



### Environmental Assessment Worksheet

<b>Grantee</b>	<b>Brown County</b>
<b>Grant Number</b>	<b>B-D-19-1AH-1</b>
<b>Activity Name</b>	<b>Target of Opportunity Downtown Buildings</b>
<b>Activity Location</b>	<b>Main St. Ripley, Ohio</b>
<b>Activity Description:</b> <b>Rehabilitation of buildings at 2 &amp; 4 South Main</b>	
<b>Determination:</b> <input checked="" type="checkbox"/> <b>Finding of No Significant Impact (FONSI)</b> , whereby the Responsible Entity may proceed to Dissemination and publication of the FONSI, per regulations found at 24 CFR Section 58.43(a). <input type="checkbox"/> <b>Finding of Significant Impact</b> , whereby the Responsible Entity must proceed to develop an Environmental Impact Statement (EIS) in compliance with 24 CFR Part 58, Subparts F or G.	
<b>Preparer Name:</b> <b>Kelly Cole</b>	
<b>Signature</b> <u><i>Kelly Cole</i></u>	<b>Date:</b> <b>1/15/21</b>

### List of Attachments

<input checked="" type="checkbox"/> Location Map
<input checked="" type="checkbox"/> Site Photographs
<input checked="" type="checkbox"/> Copies of other Environmental Analyses (if applicable) List: <b>Asbestos Testing-Pending</b>
<input checked="" type="checkbox"/> Other Relevant Correspondence and Notifications (if applicable) List: <b>SHPO Coordination-Pending</b>
<input checked="" type="checkbox"/> Statutory Checklist Supporting Documentation
<input checked="" type="checkbox"/> Environmental Assessment Checklist Supporting Documentation
<input checked="" type="checkbox"/> Combined Notice: Finding of No Significant Impact (FONSI) and Notice of Intent to Request Release of Funds (NOI/RROF) Date: <b>1/24/2021</b>
<input checked="" type="checkbox"/> Request for Release of Funds (RROF) Date: <b>2/9/2021</b>
<input type="checkbox"/> Release of Funds (ROF) Date: <b>Estimated 2/26/21</b>
<input type="checkbox"/> Additional Documentation Describe: <span style="background-color: #cccccc; display: inline-block; width: 50px; height: 1em;"></span>

# BROWN COUNTY DATA

Organized in December 1817 from Adams and Clermont counties.

Named for: General Jacob Brown, War of 1812

Area: 493 Square Miles

County Seat: Georgetown

Geographical Location (COURT HOUSE):

38° 51' 56.36" Lat  
083° 54' 14.67" Lon

Elevation (COURT HOUSE): ≈ 930 Ft.

Highest Elevation ≈ 1096 Ft.

38° 55' 13.46" Lat  
083° 45' 21.99" Lon

Lowest Elevation ≈ 500 Ft.

