

The Board of County Commissioners, Brown County, Ohio, met in regular session this 15<sup>th</sup> day of May, 2023 with the following members present: Tony Applegate, Member Daryll R. Gray, Member Barry L. Woodruff, President

In attendance: Sarah Beath, County Administrator

**IN THE MATTER OF PREVIOUS MINUTES**

Motion moved by Mr. Applegate to approve the minutes of the previous regular meeting and dispense with the oral reading. Second: Mr. Gray.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

**IN THE MATTER OF SUPPLEMENTAL APPROPRIATION – BOARD OF COMMISSIONERS**

Motion moved by Mr. Gray to approve the request of Sarah Beath, County Administrator, for a supplemental appropriation of unappropriated funds from 1000 CGF in the amount of \$3,000.00 into 1000-1000-52520 *Apiary Inspection Fees*, said funds will be used to increase the annual appropriation to the County Apiary Inspector. Second: Mr. Applegate.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

**IN THE MATTER OF APPROPRIATION CHANGE – ENGINEER**

Motion moved by Mr. Applegate to approve the request of Todd Cluxton, Engineer, for an appropriation change to decrease 2521-4003-51116 *Engineer Workers Compensation Road* in the amount of \$2,216.55 and increase 2521-4004-52140 *Engineer Office Liability Insurance*. Second: Mr. Gray.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

**IN THE MATTER TO ENTER CONTRACT – BROWN COUNTY BUILDING DEPARTMENT – BROWN COUNTY COMMISSIONERS**

Motion moved by Mr. Gray to approve contractual agreement between Brown County Board of Commissioners, on behalf of the Brown County Building Department, and Paul Blankemeyer, electrical inspector, agreement commences on May 15, 2023 and expires on termination. See complete agreement on file. Second: Mr. Applegate.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

**IN THE MATTER OF PROCLAMATION – MENTAL HEALTH MONTH**

Motion moved by Mr. Applegate to adopt the following Proclamation. In attendance: Kelle Winkle, Senior Life Solutions, ACRMC. Second: Mr. Gray.

***Mental Health Month 2023  
“Look Around, Look Within”***

WHEREAS, the area that someone lives in plays a significant role in their overall health and well being; and

WHEREAS, surroundings can impact if, how, and when a person’s needs are met, which in turn affects mental health; and

WHEREAS, having safe, stable, and healthy home conditions set the foundation for achieving and maintaining good mental health; and

WHEREAS, with early and effective interventions, those individuals with mental health conditions can recover and lead full, productive lives; and

WHEREAS, each business, school, government agency, health care provider, organization, and citizen shares the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts.

THEREFORE, the Brown County Board of Commissioners, does hereby proclaim May 2023 as Mental Health Month in Brown County. The Board of Commissioners also calls upon the citizens, government agencies, public and private institutions, businesses, and schools in Brown County, to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

**May 15, 2023**

**IN THE MATTER TO ADJOURN**

Motion moved by Mr. Gray to adjourn this meeting with no further business before the Board this 15<sup>th</sup> day of May, 2023.  
Second: Mr. Applegate.

ROLL CALL VOTE: Mr. Applegate, yea Mr. Gray, yea Mr. Woodruff, yea

5/11/2023

Commissioners Barry Woodruff and Tony Applegate attended the monthly Solid Waste Authority Board Meeting.  
Commissioners Barry Woodruff and Tony Applegate attended the virtual Brown County Broadband Gap Analysis, hosted by OVRDC and Reid Consulting.

5/12/2023

Commissioner Barry Woodruff attended the virtual Appalachian Community Grant Program Update meeting.

5/15/2023

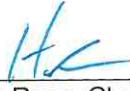
Commissioners received and reviewed the monthly meal report from the BCSO.

Approval: May 17, 2023

  
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Barry Woodruff, President

  
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Daryll Gray, Member

  
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Tony Applegate, Member

  
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Hannah Ross, Clerk

May 15, 2023