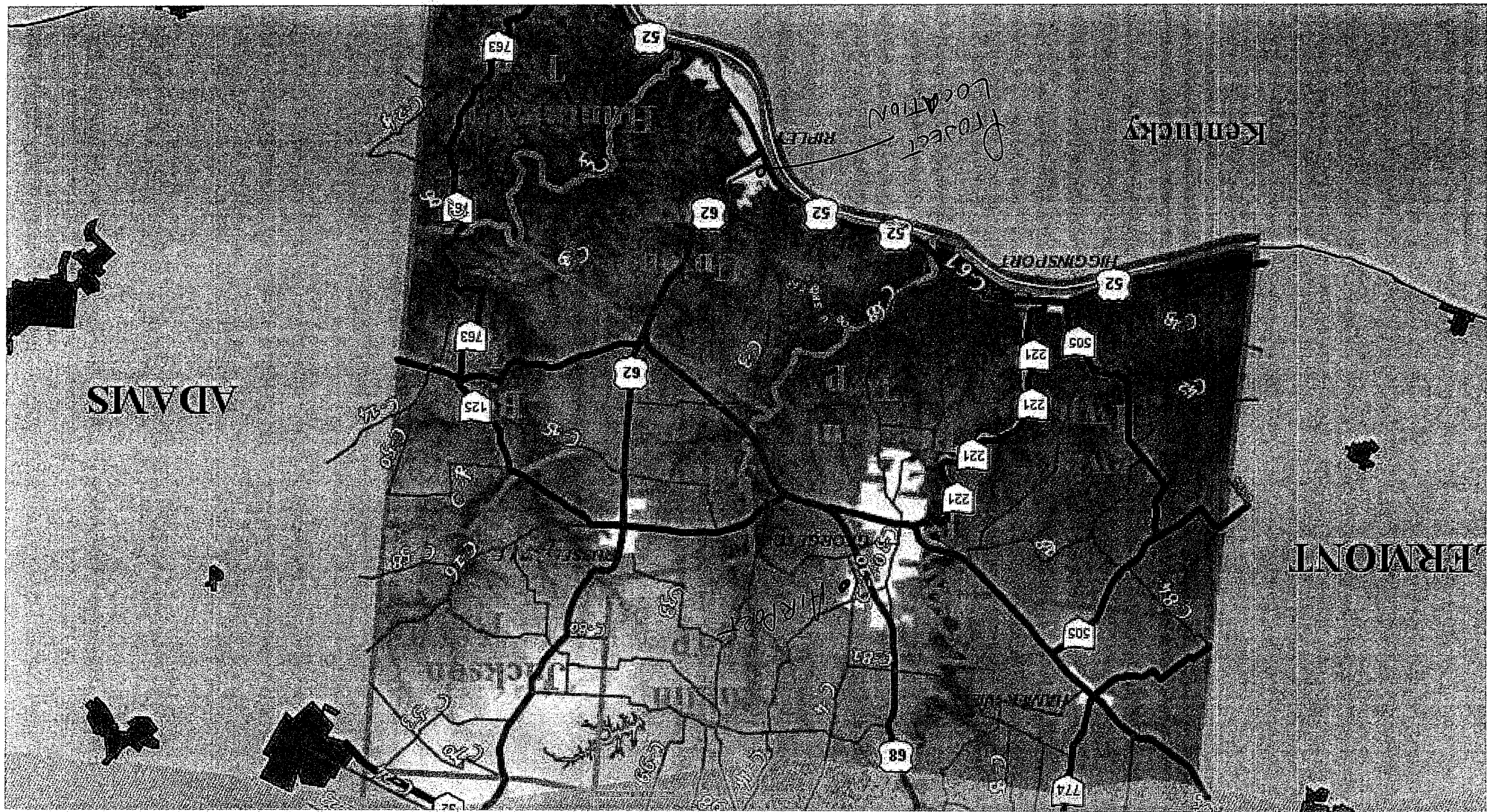
The project consist of building renovations that will rehab vacant unused buildings in the Ripley Downtown area and put them into use again. Both buildings fall under the heading of standard retail (bar, recreational equipment rental, retail store, etc. Neither has a negative impact on LMI individuals and likely will have a positive affect due to additional shopping and services options close at hand.

Are formal compliance steps or mitigation required?