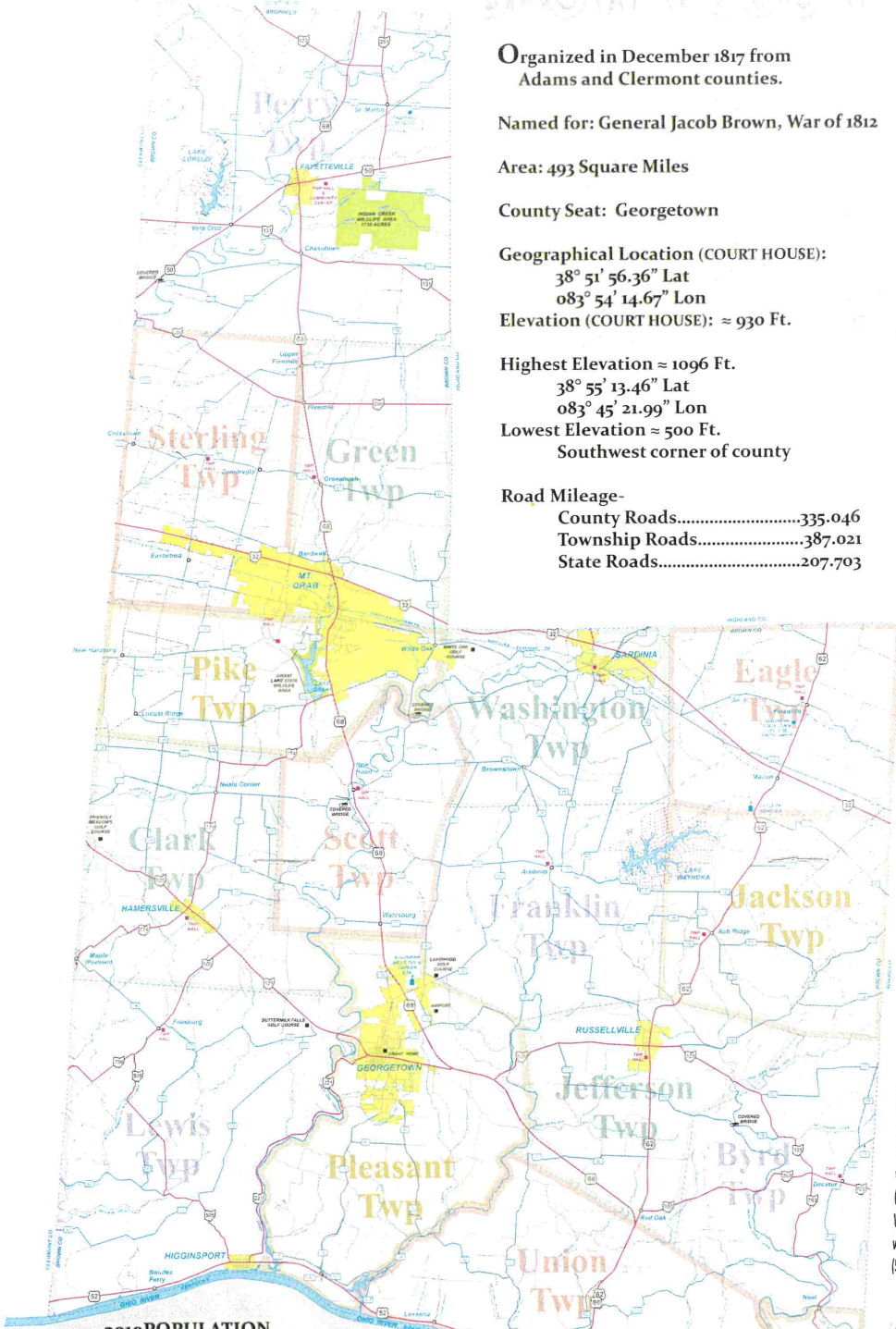
Southwest corner of county

Road Mileage-

County Roads.....335.046

Township Roads.....387.021

State Roads.....207.703



**2010 POPULATION**  
Brown County Total.....44,846

**UNINCORPORATED AREAS**

2010 Census	Population	2010 Census	Population
BYRD.....	739	LEWIS.....	2,697
CLARK.....	3,121	PERRY.....	4,735
EAGLE.....	1,344	PIKE.....	4,243
FRANKLIN.....	1,654	PLEASANT.....	5,745
GREEN.....	3,652	SCOTT.....	1,294
HUNTINGTON.....	2,763	STERLING.....	4,427
JACKSON.....	1,581	UNION.....	3,064
JEFFERSON.....	1,433	WASHINGTON.....	2,354

**INCORPORATED AREAS**

2010 Census	Population
ABERDEEN.....	1,638
FAYETTEVILLE.....	330
GEORGETOWN.....	4,331
HAMERSVILLE.....	546
HIGGINSPORT.....	251
MOUNT ORAB.....	3,664
RIPLEY.....	1,750
RUSSELLVILLE.....	518
SAINT MARTIN.....	129
SARDINIA.....	980