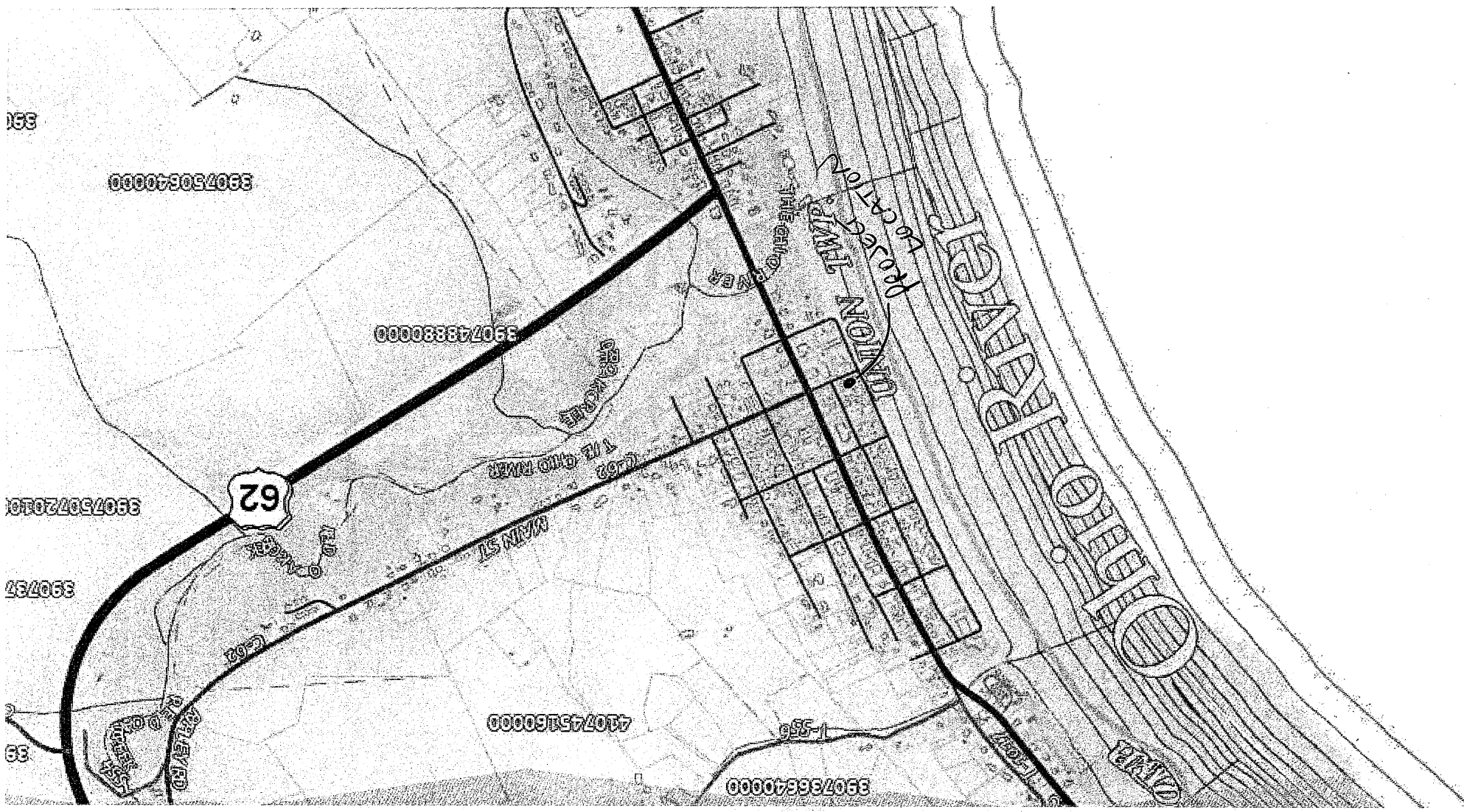
Yes

No





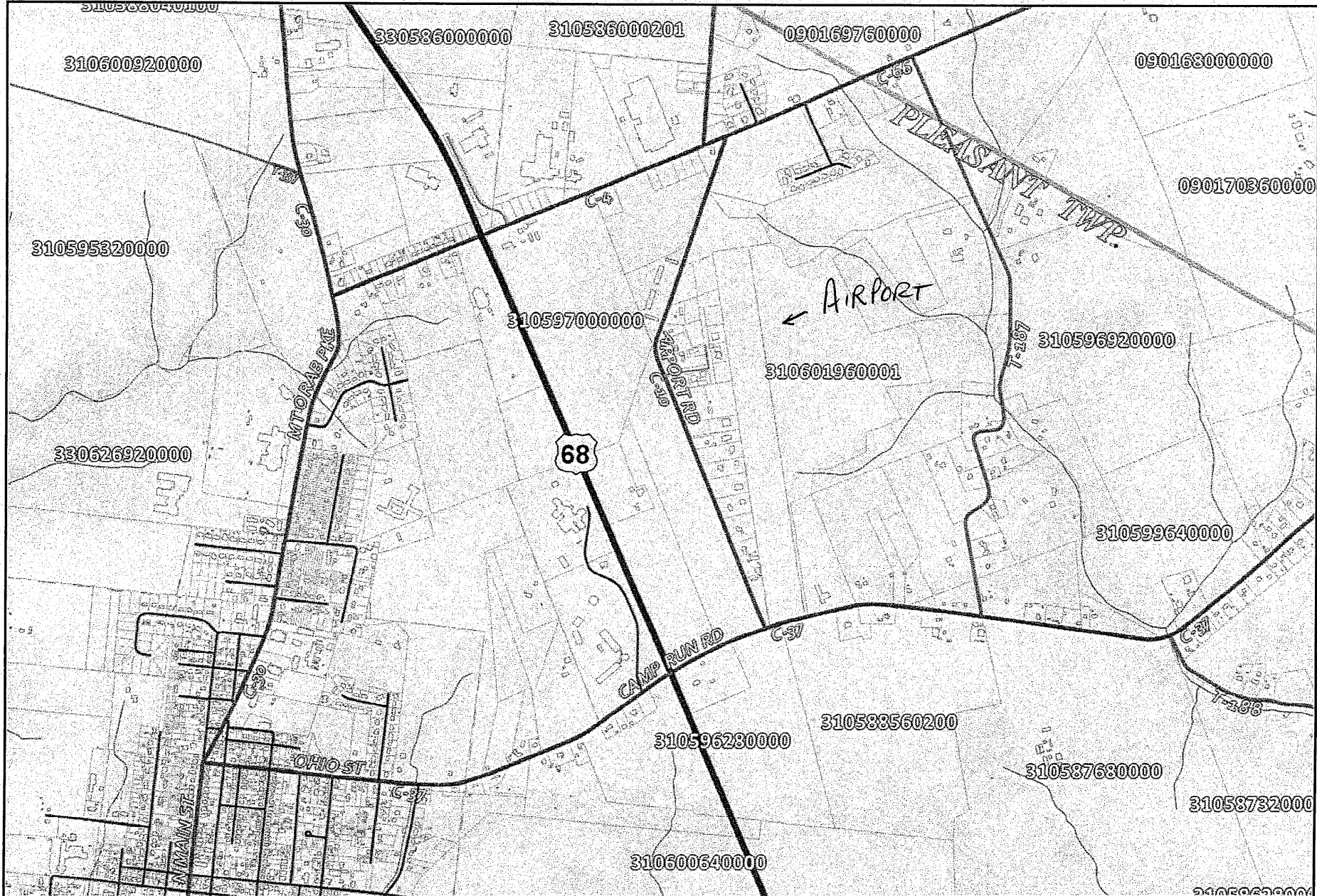






Brown County Airport

Camp Run Rd., Georgetown



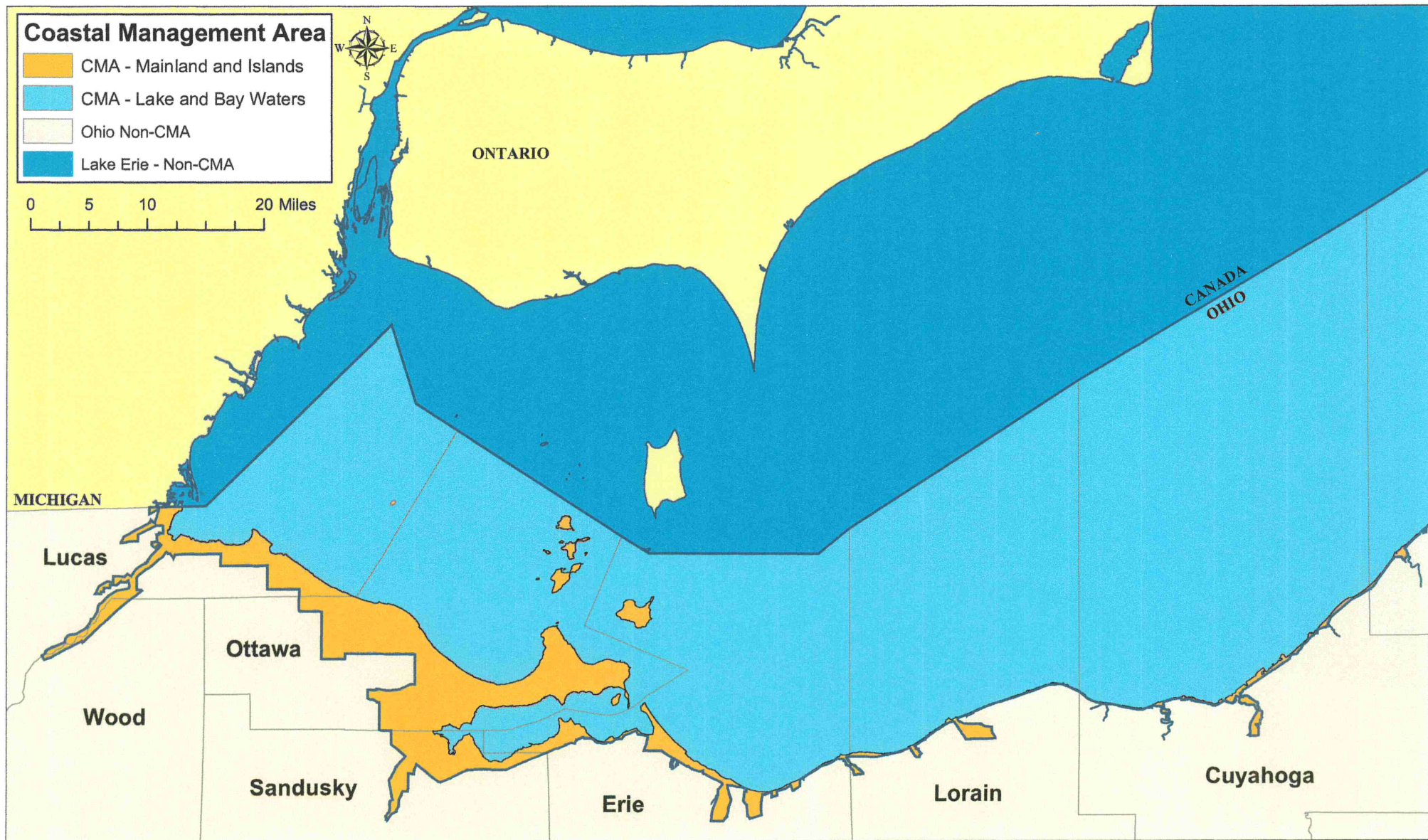
300 m
1100 ft

Jan/15/2021
Scale 1:17194

The materials available at this web site are for informational purposes only and do not constitute a legal document.



Ohio Coastal Management Area



Ohio Coastal Atlas - Map Library 10/2007

Ohio Department of Natural Resources
Office of Coastal Management
105 West Shoreline Drive
Sandusky, Ohio 44870





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Contact MSC Help (/portal/resources/contact)

Enter an address, place, or coordinates: ?

2 main street, ripley, ohio

Search

Whether you are in a high risk zone or not, you may need [flood insurance](https://www.fema.gov/national-flood-insurance-program) because most homeowners insurance doesn't cover flood damage. If you live in an area with low or moderate flood risk, you are 5 times more likely to experience flood than a fire in your home over the next 30 years. For many, a National Flood Insurance Program's flood insurance policy could cost less than \$400 per year. Call your insurance agent today and protect what you've built.

Learn more about [steps you can take](https://www.fema.gov/what-mitigation) to reduce flood risk damage.

Search Results—Products for RIPLEY, VILLAGE OF

Show ALL Products » (<https://msc.fema.gov/portal/availabilitySearch?addcommunity=390036&communityName=RIPLEY, VILLAGE OF#searchresultsanchor>)

The flood map for the selected area is number **39015C0401D**, effective on **09/29/2010**

DYNAMIC MAP



PRINT MAP / FIRMette

MAP IMAGE



<https://msc.fema.gov/portal/downloadProduct?>

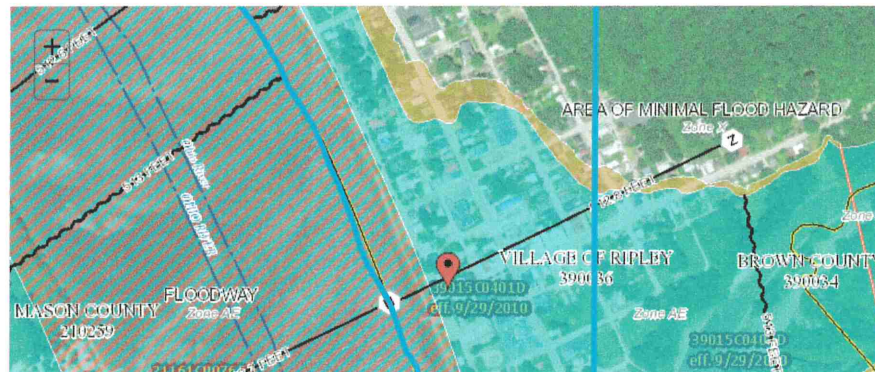
[filepath=/39/P/Firm/39015C0401D.png&productTypeID=FINAL_PRODUCT&productSubTypeID=FIRM_PANEL&productID=39015C0401D](https://msc.fema.gov/portal/downloadProduct?filepath=/39/P/Firm/39015C0401D.png&productTypeID=FINAL_PRODUCT&productSubTypeID=FIRM_PANEL&productID=39015C0401D)

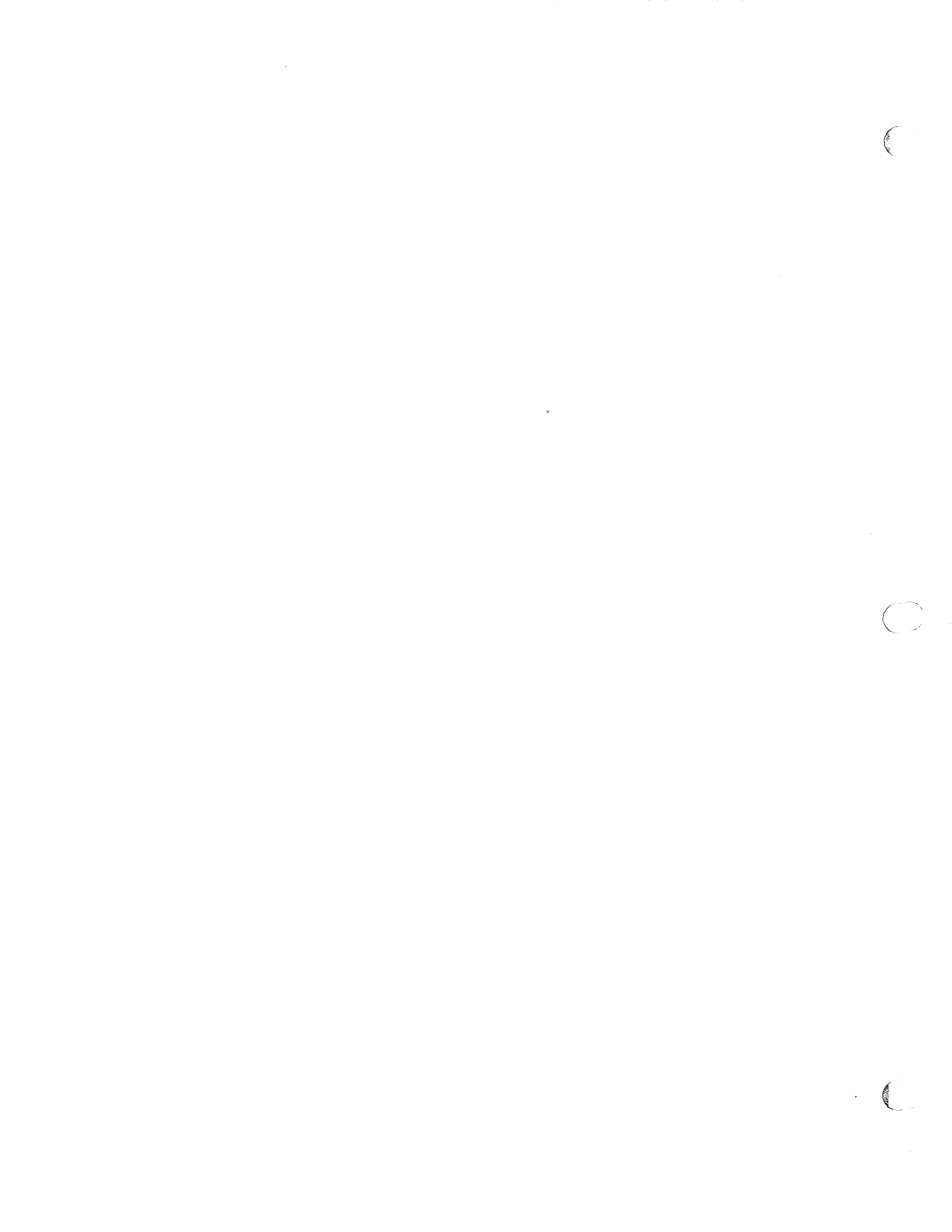
Changes to this FIRM ?