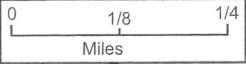


- Bethel-Tate  
[www.betheltate.org/](http://www.betheltate.org/)  
(513) 734-2271
- Blanchester  
[www.blan.org/](http://www.blan.org/)  
(937) 783-3523
- Brown County Educational Service Center  
[www.brown.k12.oh.us/](http://www.brown.k12.oh.us/)  
(937)-378-6118
- C.N.E.  
[www.cneschools.org/](http://www.cneschools.org/)  
(513) 625-5478
- Eastern Brown Schools  
[www.eb.k12.oh.us/](http://www.eb.k12.oh.us/)  
(937) 378-3981
- Fayetteville-Perry Local Schools  
[www.fp.k12.oh.us/](http://www.fp.k12.oh.us/)  
(513) 875-2423
- Georgetown Exempted Village  
[www.gtown.k12.oh.us/](http://www.gtown.k12.oh.us/)  
(937) 378-3730
- Lynchburg-Clay  
[www.lynclyclay.k12.oh.us/](http://www.lynclyclay.k12.oh.us/)  
(937) 364-2338
- R.U.L.H. Schools  
[www.ripley.k12.oh.us/](http://www.ripley.k12.oh.us/)  
(937) 392-4396
- Southern Hills Career and Technical Center  
[www.shctc.k12.oh.us/](http://www.shctc.k12.oh.us/)  
(937) 378-6131
- Western Brown Local Schools  
[www.wb.k12.oh.us/](http://www.wb.k12.oh.us/)  
(937) 444-2044
- Williamsburg  
[www.burgschools.org/](http://www.burgschools.org/)  
(513) 724-3077