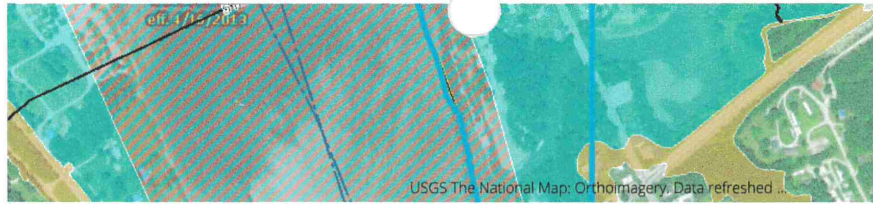
- Revisions (0)
- Amendments (0)
- Revalidations (0)

You can choose a new flood map or move the location pin by selecting a different location on the locator map below or by entering a new location in the search field above. It may take a minute or more during peak hours to generate a dynamic FIRMette. If you are a person with a disability, are blind, or have low vision, and need assistance, please contact a map specialist (<https://msc.fema.gov/portal/resources/contact>).

Go To NFHL Viewer » (<https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=8b0adb51996444d4879338b5529aa9cd&extent=-83.85480194531706,38.7411059944>)







| | | |
|---|--|--|
| <p>PIN</p> <ul style="list-style-type: none"> Approximate location based on user input and does not represent an authoritative property location <p>MAP PANELS</p> <ul style="list-style-type: none"> Selected Floodmap Boundary Digital Data Available No Digital Data Available Unmapped <p>OTHER AREAS</p> <ul style="list-style-type: none"> Area of Minimal Flood Hazard Zone X Effective LOMs Area of Undetermined Flood Hazard Zone D Otherwise Protected Area Coastal Barrier Resource System Area | <p>SPECIAL FLOOD HAZARD AREAS</p> <ul style="list-style-type: none"> Without Base Flood Elevation (BFE) Zone A, X, ZM With BFE or Depth Regulatory Floodway Zone AR, AH, AW, VE, AH <p>OTHER AREAS OF FLOOD HAZARD</p> <ul style="list-style-type: none"> 0.2% Annual Chance Flood Hazard. Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X Future Conditions 1% Annual Chance Flood Hazard Zone Z Area with Reduced Flood Risk due to Levee. See Notes. Zone Z Area with Flood Risk due to Levee Zone D | <ul style="list-style-type: none"> Cross Sections with 1% Annual Chance Water Surface Elevation Coastal Transect Base Flood Elevation Line (BFE) Limit of Study Jurisdiction Boundary Coastal Transect Baseline Profile Baseline Hydrographic Feature <p>GENERAL STRUCTURES</p> <ul style="list-style-type: none"> Channel, Culvert, or Storm Sewer Levee, Dike, or Floodwall |
|---|--|--|

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<https://www.oig.dhs.gov/hotline>

Official website of the Department of Homeland Security