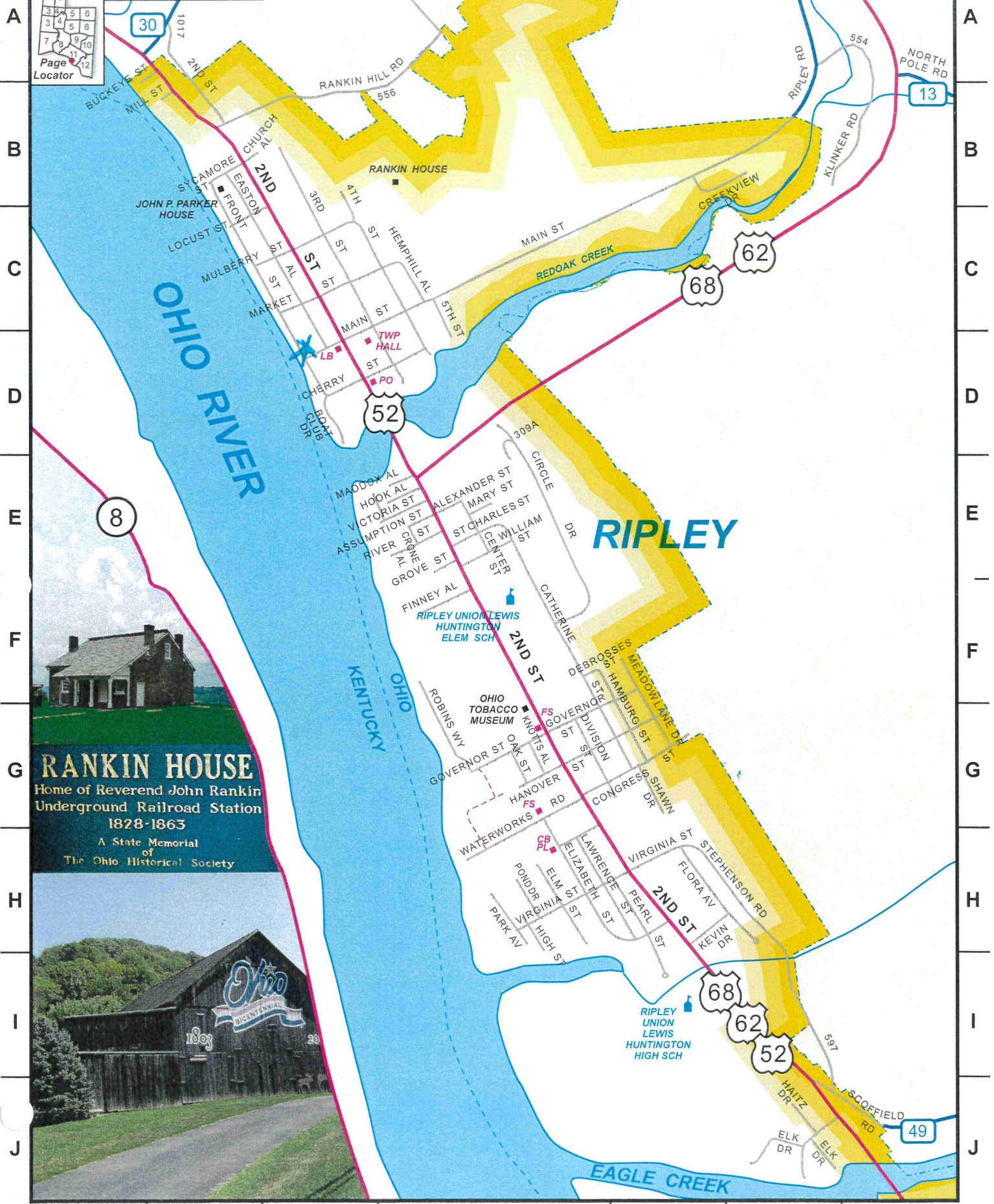
- Rankin House  
[www.ripleyohio.net/rankin.htm](http://www.ripleyohio.net/rankin.htm)
- Grant Homestead  
[www.usgrantboyhoodhome.org/](http://www.usgrantboyhoodhome.org/)
- Grant School House  
[www.usgrantboyhoodhome.org/](http://www.usgrantboyhoodhome.org/)
- Parker House  
[www.johnparkerhouse.org/index.shtml](http://www.johnparkerhouse.org/index.shtml)
- Ohio Tobacco Museum  
[www.ripleyohio.net/](http://www.ripleyohio.net/)
- Grant Lake Wildlife Area  
[www2.ohiodnr.gov/](http://www2.ohiodnr.gov/)
- Indian Creek Wildlife Area  
[www2.ohiodnr.gov/](http://www2.ohiodnr.gov/)
- Covered Bridges  
[www.coveredbridgemap.com/oh/](http://www.coveredbridgemap.com/oh/)
- Quilt Barns  
[www.ohiobarns.com/otherbarns/quilt/quiltbarnsoh.html](http://www.ohiobarns.com/otherbarns/quilt/quiltbarnsoh.html)

Project

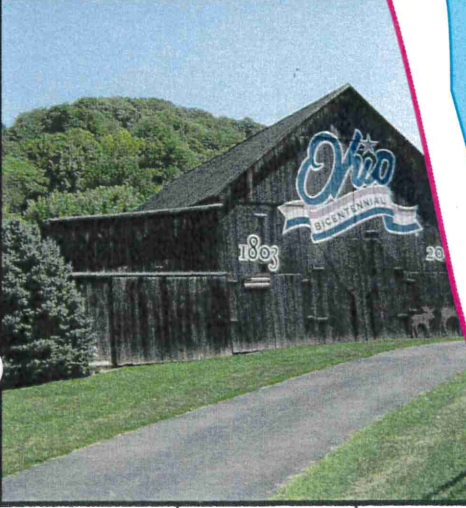
1 2 3 4 5 6 7 8



RIPLEY



**RANKIN HOUSE**  
Home of Reverend John Rankin  
Underground Railroad Station  
1828-1863  
A State Memorial  
of  
The Ohio Historical Society



1 2 3 4 5 6 7 8